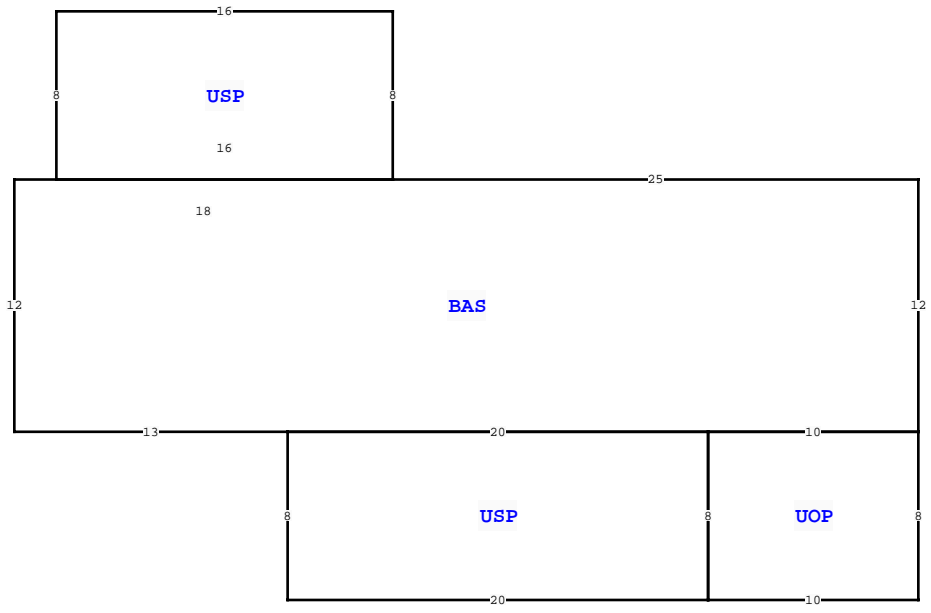




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 03 | BELOW AVG. | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 14 | CARPET | 90 | | |
| Interior Floo | 08 | SHT VINYL | 10 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 02 | CONVECTION | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architctual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 100000.18 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 516 | 100 | | 516 | 10,650 |
| UOP | 80 | 25 | | 20 | 413 |
| USP | 128 | 35 | | 45 | 929 |
| USP | 160 | 35 | | 56 | 1,156 |
| TOTALS | 884 | | | 637 | 13,148 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|------|------|-----------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 100% | 2022 | | 32,869 | 1970 | 1990 | 0 | 0 | 60.00 | 40.00 | |
| | | | | Heated Area: 516 | | | | HX Base Yr 2022 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 13,148 |
| TOTAL MARKET OB/XF VALUE | | | 8,400 |
| TOTAL LAND VALUE - MARKET | | | 36,000 |
| TOTAL MARKET VALUE | | | 57,548 |
| SOH/AGL Deduction | | | 10,717 |
| ASSESSED VALUE | | | 46,831 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 21,831 |
| TOTAL JUST VALUE | | | 57,548 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 56,921 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1415/1827 | 7/16/2020 | WD Q | Q | I | 01 | 35,000 |
| GRANTOR: JERRY & DARLENE STANA | | | | | | |
| GRANTEE: LINDA & DAVID MALST | | | | | | |
| 1027/2227 | 10/08/2004 | WD Q | Q | I | | 24,500 |
| GRANTOR: C P & BETTY V BASS | | | | | | |
| GRANTEE: JERRY & DARLENE STA | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/30/2024 | MLU |

| BUILDING NOTES | |
|---------------------------------------------------------------------------------------------------|--|
| BAS= W25 USP= N8 W16 S8 E16\$W18 S12 E13 USP= S8 E20 N8 W20\$ E20 UOP= S8 E10 N8 W10\$ E10 N12\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|----------|-------------|-------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPENT UF | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 200 | |
| 2 | 0030 | BARN, MT | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 1,200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | UT | 7,000.00 | | | | 7,000 | |
| TOTALS | | | | | | | | | | | | | 8,400 | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 200.00 | 400.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 36,000 | | | | | | | | |