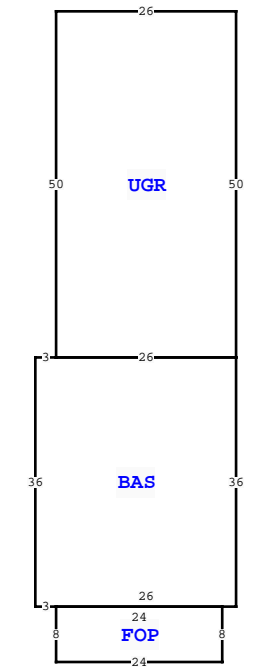


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD |
| Exterior Wall | 27 PREFIN MTL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 03 CONC FINSH 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1 100 |
| Frame | 02 WOOD FRAME 100 |
| Stories | 1. 1. 100 |
| Architectual Units | 05 CONV 100 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,687 | 100.9400 | 115.07 | 194,123 | 2018 | 2018 | 0 | 0 | 8.75 | 91.25 | | |
| 1 SINGLE FAM 100% - 2019 Heated Area: 1044 HX Base Yr 2019 | | | | | | | | | | | | | |



| | | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 100000.18 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,044 | 100 | | 1,044 | 109,621 |
| FOP | 192 | 30 | | 58 | 6,090 |
| UGR | 1,300 | 45 | | 585 | 61,426 |
| TOTALS | 2,536 | | | 1,687 | 177,137 |

233 SW WASHINGTON AVE, FORT WHITE

| | | | |
|----------|--|-----------|----------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 MLU |
| INC DATE | | AG DATE | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 177,137 |
| TOTAL MARKET OB/XF VALUE | | | 8,100 |
| TOTAL LAND VALUE - MARKET | | | 26,000 |
| TOTAL MARKET VALUE | | | 211,237 |
| SOH/AGL Deduction | | | 71,368 |
| ASSESSED VALUE | | | 139,869 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 88,458 |
| TOTAL JUST VALUE | | | 211,237 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 204,811 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 40351 | GENERATOR | 0 | 08/13/2020 |
| 35398 | SFR | 909 | 06/06/2017 |
| 35190 | PUMP/UTPOL | 50 | 04/17/2017 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1515/825 | 5/17/2024 | LE U | | I | 14 | 100 |
| GRANTOR: ALLEN ANDREA P | | | | | | |
| GRANTEE: ALLEN ANDREA P (ENH | | | | | | |
| 1330/0649 | 1/20/2017 | WD Q | V | | 01 | 17,000 |
| GRANTOR: JOHN RIKER UNDERWOOD | | | | | | |
| GRANTEE: ANDREA ALLEN | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W3 S36 E3 FOP= S8 E24 N8 W24\$ E26 N36 W26\$ UGR= E26 N50 W26 S50\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0070 | CARPOT UF | 0 100 | 20 | 40 | 800.00 | UT | 3.00 | 3.00 | 100 | 2018 | 2018 | 3 | 100 | 2,400 | |
| 2 | 0070 | CARPOT UF | 0 100 | 20 | 25 | 500.00 | UT | 3.00 | 3.00 | 100 | 2018 | 2018 | 3 | 100 | 1,500 | |
| 3 | 0104 | GENERATOR | 0 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2021 | 2020 | | 70 | 4,200 | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 8,100 | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 26,000.00 | 26,000.00 | 26,000 | | | | | | | | |