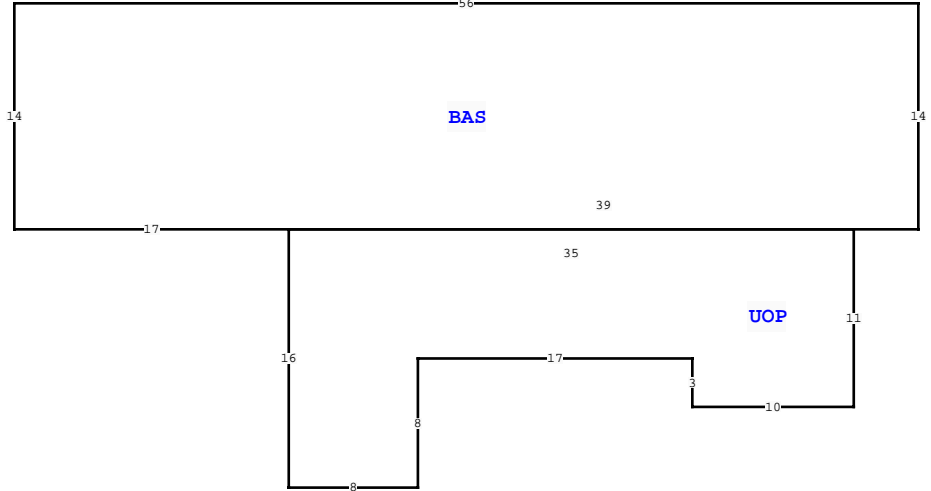


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |            |
|--------------------------|------------------|--------------|------------|
| ELEMENT                  | CD               |              |            |
| Exterior Wall            | 03               | BELOW AVG.   | 100        |
| Roof Structur            | 03               | GABLE/HIP    | 100        |
| Roof Cover               | 14               | PREFIN MT    | 100        |
| Interior Wall            | 04               | PLYWOOD      | 100        |
| Interior Floor           | 14               | CARPET       | 90         |
| Interior Floor           | 08               | SHT VINYL    | 10         |
| Air Condition            | 02               | WINDOW       | 100        |
| Heating Type             | 03               | FORCED AIR   | 100        |
| Bedrooms                 |                  | 2            | 100        |
| Bathrooms                |                  | 1            | 100        |
| Stories                  | 1.               | 1.           | 100        |
| Architectual             | 01               | CONV         | 100        |
| Units                    |                  | 0            | 100        |
| Condition Adj            | 01               | 01           | 100        |
| Kitchen Adjus            | 01               | 01           | 100        |
| Quality                  | 02               | 02           |            |
| DOR CODE                 | 0200 MOBILE HOME |              |            |
| MAP NUM                  |                  | MKT AREA     | 02         |
| NEIGHBORHOOD/LOC         | 100000.18 1.00/  |              |            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR       |
| BAS                      | 784              | 100          |            |
| UOP                      | 374              | 25           |            |
| TOTALS                   | 1,158            |              | 878 13,310 |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0800  | 02  | 878       | 63.1720     | 37.90          | 33,276         | 1983 | 1983 | 0    | 0    | 60.00 | 40.00  |  |  |
| 2 MOBILE HME 0% - 0 Heated Area: 784 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              | STANDARD  |             |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     | 13,310    |             |   |
| TOTAL MARKET OB/XF VALUE  | 8,320     |             |   |
| TOTAL LAND VALUE - MARKET | 46,800    |             |   |
| TOTAL MARKET VALUE        | 68,430    |             |   |
| SOH/AGL Deduction         | 12,132    |             |   |
| ASSESSED VALUE            | 56,298    |             |   |
| TOTAL EXEMPTION VALUE     | 0         |             |   |
| BASE TAXABLE VALUE        | 56,298    |             |   |
| TOTAL JUST VALUE          | 68,430    |             |   |
| NCON VALUE                | 0         |             |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   | 57,630    |             |   |

| PERMIT NUM | DESCRIPTION       | AMT   | ISSUED     |
|------------|-------------------|-------|------------|
| 000055785  | Electrical Servic |       | 06/01/2026 |
| 000052923  | Roof Replacement  | 8,500 | 04/22/2025 |
| 12329      | M H               | 125   | 03/27/1997 |
| 11957      | M H               | 125   | 12/12/1996 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0908/1807         | 8/15/2000 | TD        | Q     | V     | 01     | 3,000      |

GRANTOR: CLERK OF COURT  
GRANTEE: DENNIS HAGGERTY (TA  
0832/1076 12/19/1996 QD U V 13 12,000  
GRANTOR: TRAMMEL & SUZANNE WAS  
GRANTEE: DENNIS HAGGERTY

| EXTRA FEATURES |            |             |         |   |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0080       | DECKING     | 0       | 0 | 10 | 14    | UT |       | 3.00           | 100       | 1993    | 1993        | 3 | 100    | 420             |       |
| 2              | 0296       | SHED METAL  | 0       | 0 | 0  | 0     | UT |       | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 800             |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 0     | UT |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0169       | FENCE/WOOD  | 0       | 0 | 0  | 0     | UT |       | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 100             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF 8,320 |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ           | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     | 1.00   | 0.90              | 26,000.00  | 23,400.00      | 46,800     |                             |      |         |      |     |    |        |