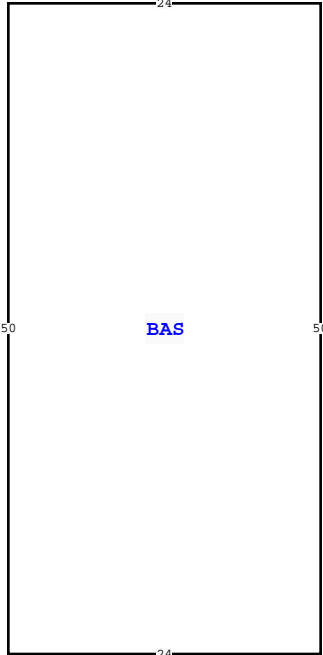


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 05 AVERAGE 100     |             |      |              |                      |
| Roof Structur            | 01 FLAT 100        |             |      |              |                      |
| Roof Cover               | 01 MINIMUM 100     |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floo            | 02 MIN PLYWD 100   |             |      |              |                      |
| Air Condition            | 01 NONE 100        |             |      |              |                      |
| Heating Type             | 01 NONE 100        |             |      |              |                      |
| Bedrooms                 | 1 100              |             |      |              |                      |
| Bathrooms                | 1 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectual             | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 03 03              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 02        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 100000.14 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,200              | 100         |      | 1,200        | 66,889               |
| TOTALS                   | 1,200              |             |      | 1,200        | 66,889               |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |       |        |  |  |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100                                                       | 01  | 1,200     | 71.1000     | 79.63          | 95,556         | 2001 | 2001 | 0    | 0    | 30.00 | 70.00  |  |  |
| 1 SINGLE FAM 100% - 2007 Heated Area: 1200 HX Base Yr 2007 |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |  |                 | PAGE 1 of 1 | 3 |
|---------------------------|--|-----------------|-------------|---|
| VALUATION SUMMARY         |  |                 |             |   |
| VALUATION BY              |  |                 | STANDARD    |   |
| Tax Group: 3              |  | Tax Dist:       |             |   |
| BUILDING MARKET VALUE     |  | 66,889          |             |   |
| TOTAL MARKET OB/XF VALUE  |  | 2,280           |             |   |
| TOTAL LAND VALUE - MARKET |  | 61,200          |             |   |
| TOTAL MARKET VALUE        |  | 130,369         |             |   |
| SOH/AGL Deduction         |  | 63,966          |             |   |
| ASSESSED VALUE            |  | 66,403          |             |   |
| TOTAL EXEMPTION VALUE     |  | HX HB SX 66,403 |             |   |
| BASE TAXABLE VALUE        |  | 0               |             |   |
| TOTAL JUST VALUE          |  | 130,369         |             |   |
| NCON VALUE                |  | 0               |             |   |
| INCOME VALUE              |  |                 |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 116,264         |             |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000051046  | Electrical Servic | 0   | 10/11/2024 |
| 18293      | PUMP/UTPOL        | 30  | 05/18/2001 |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1198/2648                       | 7/19/2010 | FJ U      |       | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT (DIVOR) |           |           |       |       |        |            |
| GRANTEE: KAREN LECLERE          |           |           |       |       |        |            |
| 0910/0687                       | 8/30/2000 | WD Q      | V     |       |        | 17,900     |
| GRANTOR: S BUTLER               |           |           |       |       |        |            |
| GRANTEE: RANDY & KAREN LECLE    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 16 | 16    |    |       | 5.00           | 100       | 1993    | 1993        | 3 | 100    | 1,280           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     |    |       | 1.00           | 100       | 2001    | 2001        | 3 | 100    | 1,000           |       |

| TOTAL OB/XF                       |  |         |  |          |  |          |  |           |  | 2,280   |  |            |  |     |  |  |
|-----------------------------------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|------------|--|-----|--|--|
| 640 SW CALIFORNIA TER, FORT WHITE |  |         |  |          |  |          |  |           |  |         |  |            |  |     |  |  |
| BLD DATE                          |  | XF DATE |  | INC DATE |  | LGL DATE |  | LAND DATE |  | AG DATE |  | 04/14/2026 |  | MLU |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W24 S50 E24 N50\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 2,280   |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 243.00 | 0.00  | 3.00        | LT          |     | 1.00     | 1.00   | 0.85    | 24,000.00  | 20,400.00      | 61,200     |                             |      |         |      |     |    |        |