

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 14 | CARPET 90 | |
| Interior Floo | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.12 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 868 | 100 | |
| TOTALS | 868 | | 25,352 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|------------------|----------------|-----|-----|------------|------|------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | |
| 1 | MOBILE HME | 0% | - 2026 | | | | | | | | | | | | | | | | | | | | | |
| | | | | Heated Area: 868 | | | | HX Base Yr | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/14/2026</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 04/14/2026 | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | |
| | | | 04/14/2026 | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 25,352 | | |
| TOTAL MARKET OB/XF VALUE | 7,000 | | |
| TOTAL LAND VALUE - MARKET | 24,000 | | |
| TOTAL MARKET VALUE | 56,352 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 56,352 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 56,352 | | |
| TOTAL JUST VALUE | 56,352 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 49,144 | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20308 | M H | 125 | 01/10/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1530/1732 | 1/03/2025 | QC | U | I | 11 | 100 |
| GRANTOR: JONES JUSTIN JAMES | | | | | | |
| GRANTEE: JONES WILLIAM JAMES | | | | | | |
| 1280/0466 | 8/21/2014 | WD | U | I | 30 | 100 |
| GRANTOR: WILLIAM JAMES JONES J | | | | | | |
| GRANTEE: JUSTIN JAMES JONES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|-----------------------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | 7,000.00 | 7,000.00 | 100 | | 3 100 |
| 351 SW RENO WAY, FORT WHITE | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|---|------|---|--------|---|--|----|------|------|------|----|--|------|
| 7,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>L N</th> <th>USE CODE</th> <th>CLS</th> <th>LAND USE DESCRIPTION</th> <th>CAP</th> <th>R D</th> <th>LOC ZONE</th> <th>FRONT</th> <th>DEPTH</th> <th>TOT LND UTS</th> <th>UNIT TYPE</th> <th>D T</th> <th>DPH FACT</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>0200</td> <td>C</td> <td>MBL HM</td> <td>0</td> <td></td> <td>00</td> <td>0.00</td> <td>0.00</td> <td>1.00</td> <td>LT</td> <td></td> <td>1.00</td> </tr> </tbody> </table> | | | | | | | | | | | | | L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BAS= W62 S14 E62 N14\$.</p> | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BAS= W62 S14 E62 N14\$.</p> | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 24,000.00 | 24,000.00 | 24,000 | | | | | | | | |