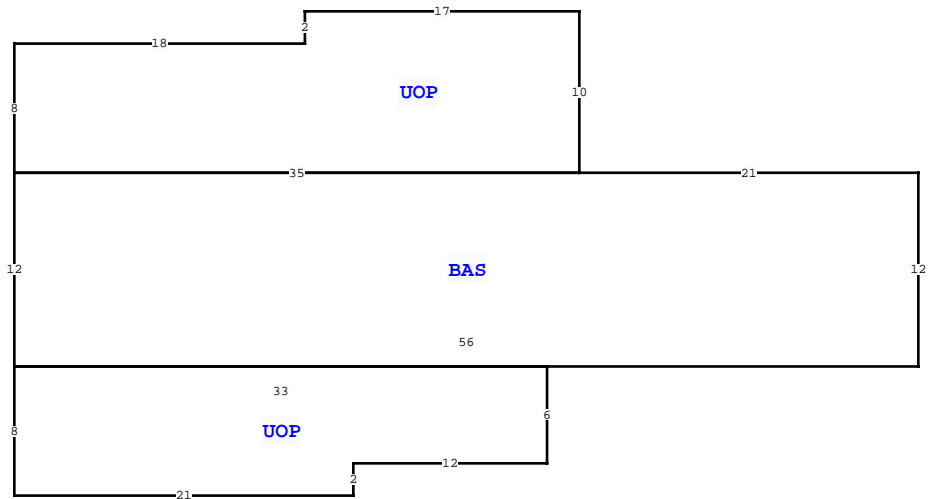


BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	03	BELOW AVG.	100
Roof Structur	01	FLAT	100
Roof Cover	01	MINIMUM	100
Interior Wall	04	PLYWOOD	100
Interior Floor	14	CARPET	90
Interior Floor	08	SHT VINYL	10
Air Condition	02	WINDOW	100
Heating Type	03	FORCED AIR	100
Bedrooms		3	100
Bathrooms		1	100
Stories	1.	1.	100
Architectural	01	CONV	100
Units		0	100
Condition Adj	01	01	100
Kitchen Adjus	01	01	100
Quality	01	01	
DOR CODE	0200 MOBILE HOME		
MAP NUM			02
NEIGHBORHOOD/LOC	100000.12 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	672	100	
UOP	240	25	
UOP	314	25	
TOTALS	1,226		810

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
0801	02	810	49.1400	27.03	21,894	1970	1970	0	0	60.00	40.00
1 MH/NOTITLE 100% - 2021 Heated Area: 672 HX Base Yr 2021											



COLUMBIA COUNTY PROPERTY		PAGE 1 of 1	3
VALUATION SUMMARY			
VALUATION BY			STANDARD
Tax Group: 3	Tax Dist:		
BUILDING MARKET VALUE			8,758
TOTAL MARKET OB/XF VALUE			8,140
TOTAL LAND VALUE - MARKET			24,000
TOTAL MARKET VALUE			40,898
SOH/AGL Deduction			18,971
ASSESSED VALUE			21,927
TOTAL EXEMPTION VALUE	HX HB		21,927
BASE TAXABLE VALUE			0
TOTAL JUST VALUE			40,898
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			34,898

PERMIT NUM	DESCRIPTION	AMT	ISSUED
37005	RECONNECT	75	07/23/2018
12451	M H	125	04/25/1997
10023	RECONNECT	50	08/01/1995

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1530/390	12/23/2024	LE U		I	14	100
GRANTOR: JOHNSON CHARLES HUGH						
GRANTEE: JOHNSON CHARLES HUG						
1529/2361	12/16/2024	QC U		I	11	100
GRANTOR: MCINTOSH NIKKI						
GRANTEE: JOHNSON CHARLES HUG						

EXTRA FEATURES															
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0294	SHED WOOD/	0	100	0	0		1.00	100	1997	1997	3	100	600	
2	0070	CARPORT UF	0	100	18	20		360.00	100	2019	2019	3	100	540	
3	9945	Well/Sept	0	100	0	0		7,000.00	100			3	100	7,000	

TOTAL OB/XF												8,140			
BLD DATE	XF DATE	INC DATE	LGL DATE	LAND DATE	AG DATE										
			04/14/2026			MLU									

BUILDING NOTES											
BAS= W21 UOP= N10 W17 S2 W18 S8 E35\$ W35 S12 UOP= S8 E21 N2 E12 N6 W33\$ E56 N12\$.											

LAND DESCRIPTION												TOTAL OB/XF												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	100		00	0.00	0.00	1.00	LT		1.00	1.00	1.00	24,000.00	24,000.00	24,000							