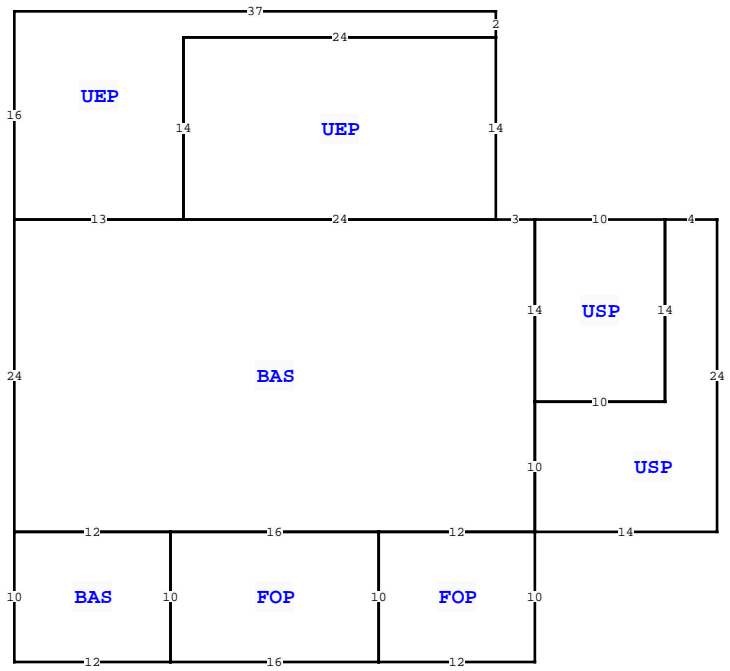


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 80   |
| Exterior Wall            | 08               | WD OR PLY    | 20   |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural Units      | 01               | CONV         | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 100000.10 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 120              | 100          |      |
| BAS                      | 960              | 100          |      |
| FOP                      | 120              | 35           |      |
| FOP                      | 160              | 35           |      |
| UEP                      | 256              | 70           |      |
| UEP                      | 336              | 70           |      |
| USP                      | 140              | 35           |      |
| USP                      | 196              | 35           |      |
| TOTALS                   | 2,288            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2000      |                |                |                 |     |      |      |      |        |
| Heated Area: 1080  |            |           |             |                |                | HX Base Yr 2000 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 44,952   |
| TOTAL MARKET OB/XF VALUE  |           |             | 12,002   |
| TOTAL LAND VALUE - MARKET |           |             | 43,200   |
| TOTAL MARKET VALUE        |           |             | 100,154  |
| SOH/AGL Deduction         |           |             | 52,323   |
| ASSESSED VALUE            |           |             | 47,831   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 25,000   |
| BASE TAXABLE VALUE        |           |             | 22,831   |
| TOTAL JUST VALUE          |           |             | 100,154  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 98,014   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W13 S24 BAS= S10 E12 N10 W12\$ E12 FOP= S10 E16 N10 W16\$ E16 FOP= S10 E12 N10 W12\$ E12 USP= E14 N24 W4 S14 W10 S10\$ N10 USP= E10 N14 W10 S14\$ N14 W3 UEP= N14 UEP= N2 W37 S16E13 N14 E24\$ W24 S14 E24\$ W24\$. |  |

| EXTRA FEATURES     |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|--------------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1                  | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | 1.00 | UT    | 1,200.00       | 100       | 1993    | 1993        | 3 | 100    | 1,200           |       |
| 2                  | 0021       | BARN,FR AE  | 0       | 100 | 0 | 0     | 1.00 | UT    | 3,402.00       | 100       | 1993    | 1993        | 3 | 100    | 3,402           |       |
| 3                  | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4                  | 0060       | CARPORT F   | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 400             |       |
| TOTAL OB/XF 12,002 |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 3.00        | LT        |     | 1.00     | 1.00   | 0.80    | 18,000.00  | 14,400.00      | 43,200     |                             |      |         |      |     |    |        |