

| BUILDING CHARACTERISTICS |                      |
|--------------------------|----------------------|
| ELEMENT                  | CD                   |
| Exterior Wall            | 05 AVERAGE 100       |
| Roof Structur            | 03 GABLE/HIP 100     |
| Roof Cover               | 03 COMP SHNGL 100    |
| Interior Wall            | 05 DRYWALL 100       |
| Interior Floo            | 08 SHT VINYL 100     |
| Air Condition            | 03 CENTRAL 100       |
| Heating Type             | 04 AIR DUCTED 100    |
| Bedrooms                 | 1 100                |
| Bathrooms                | 1 100                |
| Frame                    | 01 NONE 100          |
| Stories                  | 1. 1. 100            |
| Architctual Units        | 05 CONV 100<br>0 100 |

| MARKET ADJUSTMENTS |           |           |             |                |                |      |      |      |      |       |        |  |
|--------------------|-----------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE               | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                  | STRG/CONV | 0% - 0    |             | 68.82          | 25,326         | 2006 | 2006 | 0    | 0    | 23.75 | 76.25  |  |

Heated Area: 368 HX Base Yr

| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 19,311    |
| TOTAL MARKET OB/XF VALUE  |              | 7,200     |
| TOTAL LAND VALUE - MARKET |              | 18,000    |
| TOTAL MARKET VALUE        |              | 44,511    |
| SOH/AGL Deduction         |              | 11,406    |
| ASSESSED VALUE            |              | 33,105    |
| TOTAL EXEMPTION VALUE     |              | 0         |
| BASE TAXABLE VALUE        |              | 33,105    |
| TOTAL JUST VALUE          |              | 44,511    |
| NCON VALUE                |              | 0         |
| INCOME VALUE              |              |           |
| PREVIOUS YEAR MKT VALUE   |              | 44,828    |

|                  |                    |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality          | 05 05              |             |      |              |                      |
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | MKT AREA 02        |             |      |              |                      |
| NEIGHBORHOOD/LOC | 100000.10 1.00/    |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 80                 | 100         |      | 80           | 4,198                |
| BAS              | 96                 | 100         |      | 96           | 5,038                |
| BAS              | 192                | 100         |      | 192          | 10,075               |
| TOTALS           | 368                |             |      | 368          | 19,311               |

|  |                   |     |            |
|--|-------------------|-----|------------|
| PRMT:1:1: PERMIT FOR TRAVEL TRAILER          |                   |     |            |
| SALE:2:1: WD REPLACING AGREEMENT             |                   |     |            |
| SALE:1:1: LOT26 UNIT 10 THREE RIVERS ESTATES |                   |     |            |
| PERMIT NUM                                   | DESCRIPTION       | AMT | ISSUED     |
| 000042776                                    | Electrical Servic | 0   | 09/17/2021 |
| 14958  | PUMP/UTPOL        | 75  | 01/19/1999 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1402/2599         | 8/29/2019 | QC        | U   | I   | 30     | 100        |

|                                |           |    |   |   |    |        |
|--------------------------------|-----------|----|---|---|----|--------|
| GRANTOR: MARY ELIZABETH BENSON |           |    |   |   |    |        |
| GRANTEE: MARY ELIZABETH & WE   |           |    |   |   |    |        |
| 1331/0250                      | 2/07/2017 | WD | U | I | 30 | 24,000 |
| GRANTOR: CONNIE T DAVIDSON     |           |    |   |   |    |        |
| GRANTEE: J LEROY DAVIDSON &    |           |    |   |   |    |        |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 200             |       |
| 2              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

|                                 |  |           |                |
|---------------------------------|--|-----------|----------------|
| 264 SW DELAWARE WAY, FORT WHITE |  |           |                |
| BLD DATE                        |  | LGL DATE  |                |
| XF DATE                         |  | LAND DATE | 04/30/2024 MLU |
| INC DATE                        |  | AG DATE   |                |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W8 BAS= N1 W8 BAS= W16 S12 E16 N12\$ S12 E8 N11\$ S10 E8 N10\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |