

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |       |
|--------------------------|------------------|----------------|-------|
| ELEMENT                  | CD               |                |       |
| Exterior Wall            | 05               | AVERAGE 100    |       |
| Roof Structur            | 03               | GABLE/HIP 100  |       |
| Roof Cover               | 14               | PREFIN MT 100  |       |
| Interior Wall            | 05               | DRYWALL 100    |       |
| Interior Floor           | 13               | LAM/VNLPLK 100 |       |
| Air Condition            | 02               | WINDOW 100     |       |
| Heating Type             | 02               | CONVECTION 100 |       |
| Bedrooms                 |                  | 1 100          |       |
| Bathrooms                |                  | 1 100          |       |
| Frame                    |                  | N/A 100        |       |
| Stories                  | 1.               | 1. 100         |       |
| Architctual Units        | 05               | CONV 100       | 0 100 |
| Quality                  | 05               | 05             |       |
| DOR CODE                 | 0100             | SINGLE FAMILY  |       |
| MAP NUM                  |                  | MKT AREA       | 02    |
| NEIGHBORHOOD/LOC         | 100000.08        | 1.00/          |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR  |
| BAS                      | 376              | 100            |       |
| FOP                      | 184              | 30             |       |
| UCP                      | 200              | 20             |       |
| TOTALS                   | 760              |                | 471   |

| MARKET ADJUSTMENTS |           |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | STRG/CONV | 0%        | - 2024      | 70.68          | 33,290         | 2015 | 2015 | 0    | 0    | 12.50 | 87.50  |

Heated Area: 376 HX Base Yr

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |           | PAGE 1 of 1 | 3      |
|--|-----------|-------------|--------|
| VALUATION BY                               |           | STANDARD    |        |
| Tax Group: 3                               | Tax Dist: |             |        |
| BUILDING MARKET VALUE                      |           |             | 29,129 |
| TOTAL MARKET OB/XF VALUE                   |           |             | 14,400 |
| TOTAL LAND VALUE - MARKET                  |           |             | 24,000 |
| TOTAL MARKET VALUE                         |           |             | 67,529 |
| SOH/AGL Deduction                          |           |             | 0      |
| ASSESSED VALUE                             |           |             | 67,529 |
| TOTAL EXEMPTION VALUE                      |           |             | 0      |
| BASE TAXABLE VALUE                         |           |             | 67,529 |
| TOTAL JUST VALUE                           |           |             | 67,529 |
| NCON VALUE                                 |           |             | 0      |
| INCOME VALUE                               |           |             |        |
| PREVIOUS YEAR MKT VALUE                    |           |             | 61,945 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 32126      | TR/TRAILER  | 238 | 07/15/2014 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1483/1584                      | 1/27/2023 | WD        | U   | I   | 35     | 165,000    |
| GRANTOR: HOWELL WANDA R        |           |           |     |     |        |            |
| GRANTEE: CAMERON BAY HOLDING   |           |           |     |     |        |            |
| 1276/2577                      | 6/30/2014 | QC        | U   | V   | 11     | 100        |
| GRANTOR: JOHNNY M & ELAINE R D |           |           |     |     |        |            |
| GRANTEE: JOHN N & WANDA R HO   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       |
| 2              | 0060       | CARPORT F   | 0   | 0   | 20 | 28 | 560.00 | UT | 3.50     | 3.50           | 100       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |
| 4              | 0166       | CONC, PAVMT | 0   | 0   | 6  | 20 | 120.00 | UT | 2.00     | 2.00           | 100       |
| 5              | 0169       | FENCE/WOOD  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       |
| 6              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00   | UT | 1,500.00 | 1,500.00       | 100       |
| 7              | 9910       | RV SITE/RE  | 0   | 0   | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       | 100       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 14,400   |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0102     | C   | SFR/MH               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 24,000.00  | 24,000.00      | 24,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= N14 UCP= N10 W20 S10 E20\$ W20 S20 FOP= S8 E20 N14 W4 S6 W16\$ E16 N6 E4\$. |  |