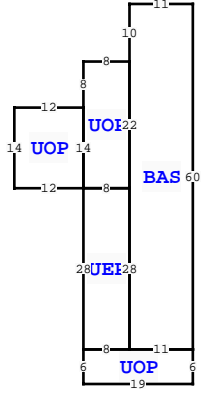




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floo | 14 | CARPET 80 | |
| Interior Floo | 08 | SHT VINYL 20 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 03 | FORCED AIR 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.07 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 660 | 100 | |
| UEP | 224 | 60 | |
| UOP | 114 | 20 | |
| UOP | 168 | 20 | |
| UOP | 176 | 20 | |
| UST | 153 | 45 | |
| TOTALS | 1,495 | | 955 69,098 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|------------------|------------|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SFR | PILING | 0% | - 0 | | | | | | | | |
| | | | | | Heated Area: 660 | | | | | | | |
| | | | | | | HX Base Yr | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 69,098 |
| TOTAL MARKET OB/XF VALUE | | | 2,816 |
| TOTAL LAND VALUE - MARKET | | | 73,125 |
| TOTAL MARKET VALUE | | | 145,039 |
| SOH/AGL Deduction | | | 13,096 |
| ASSESSED VALUE | | | 131,943 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 131,943 |
| TOTAL JUST VALUE | | | 145,039 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 145,039 |

SALE:3:1: SALE INCLUDED MH & OTHER
SALE:2:1: \$.70 STAMPS
SALE:1:1: TEN IN COMMON W/RIGHTS OF SURVIVORSHIP

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 30393 | MAINT/ALTR | 40 | 08/20/2012 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1299/1657 | 8/13/2015 | WD | U | I | 30 | 100 |

GRANTOR: WILLA HOWARD, R MARSH
GRANTEE: WILLA HOWARD AS TR
0859/1621 5/19/1998 QC Q I 01 20,400
GRANTOR: J HUDSON & SHARON LUN
GRANTEE: WILLA HOWARD, R MAR

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/13/2025 | MLU |

| BUILDING NOTES | |
|-------------------------------------------|--|
| BUILDING DIMENSIONS | |
| BAS=[ORIG=0,0] W11 S10 S22 S28 E11 N60 \$ | |
| UEP=[ORIG=-11,32] W8 S28 E8 N28 \$ | |
| UOP=[ORIG=-11,10] W8 S8 S14 E8 N22 \$ | |
| UOP=[ORIG=-19,18] W12 S14 E12 N14 \$ | |
| UST=[ORIG=0,-30] E9 N17 W9 S17 \$ | |
| UOP=[ORIG=-11,60] W8 S6 E19 N6 W11 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0084 | DOCK-RIVER | 0 | 0 | 6 | 20 | 120.00 | UT | 14.50 | 14.50 | 100 | 1980 | 1980 | 3 | 40 | 696 | |
| 2 | 0166 | CONC,PAVMT | 0 | 0 | 15 | 18 | 270.00 | UT | 5.00 | 5.00 | 100 | 2016 | 2016 | 3 | 100 | 1,350 | |
| 3 | 0252 | LEAN-TO W/ | 0 | 0 | 12 | 40 | 480.00 | UT | 1.50 | 1.50 | 100 | 2016 | 2016 | 3 | 100 | 720 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 50 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 75.00 | FF | | 1.00 | 1.00 | 1.30 | 750.00 | 975.00 | 73,125 | | | | | | | |