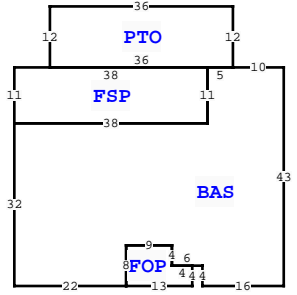
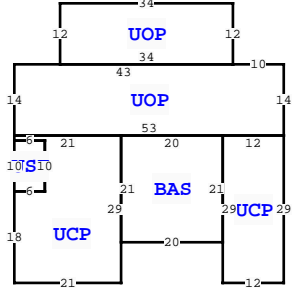


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 12 | CEDAR 80       |
| Exterior Wall  | 32 | HARDIE BRD 20  |
| Roof Structure | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 08 | SHT VINYL 10   |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Frame          | 01 | NONE 100       |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0300 | 01  | 2,837     | 105.2160    | 128.36         | 364,157        | 1990 | 1990 | 0    | 0    | 35.00 | 65.00  |

1 SFR PILING 100% - 0 Heated Area: 2185 HX Base Yr



| VALUATION SUMMARY         |           | STANDARD |
|---------------------------|-----------|----------|
| VALUATION BY              |           |          |
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 236,702  |
| TOTAL MARKET OB/XF VALUE  |           | 11,928   |
| TOTAL LAND VALUE - MARKET |           | 73,125   |
| TOTAL MARKET VALUE        |           | 321,755  |
| SOH/AGL Deduction         |           | 163,697  |
| ASSESSED VALUE            |           | 158,058  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 106,647  |
| TOTAL JUST VALUE          |           | 321,755  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 325,697  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 420              | 100         |      | 420          | 35,042               |
| BAS       | 1,765            | 100         |      | 1,765        | 147,261              |
| FOP       | 88               | 30          |      | 26           | 2,169                |
| FSP       | 418              | 40          |      | 167          | 13,933               |
| PTO       | 432              | 5           |      | 22           | 1,836                |
| UCP       | 348              | 20          |      | 70           | 5,840                |
| UCP       | 549              | 20          |      | 110          | 9,178                |
| UOP       | 408              | 20          |      | 82           | 6,842                |
| UOP       | 742              | 20          |      | 148          | 12,348               |
| UST       | 60               | 45          |      | 27           | 2,253                |
| TOTALS    | 5,230            |             |      | 2,837        | 236,702              |

1806 SW SANTA FE DR, FORT WHITE

|          |           |            |     |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE  | 05/13/2025 | MLU |
| XF DATE  | LAND DATE |            |     |
| INC DATE | AG DATE   |            |     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000045001  | Remodel          | 22,413 | 07/20/2022 |
| 000043269  | Remodel          | 22,413 | 11/30/2021 |
| 000042088  | Roof Replacement | 16,484 | 06/07/2021 |
| 41466      | GENERATOR        |        | 03/04/2021 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1189/0898         | 2/09/2010 | QC        | U     | I     | 11     | 100        |

GRANTOR: TOMMY & SHIRLEY MATTH  
GRANTEE: TOMMY & SHIRLEY MAT  
0712/0126 12/22/1989 WD Q V 28,000  
GRANTOR: BISHOP-BUCK  
GRANTEE: TOMMY MATTHEWS

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 0     | 1.00     | UT    | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 2   | 0220       | JACUZZI     | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 3   | 0084       | DOCK-RIVER  | 0       | 100 | 16 | 17    | 272.00   | UT    | 14.50          | 100       | 1990    | 1990        | 3 | 40     | 1,578           |       |
| 4   | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 0     | 1,600.00 | UT    | 2.00           | 50        | 2016    | 2016        | 3 | 50     | 1,600           |       |
| 5   | 0080       | DECKING     | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 250             |       |
| 6   | 0104       | GENERATOR   | 0       | 100 | 0  | 0     | 1.00     | UT    | 6,000.00       | 100       | 2021    | 2021        |   | 75     | 4,500           |       |

| BUILDING NOTES  |  |
|---|--|
| BAS=[ORIG=0,0] W10 W5 S11 W38 S32 E22 N8 E9 S4 E6 S4 E16 N43 \$ |  |
| UOP=[ORIG=-59] N14 W10 W43 S14 E53 \$                           |  |
| UCP=[ORIG=-32,-59] W21 S1 E6 S10 W6 S18 E21 N29 \$              |  |
| PTO=[ORIG=-10,0] N12 W36 S12 E36 \$                             |  |
| BAS=[ORIG=-12,-59] W20 S21 E20 N21 \$                           |  |
| FSP=[ORIG=-15,0] W38 S11 E38 N11 \$                             |  |
| UOP=[ORIG=-10,-73] N12 W34 S12 E34 \$                           |  |
| UCP=[ORIG=0,-30] N29 W12 S29 E12 \$                             |  |
| FOP=[ORIG=-31,43] E13 N4 W4 N4 W9 S8 \$                         |  |
| UST=[ORIG=-53,-58] S10 E6 N10 W6 \$                             |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[ORIG=0,0] W10 W5 S11 W38 S32 E22 N8 E9 S4 E6 S4 E16 N43 \$ |  |
| UOP=[ORIG=-59] N14 W10 W43 S14 E53 \$                           |  |
| UCP=[ORIG=-32,-59] W21 S1 E6 S10 W6 S18 E21 N29 \$              |  |
| PTO=[ORIG=-10,0] N12 W36 S12 E36 \$                             |  |
| BAS=[ORIG=-12,-59] W20 S21 E20 N21 \$                           |  |
| FSP=[ORIG=-15,0] W38 S11 E38 N11 \$                             |  |
| UOP=[ORIG=-10,-73] N12 W34 S12 E34 \$                           |  |
| UCP=[ORIG=0,-30] N29 W12 S29 E12 \$                             |  |
| FOP=[ORIG=-31,43] E13 N4 W4 N4 W9 S8 \$                         |  |
| UST=[ORIG=-53,-58] S10 E6 N10 W6 \$                             |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 11,928 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                  | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 75.00       | FF        |     | 1.00     | 1.00   | 1.30    | 750.00     | 975.00         | 73,125     |                             |      |         |      |     |    |        |