

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 51 | LOG 100 | |
| Exterior Wall | 00 | N/A 0 | |
| Roof Structure | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 08 | SHT VINYL 100 | |
| Interior Floor | 00 | N/A 0 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 1 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.04 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 288 | 100 | |
| FOP | 96 | 35 | |
| TOTALS | 384 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | |
| 2021 | 02 | 322 | 76.0000 | 71.44 | 23,004 | 2021 | 2021 | 0 | 0 | 7.00 | 93.00 | | | | | | | | | | | | | | |
| 3 MANUF 1 0% - 2022 Heated Area: 288 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/14/2026</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 04/14/2026 | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | |
| | | | 04/14/2026 | | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 21,394 | | |
| TOTAL MARKET OB/XF VALUE | 7,000 | | |
| TOTAL LAND VALUE - MARKET | 16,800 | | |
| TOTAL MARKET VALUE | 45,194 | | |
| SOH/AGL Deduction | 4,347 | | |
| ASSESSED VALUE | 40,847 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 40,847 | | |
| TOTAL JUST VALUE | 45,194 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 41,454 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 40171 | TR/TRAILER | 0 | 07/17/2020 |
| 35159 | PUMP/UTPOL | 50 | 04/11/2017 |
| 25682 | TR/TRAILER | 50 | 04/02/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1430/467 | 2/05/2021 | WD | U | V | 35 | 145,000 |
| GRANTOR: PARKS BOBBY J | | | | | | |
| GRANTEE: MANATEE HIDEAWAY LL | | | | | | |
| 1412/2714 | 6/08/2020 | N/A | Q | V | 05 | 48,000 |
| GRANTOR: JOHN B & GAIL HURST T | | | | | | |
| GRANTEE: BOBBY J PARKS & TER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT 7,000.00 | 7,000.00 | 100 | | 3 | 100 | 7,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 7,000 |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| 135 SW VIRGINIA WAY, FORT WHITE | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|-------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <p>BAS=[ORIG=53,18] E24 S12 W24 N12 \$</p> <p>FOP=[ORIG=45,18] E8 S12 W8 N12 \$</p> | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|-------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <p>BAS=[ORIG=53,18] E24 S12 W24 N12 \$</p> <p>FOP=[ORIG=45,18] E8 S12 W8 N12 \$</p> | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 7,000 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 210.00 | 210.00 | 1.00 | LT | | 1.00 | 1.00 | 0.70 | 24,000.00 | 16,800.00 | 16,800 | | | | | | | |