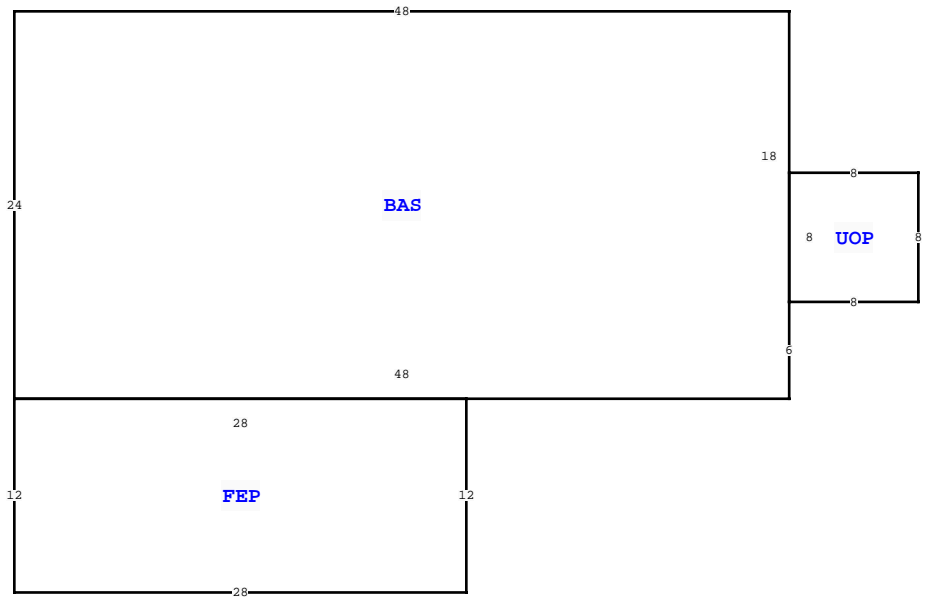


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.04 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,152 | 100 | |
| FEP | 336 | 85 | |
| UOP | 64 | 25 | |
| TOTALS | 1,552 | | |
| | | | 1,454 |
| | | | 86,672 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - 2020 | | | | | | | |
| Heated Area: 1152 | | | | | | HX Base Yr 2020 | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 86,672 |
| TOTAL MARKET OB/XF VALUE | | | 11,800 |
| TOTAL LAND VALUE - MARKET | | | 18,000 |
| TOTAL MARKET VALUE | | | 116,472 |
| SOH/AGL Deduction | | | 94,443 |
| ASSESSED VALUE | | | 22,029 |
| TOTAL EXEMPTION VALUE | HX HB | | 22,029 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 116,472 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 114,672 |
| XFOB: 2:1: WELLINGTON/HOME MH | | | |
| SALE: 1:1: LOT 40 UNIT 4 THREE RIVERS-ALREADY IN NA | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1380/0095 | 2/15/2019 | WD Q | Q | I | 01 | 82,000 |
| GRANTOR: LAURETTA M KALBERER A | | | | | | |
| GRANTEE: DENISE O'CONNOR | | | | | | |
| 1245/2361 | 11/28/2012 | WD U | U | I | 30 | 100 |
| GRANTOR: THOMAS E & LAURETTA M | | | | | | |
| GRANTEE: THOMAS E & LAURETTA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0200 | GARAGE F | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 0 |
| 2 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2006 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | 7,000.00 | 7,000.00 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|
| 11,800 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 210.00 | 210.00 | 1.00 | LT | |

| BUILDING NOTES | | | | | | |
|----------------|--|--|--|--|--|--|
| | | | | | | |

| BUILDING DIMENSIONS | | | | | | |
|---|--|--|--|--|--|--|
| BAS= W48 S24 FEP= S12 E28 N12 W28\$ E48 N6 UOP= E8 N8 W8S8\$ N18\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 210.00 | 210.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 18,000 | | | | | | | |