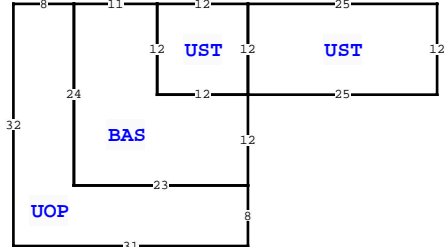
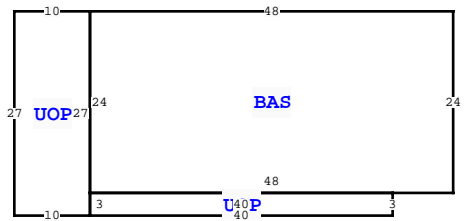


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD |
| Exterior Wall | 05 AVERAGE 70 |
| Exterior Wall | 16 WD FR STUC 30 |
| Roof Structure | 03 GABLE/HIP 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Architectural Units | 01 CONV 100 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0201 | 02 | 1,968 | 117.4000 | 112.70 | 221,794 | 1991 | 1995 | 0 | 0 | 0 | 45.00 | 55.00 | | |
| 1 MANUF 1 100% - 2005 Heated Area: 1560 HX Base Yr 2005 | | | | | | | | | | | | | | |



| Quality | | DOR CODE | | MAP NUM | | NEIGHBORHOOD/LOC | |
|---------------|------------------|-------------|-------------|--------------|----------------------|------------------|-------|
| 05 | 05 | 0200 | MOBILE HOME | | 02 | 100000.02 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | |
| BAS | 408 | 100 | | 408 | 25,290 | | |
| BAS | 1,152 | 100 | | 1,152 | 71,407 | | |
| UOP | 120 | 25 | | 30 | 1,860 | | |
| UOP | 270 | 25 | | 68 | 4,215 | | |
| UOP | 440 | 25 | | 110 | 6,818 | | |
| UST | 144 | 45 | | 65 | 4,029 | | |
| UST | 300 | 45 | | 135 | 8,368 | | |
| TOTALS | 2,834 | | | 1,968 | 121,987 | | |

616 SW SANTA FE DR, FORT WHITE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/13/2025 |
| INC DATE | | AG DATE | MLU |

| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 121,987 | |
| TOTAL MARKET OB/XF VALUE | | 9,200 | |
| TOTAL LAND VALUE - MARKET | | 141,750 | |
| TOTAL MARKET VALUE | | 272,937 | |
| SOH/AGL Deduction | | 132,890 | |
| ASSESSED VALUE | | 140,047 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 88,636 | |
| TOTAL JUST VALUE | | 272,937 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 270,403 | |
| SALE:1:1: LOT 50 UNIT 2 THREE RIVERS ESTATES | | | |
| XFOB:1:1: SUNVIEW MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1255/2292 | 6/03/2013 | WD | Q | V | 01 | 17,500 |
| GRANTOR: PAULETTE JOHNSON | | | | | | |
| GRANTEE: JUSTIN C GUTHRIE | | | | | | |
| 1036/2711 | 1/27/2005 | WD | Q | V | | 15,000 |
| GRANTOR: LEWIS F & STELLA M GO | | | | | | |
| GRANTEE: PAULETTE JOHNSON | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[ORIG=0,-30] N24 W48 S24 E48 \$ | |
| UOP=[ORIG=-11,0] W8 S32 E31 N8 W23 N24 \$ | |
| BAS=[ORIG=0,0] W11 S24 E23 N12 W12 N12 \$ | |
| UST=[ORIG=12,12] E25 N12 W25 S12 \$ | |
| UOP=[ORIG=-48,-54] W10 S27 E10 N27 \$ | |
| UST=[ORIG=0,0] S12 E12 N12 W12 \$ | |
| UOP=[ORIG=-48,-30] S3 E40 N3 W40 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPOT UF | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 500 | |
| 2 | 0080 | DECKING | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 500 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 600 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 12 | 25 | UT | 2.00 | 2.00 | 100 | 2015 | 2015 | 3 | 100 | 600 | |
| | | | | | | | | | | | | | | TOTAL OB/XF | | 9,200 |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0132 | C | SFR RIVER | 100 | | A-1 | 0.00 | 0.00 | 129.00 | FF | | 1.00 | 1.00 | 1.00 | 750.00 | 750.00 | 96,750 | | | | | | | |
| 2 | 0020 | C | VAC/WATER | 100 | | 00 | 0.00 | 0.00 | 75.00 | FF | | 1.00 | 1.00 | 0.80 | 750.00 | 600.00 | 45,000 | | | | | | | |