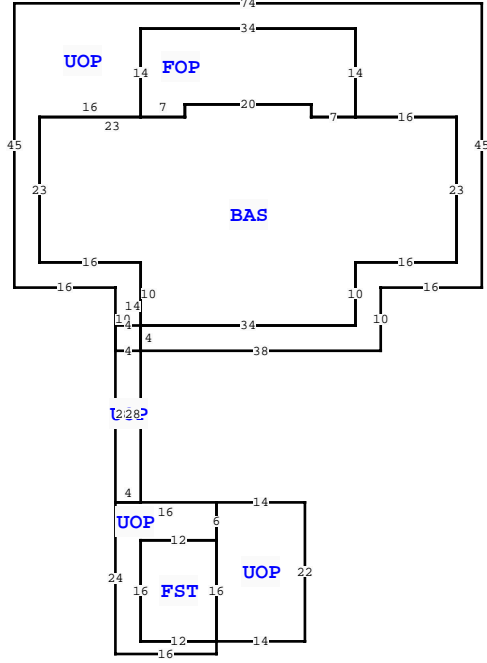


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 90   |
| Exterior Wall            | 08               | WD OR PLY     | 10   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 15               | HARDTILE      | 70   |
| Interior Floor           | 08               | SHT VINYL     | 30   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 2.5           | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    | 0                | 100           |      |
| Condition Adj            | 03               | 03            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 100000.01        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,898            | 100           |      |
| FOP                      | 436              | 30            |      |
| FST                      | 192              | 55            |      |
| UOP                      | 112              | 20            |      |
| UOP                      | 192              | 20            |      |
| UOP                      | 308              | 20            |      |
| UOP                      | 1,416            | 20            |      |
| TOTALS                   | 4,554            |               |      |

| MARKET ADJUSTMENTS |     |           |             |                   |                 |     |     |      |      |      |        |
|--------------------|-----|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW  | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 SFR PILING       |     | 100%      | - 2013      |                   |                 |     |     |      |      |      |        |
|                    |     |           |             | Heated Area: 1898 |                 |     |     |      |      |      |        |
|                    |     |           |             |                   | HX Base Yr 2013 |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 325,471  |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,796    |
| TOTAL LAND VALUE - MARKET |           |             | 140,364  |
| TOTAL MARKET VALUE        |           |             | 470,631  |
| SOH/AGL Deduction         |           |             | 117,548  |
| ASSESSED VALUE            |           |             | 353,083  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 301,672  |
| TOTAL JUST VALUE          |           |             | 470,631  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 474,410  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 31399      | SFR         | 1,103 | 08/28/2013 |

| SALES DATA               |            |           |       |       |        |            |
|--------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number        | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0702/0640                | 11/07/1989 | WD        | U     | V     |        | 41,500     |
| GRANTOR: WAITE EMMETTE P |            |           |       |       |        |            |
| GRANTEE: TRAMEL TOM      |            |           |       |       |        |            |
| 0498/0517                | 10/01/1982 | WD        | Q     | V     | 01     | 33,500     |
| GRANTOR:                 |            |           |       |       |        |            |
| GRANTEE:                 |            |           |       |       |        |            |

| EXTRA FEATURES |            | 1254 SW RIVERSIDE AVE, FORT WHITE |         |     |   |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-----------------------------------|---------|-----|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                       | BLD CAP | L   | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0084       | DOCK-RIVER                        | 0       | 100 | 0 | 620.00 | UT | 14.50    | 14.50          | 100       | 1990    | 1990        | 3 | 40     | 3,596           |       |
| 2              | 0190       | FPLC PF                           | 0       | 100 | 0 | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2014    | 2014        | 3 | 100    | 1,200           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  | 4,796 |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|
|             |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= E34 N10 E16 N23 W16 FOP= N14 W34 S14 E7 N2 E20 S2 E7S W7 N2 W20 S2 W23 S23 E16 S10S UOP= S4 E38 N10 E16 N45 W74 S45 E16 S10 E4 N14 W16 N23 E16 N14 E34 S14 E16 S23 W16 S10 W34S UOP= W4 S28 UOP= S24 E16 N2 W12 N16 FST= S16 E12 N16 W12S E12 UOP= S16 E14 N22 W14 S6S N6 W16S E4 N28S. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 78.00 | 613.00 | 77.98       | FF        |     | 1.00     | 1.00   | 1.00    | 1,200.00   | 1,200.00       | 93,576     |                             |      |         |      |     |    |        |
| 2                | 0132     | C   | SFR RIVER            | 100 |     |          | 39.00 | 642.00 | 38.99       | FF        |     | 1.00     | 1.00   | 1.00    | 1,200.00   | 1,200.00       | 46,788     |                             |      |         |      |     |    |        |