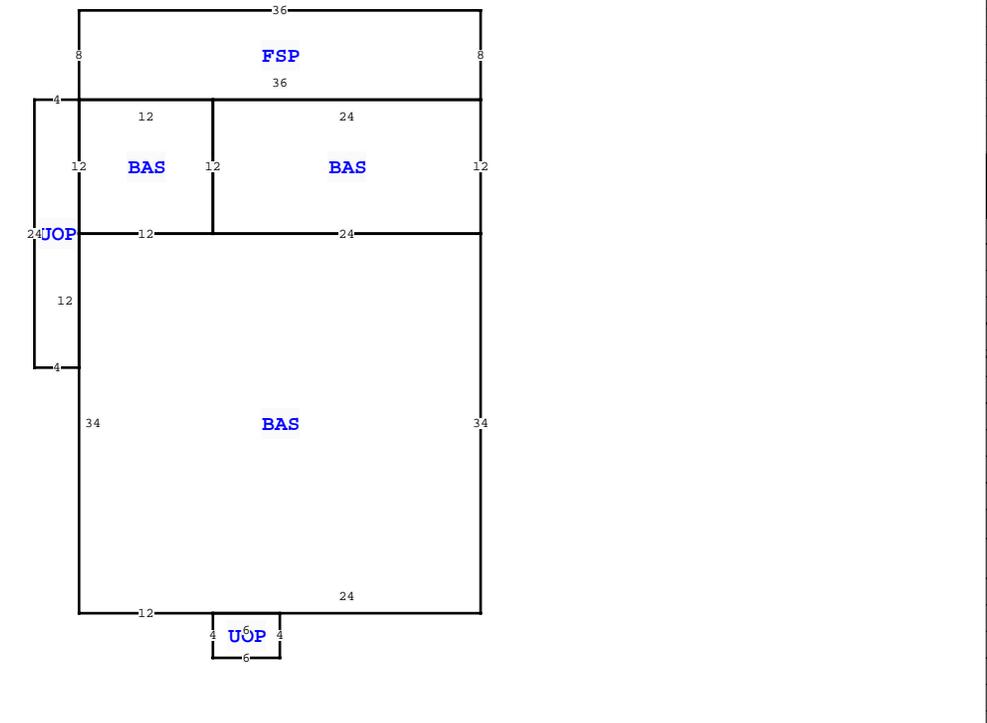


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floo | 06 VINYL ASB 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 1,795 | 100.9400 | 113.05 | 202,925 | 1963 | 1963 | | 0 | 0 | 35.00 | 65.00 | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 131,901 | | | |
| TOTAL MARKET OB/XF VALUE | 2,409 | | | |
| TOTAL LAND VALUE - MARKET | 120,000 | | | |
| TOTAL MARKET VALUE | 254,310 | | | |
| SOH/AGL Deduction | 0 | | | |
| ASSESSED VALUE | 254,310 | | | |
| TOTAL EXEMPTION VALUE | 0 | | | |
| BASE TAXABLE VALUE | 254,310 | | | |
| TOTAL JUST VALUE | 254,310 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | 0 | | | |
| PREVIOUS YEAR MKT VALUE | 254,310 | | | |



| DOR CODE | | SINGLE FAMILY | | | |
|------------------|------------------|-----------------|------|--------------|----------------------|
| MAP NUM | MKT AREA | 02 | | | |
| NEIGHBORHOOD/LOC | | 100000.01 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 144 | 100 | | 144 | 10,581 |
| BAS | 288 | 100 | | 288 | 21,163 |
| BAS | 1,224 | 100 | | 1,224 | 89,942 |
| FSP | 288 | 40 | | 115 | 8,451 |
| UOP | 24 | 20 | | 5 | 367 |
| UOP | 96 | 20 | | 19 | 1,396 |
| TOTALS | 2,064 | | | 1,795 | 131,901 |

1004 SW RIVERSIDE AVE, FORT WHITE

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000050933 | Electrical Servic | 0 | 10/02/2024 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1500/2032 | 10/02/2023 | WD | U | I | 11 | 100 |

GRANTOR: CHAMBERS LINDA A FAMI
GRANTEE: SHUBERT LAURI RUTH

| | | | | | | |
|-----------|------------|----|---|---|----|-----|
| 1423/1066 | 10/30/2020 | WD | U | I | 11 | 100 |
|-----------|------------|----|---|---|----|-----|

GRANTOR: LINDA A CHAMBERS FKA
GRANTEE: LINDA A CHAMBERS (T)

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= N12 FSP= N8 W36 S8 E36\$ W24 S12 E24\$ BAS= W24 BAS= N12 W12 S12 E12\$ W12 UOP= N12 W4 S24 E4 N12\$ S34 E12 UOP= S4E6 N4 W6\$ E24 N34\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|------|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0180 | FPLC 1STRY | 0 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 8 25 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 409 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 2,409 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0132 | C | SFR RIVER | 0 | | A-1 | 100.00 | 366.00 | 100.00 | FF | | 1.00 | 1.00 | 1.00 | 1,200.00 | 1,200.00 | 120,000 | | | | | | | |