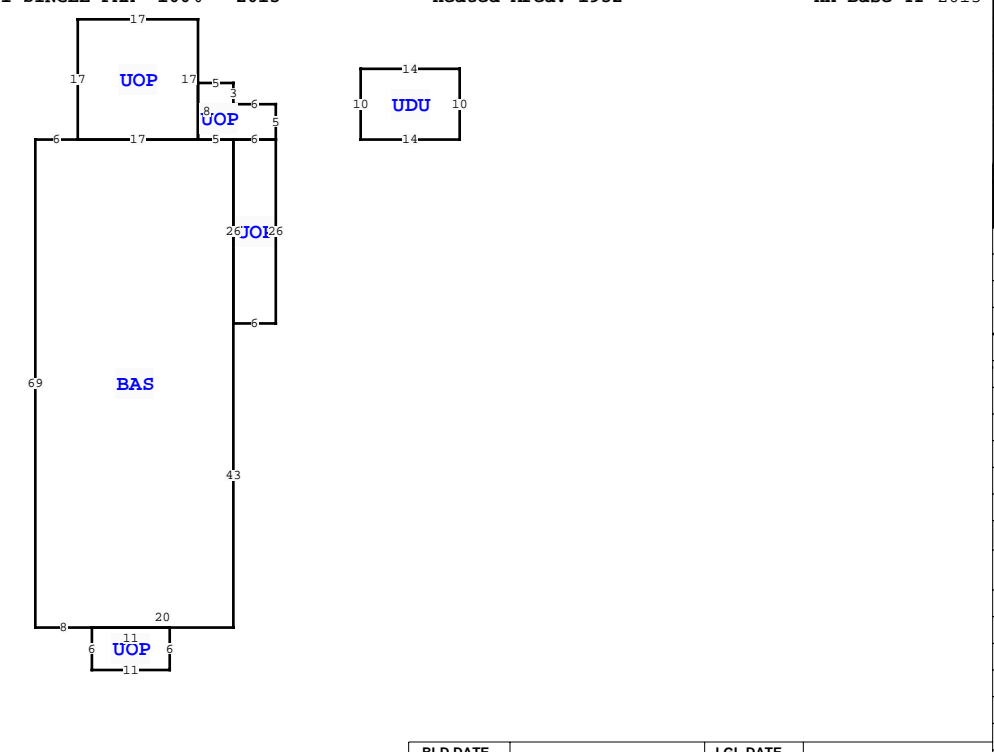


| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 10 ABOVE AVG. 100  |
| Roof Structur            | 03 GABLE/HIP 100   |
| Roof Cover               | 14 PREFIN MT 100   |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floo            | 14 CARPET 90       |
| Interior Floo            | 08 SHT VINYL 10    |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 04 AIR DUCTED 100  |
| Bedrooms                 | 3 100              |
| Bathrooms                | 1 100              |
| Frame                    | 01 NONE 100        |
| Stories                  | 1. 1. 100          |
| Architectual             | 05 CONV 100        |
| Units                    | 0 100              |
| Condition Adj            | 03 03 100          |
| Kitchen Adjus            | 01 01 100          |
| Quality                  | 07 07              |
| DOR CODE                 | 0100 SINGLE FAMILY |
| MAP NUM                  | MKT AREA 02        |
| NEIGHBORHOOD/LOC         | 100000.01 1.00/    |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 2,125     | 119.2906    | 133.61         | 283,921        | 1973 | 1973 | 0    | 0    | 35.00 | 65.00  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,932            | 100         |      | 1,932        | 167,788              |
| UDU           | 140              | 55          |      | 77           | 6,687                |
| UOP           | 66               | 20          |      | 13           | 1,129                |
| UOP           | 70               | 20          |      | 14           | 1,216                |
| UOP           | 156              | 20          |      | 31           | 2,692                |
| UOP           | 289              | 20          |      | 58           | 5,037                |
| <b>TOTALS</b> | <b>2,653</b>     |             |      | <b>2,125</b> | <b>184,549</b>       |

930 SW RIVERSIDE AVE, FORT WHITE

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| EXTRA FEATURES |            |             |         |     |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 28 | 1,120.00 | UT | 12.00    | 12.00          | 100       | 2006    | 2006        | 3 | 100    | 13,440          |       |
| 3              | 0084       | DOCK-RIVER  | 0       | 100 | 0  | 130.00   | UT | 14.50    | 14.50          | 20        | 2015    | 2015        | 3 | 20     | 377             |       |

TOTAL OB/XF 15,817

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |   |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0132     | C   | SFR RIVER            | 100 |     | A-1      | 100.00 | 300.00 | 100.00      | FF        |   | 1.00     | 1.00   | 1.00    | 1,200.00   | 1,200.00       | 120,000    |                             |      |         |      |     |    |        |

| TOTAL OB/XF |          |     |                      |     |     |          |        |        |             |           |   |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0132     | C   | SFR RIVER            | 100 |     | A-1      | 100.00 | 300.00 | 100.00      | FF        |   | 1.00     | 1.00   | 1.00    | 1,200.00   | 1,200.00       | 120,000    |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           |        |             |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY         |           |        | PAGE 1 of 1 |
| VALUATION BY              |           |        | STANDARD    |
| Tax Group: 3              | Tax Dist: |        |             |
| BUILDING MARKET VALUE     |           |        | 184,549     |
| TOTAL MARKET OB/XF VALUE  |           |        | 15,817      |
| TOTAL LAND VALUE - MARKET |           |        | 120,000     |
| TOTAL MARKET VALUE        |           |        | 320,366     |
| SOH/AGL Deduction         |           |        | 80,789      |
| ASSESSED VALUE            |           |        | 239,577     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411 |             |
| BASE TAXABLE VALUE        |           |        | 188,166     |
| TOTAL JUST VALUE          |           |        | 320,366     |
| NCON VALUE                |           |        | 0           |
| INCOME VALUE              |           |        |             |
| PREVIOUS YEAR MKT VALUE   |           |        | 320,366     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0841/0340         | 6/20/1997 | WD        | Q   | I   |        | 185,000    |

GRANTOR: RAWLS BROS INC  
GRANTEE: CECILIA JOHNSON

| BUILDING DIMENSIONS                            |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W6 S69 E8 E20 N43 N26 W5 W17 \$ |  |  |  |  |  |  |  |  |  |
| UOP=[ORIG=17,0] N17 W17 S17 E17 \$             |  |  |  |  |  |  |  |  |  |
| UOP=[ORIG=22,26] E6 N26 W6 S26 \$              |  |  |  |  |  |  |  |  |  |
| UDU=[ORIG=40,0] E14 N10 W14 S10 \$             |  |  |  |  |  |  |  |  |  |
| UOP=[ORIG=22,0] E6 N5 W6 N3 W5 S8 E5 \$        |  |  |  |  |  |  |  |  |  |
| UOP=[ORIG=2,69] S6 E11 N6 W11 \$               |  |  |  |  |  |  |  |  |  |