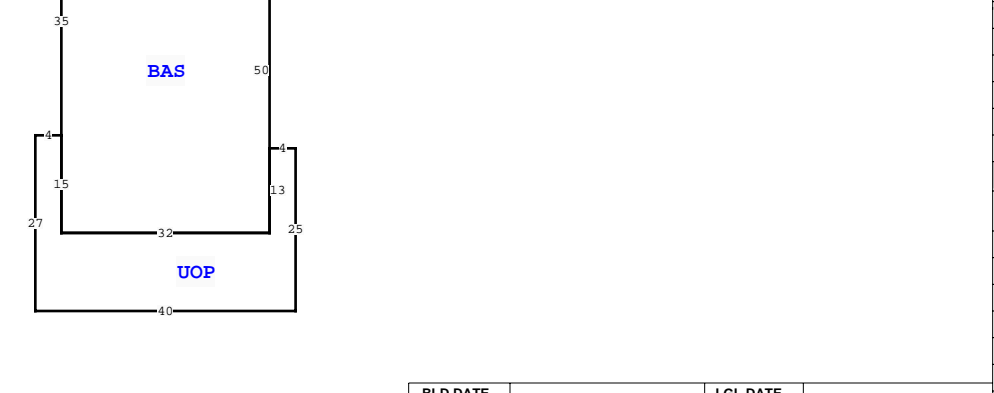


| ELEMENT            | CD  | CONSTRUCTION      |
|--------------------|-----|-------------------|
| Exterior Wall      | 15  | CONC BLOCK 100    |
| Roof Structur      | 03  | GABLE/HIP 100     |
| Roof Cover         | 03  | COMP SHNGL 100    |
| Interior Wall      | 01  | MINIMUM 100       |
| Interior Floor     | 14  | CARPET 80         |
| Interior Floor     | 06  | VINYL ASB 20      |
| Air Condition      | 03  | CENTRAL 100       |
| Heating Type       | 04  | AIR DUCTED 100    |
| Bedrooms           |     | 3 100             |
| Bathrooms          |     | 1 100             |
| Frame              | 01  | NONE 100          |
| Stories            | 1.1 | 1.100             |
| Architectual Units | 05  | CONV 100<br>0 100 |
| Condition Adj      | 03  | 03 100            |
| Kitchen Adjus      | 01  | 01 100            |
| Quality            | 05  | 05                |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100  | 01  | 1,907     | 84.3900     | 94.52          | 180,250        | 1973 | 1973 | 0    | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 0% - 2023 Heated Area: 1600 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 3              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 117,162     |
| TOTAL MARKET OB/XF VALUE  |           |          | 4,256       |
| TOTAL LAND VALUE - MARKET |           |          | 91,320      |
| TOTAL MARKET VALUE        |           |          | 212,738     |
| SOH/AGL Deduction         |           |          | 0           |
| ASSESSED VALUE            |           |          | 212,738     |
| TOTAL EXEMPTION VALUE     |           |          | 0           |
| BASE TAXABLE VALUE        |           |          | 212,738     |
| TOTAL JUST VALUE          |           |          | 212,738     |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 212,738     |

| DOR CODE 0100 SINGLE FAMILY      |                  |             |      |              |                      |
|----------------------------------|------------------|-------------|------|--------------|----------------------|
| MAP NUM                          | MKT AREA         | 02          |      |              |                      |
| NEIGHBORHOOD/LOC 100000.01 1.00/ |                  |             |      |              |                      |
| AREA TYPE                        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                              | 1,600            | 100         |      | 1,600        | 98,301               |
| UCP                              | 768              | 20          |      | 154          | 9,461                |
| UDU                              | 64               | 55          |      | 35           | 2,150                |
| UOP                              | 592              | 20          |      | 118          | 7,249                |
| TOTALS                           | 3,024            |             |      | 1,907        | 117,162              |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1463/2547                      | 4/08/2022 | QC        | U     | I     | 11     | 0          |
| GRANTOR: REGISTER GENEVIEVE EL |           |           |       |       |        |            |
| GRANTEE: SUMMERLIN PATRICIA    |           |           |       |       |        |            |
| 1096/1398                      | 9/13/2006 | WD        | Q     | I     | 01     | 143        |
| GRANTOR: BUIE BENJAMIN DAVID   |           |           |       |       |        |            |
| GRANTEE: REGISTER GENEVIEVE    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0       | 0 | 0  | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 2              | 0084       | DOCK-RIVER  | 0       | 0 | 16 | 320.00 | UT | 14.50    | 14.50          | 100       | 1993    | 1993        | 3 | 40     | 1,856           |       |
| 3              | 0296       | SHED METAL  | 0       | 0 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 300             |       |
| 4              | 0296       | SHED METAL  | 0       | 0 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2006    | 2006        | 3 | 100    | 100             |       |

| TOTAL OB/XF 4,256                |         |          |          |           |         |  |  |  |  |  |  |  |  |
|----------------------------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|--|--|
| 526 SW RIVERSIDE AVE, FORT WHITE |         |          |          |           |         |  |  |  |  |  |  |  |  |
| BLD DATE                         | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |  |  |
|                                  |         |          |          |           |         |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W32 S35 S15 E32 N50 \$              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UCP=[ORIG=0,0] N24 W32 S24 E32 \$                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[ORIG=-32,35] W4 S27 E40 N25 W4 S13 W32 N15 \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UDU=[ORIG=0,-30] N8 W8 S8 E8 \$                    |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF 4,256 |            |                |            |                             |      |         |      |     |    |        |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ           | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
| 1                | 0132     | C   | SFR RIVER            | 0   |     | A-1      | 76.00 | 395.00 | 76.10       | FF        |     | 1.00     | 1.00   | 1.00              | 1,200.00   | 1,200.00       | 91,320     |                             |      |         |      |     |    |        |  |  |  |