

LOT 35 & EAST 426.02 FT OF LOT 3  
S/D.

ALFORD PHILLIP J JR/ALFORD JACKILYN DORENE  
448 SW OLD NIBLACK AVE  
FORT WHITE, FL 32038

2026

36-6S-16-04076-135



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

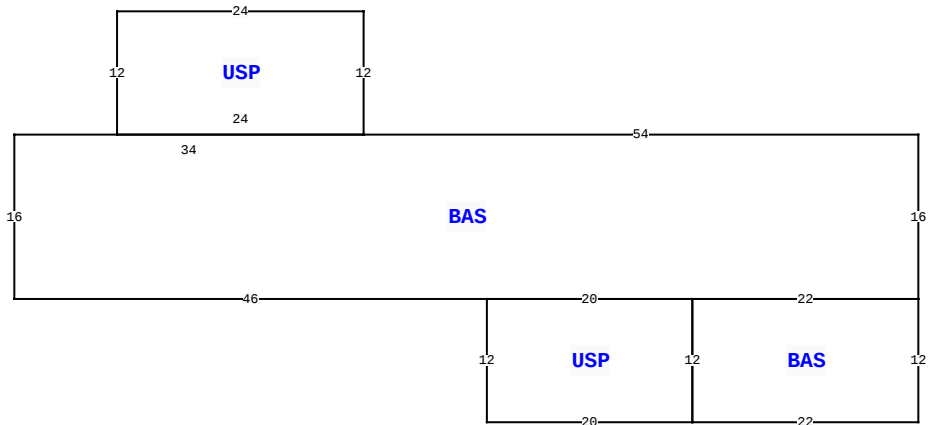
|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 02    |
| NEIGHBORHOOD/LOC | 36616.020        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 264              | 100         |      | 264          | 15,274               |
| BAS       | 1,408            | 100         |      | 1,408        | 81,459               |
| USP       | 240              | 35          |      | 84           | 4,860                |
| USP       | 288              | 35          |      | 101          | 5,843                |
| TOTALS    | 2,200            |             |      | 1,857        | 107,436              |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0040       | BARN, POLE  | 0   | 50  | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 2              | 0041       | BARN, MACH  | 0   | 50  | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 3              | 9945       | Well/Sept   | 0   | 50  | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |       |
| 4              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |       |
| 5              | 9946       | Well        | 0   | 0   | 0 | 0 | 1.00  | UT | 4,000.00 | 4,000.00       |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 0200     | C   | MBL HM               | 50  |     | RSF/MH   | 0.00  | 0.00  | 7.00        | AC        |        |
| 2                | 0000     | C   | VAC RES              | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |        |

| MARKET ADJUSTMENTS |     |            |             |                   |                |                 |      |      |      |       |        |
|--------------------|-----|------------|-------------|-------------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA  | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB             | EYB  | ECON | FNCT | NORM  | % COND |
| 0201               | 02  | 1,857      | 111.9000    | 105.19            | 195,338        | 2000            | 1999 | 0    | 0    | 45.00 | 55.00  |
| 1 MANUF 1          |     | 50% - 2000 |             | Heated Area: 1672 |                | HX Base Yr 2000 |      |      |      |       |        |



330 SW OLD NIBLACK AVE, FORT WHITE

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/07/2025 |
| INC DATE |  | AG DATE   | MLU        |

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 2 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 190,115   |             |
| TOTAL MARKET OB/XF VALUE  |  | 20,000    |             |
| TOTAL LAND VALUE - MARKET |  | 76,000    |             |
| TOTAL MARKET VALUE        |  | 286,115   |             |
| SOH/AGL Deduction         |  | 96,337    |             |
| ASSESSED VALUE            |  | 189,778   |             |
| TOTAL EXEMPTION VALUE     |  | HA HAB    | 25,000      |
| BASE TAXABLE VALUE        |  | 164,778   |             |
| TOTAL JUST VALUE          |  | 286,115   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 286,115   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22315      | M H         | 268 | 09/16/2004 |
| 19508      | PUMP/UTPOL  | 30  | 05/03/2002 |
| 15879      | M H         | 125 | 08/09/1999 |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1248/2491                      | 2/01/2013 | PB U      | I   | 18  |        | 100        |  |
| GRANTOR: CLERK OF COURT ( PHIL |           |           |     |     |        |            |  |
| GRANTEE: PHILLIP ALFORD JR &   |           |           |     |     |        |            |  |
| 1248/2487                      | 2/01/2013 | PB U      | I   | 18  |        | 100        |  |
| GRANTOR: CLERK OF COURT ( PHIL |           |           |     |     |        |            |  |
| GRANTEE: PHILLIP ALFORD JR &   |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                      |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W54 USP= N12 W24 S12 E24\$ W34 S16 E46 USP= S12 E20 N12 W20\$ E20 BAS= S12 E22 N12 W22\$ E22 N16\$. |  |  |  |  |  |  |  |  |  |  |  |

