

LOT 9 BLOCK F SOUTHWOOD ACRES S/  
481-559, WD 1042-1065, WD 1467-2

BURNSED CALVIN/BURNSED SANDRA B  
530 SW HAMLET CIR  
LAKE CITY, FL 32024

2026

36-4S-16-03371-000



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 31 VINYL SID 80   |
| Exterior Wall            | 19 COMMON BRK 20  |
| Roof Structure           | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 100     |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 01 NONE 100       |
| Stories                  | 1. 1. 100         |
| Architectural Units      | 05 CONV 100       |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |
| Quality                  | 07 07             |

|                  |           |               |
|------------------|-----------|---------------|
| DOR CODE         | 0100      | SINGLE FAMILY |
| MAP NUM          |           | MKT AREA      |
| NEIGHBORHOOD/LOC | 36416.010 | 1.00/         |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,838            | 100         |      | 1,838        | 184,849              |
| FDG       | 330              | 60          |      | 198          | 19,913               |
| FDG       | 600              | 60          |      | 360          | 36,206               |
| FGR       | 440              | 55          |      | 242          | 24,338               |
| FOP       | 50               | 30          |      | 15           | 1,509                |
| FSP       | 340              | 40          |      | 136          | 13,678               |
| FST       | 48               | 55          |      | 26           | 2,615                |
| TOTALS    | 3,646            |             |      | 2,815        | 283,107              |

| EXTRA FEATURES |            |             |         |     |    |       |          |             |                |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R       | ADJ UNIT PRICE |
| 1              | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 0     | 1.00     | UT 2,000.00 | 2,000.00       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00     | UT 0.00     | 0.00           |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 866.00   | UT 2.00     | 2.00           |
| 4              | 0040       | BARN, POLE  | 0       | 100 | 36 | 40    | 1,440.00 | UT 15.00    | 15.00          |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 2.26        |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |         |        |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0100                                                       | 01  | 2,815     | 118.1488    | 132.33         | 372,509        | 1977 | 2005 | 0    | 0    | 0 24.00 | 76.00  |
| 1 SINGLE FAM 100% - 2023 Heated Area: 1838 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |         |        |
|                                                            |     |           |             |                |                |      |      |      |      |         |        |
| 530 SW HAMLET CIR, LAKE CITY                               |     |           |             |                |                |      |      |      |      |         |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 25,139      |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| VALUATION SUMMARY         |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 3              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 283,107   |  |
| TOTAL MARKET OB/XF VALUE  |  | 25,139    |  |
| TOTAL LAND VALUE - MARKET |  | 40,680    |  |
| TOTAL MARKET VALUE        |  | 348,926   |  |
| SOH/AGL Deduction         |  | 135,495   |  |
| ASSESSED VALUE            |  | 213,431   |  |
| TOTAL EXEMPTION VALUE     |  | 50,722    |  |
| BASE TAXABLE VALUE        |  | 162,709   |  |
| TOTAL JUST VALUE          |  | 348,926   |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  | 353,396   |  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000045993  | Additions        | 9,500  | 11/28/2022 |
| 000045222  | Storage Building | 24,000 | 08/18/2022 |
| 000044162  | Roof Replacement | 11,890 | 04/12/2022 |

| SALES DATA                    |           |           |     |     |        |            |  |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1467/2419                     | 5/27/2022 | WD        | Q   | I   | 01     | 410,000    |  |
| GRANTOR: JOHNSON STUART M     |           |           |     |     |        |            |  |
| GRANTEE: BURNSED CALVIN       |           |           |     |     |        |            |  |
| 1042/1065                     | 3/31/2005 | WD        | Q   | I   |        | 189,900    |  |
| GRANTOR: LARRY & MARY CORBETT |           |           |     |     |        |            |  |
| GRANTEE: STUART M & MELINDA   |           |           |     |     |        |            |  |

| BUILDING NOTES                                                   |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W2 W34 N26 W26 S31 E12 S4 E8 S12 E5 S4 E37 N25 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FDG=[ORIG=-30] N30 W20 S30 E20 \$                                |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[ORIG=-50,9] W12 S22 E20 N22 W8 \$                           |  |  |  |  |  |  |  |  |  |  |  |
| FSP=[ORIG=-2,0] N10 W34 S10 E34 \$                               |  |  |  |  |  |  |  |  |  |  |  |
| FDG=[ORIG=-20,-60] W11 S30 E11 N30 \$                            |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-42,21] S10 E5 N10 W5 \$                               |  |  |  |  |  |  |  |  |  |  |  |
| FST=[ORIG=-62,5] S4 E12 N4 W12 \$                                |  |  |  |  |  |  |  |  |  |  |  |
| PTR=[ORIG=0,0] N30 S30 \$                                        |  |  |  |  |  |  |  |  |  |  |  |