

BEG 92.91 FT S & 365.87 FT E  
OF NW COR OF SEC, RUN E 182.93  
FT, S 1210.25 FT, W 182.93 FT,

HANNUM DICY C  
702 SW KING ST  
LAKE CITY, FL 32024

2026

36-4S-16-03300-005

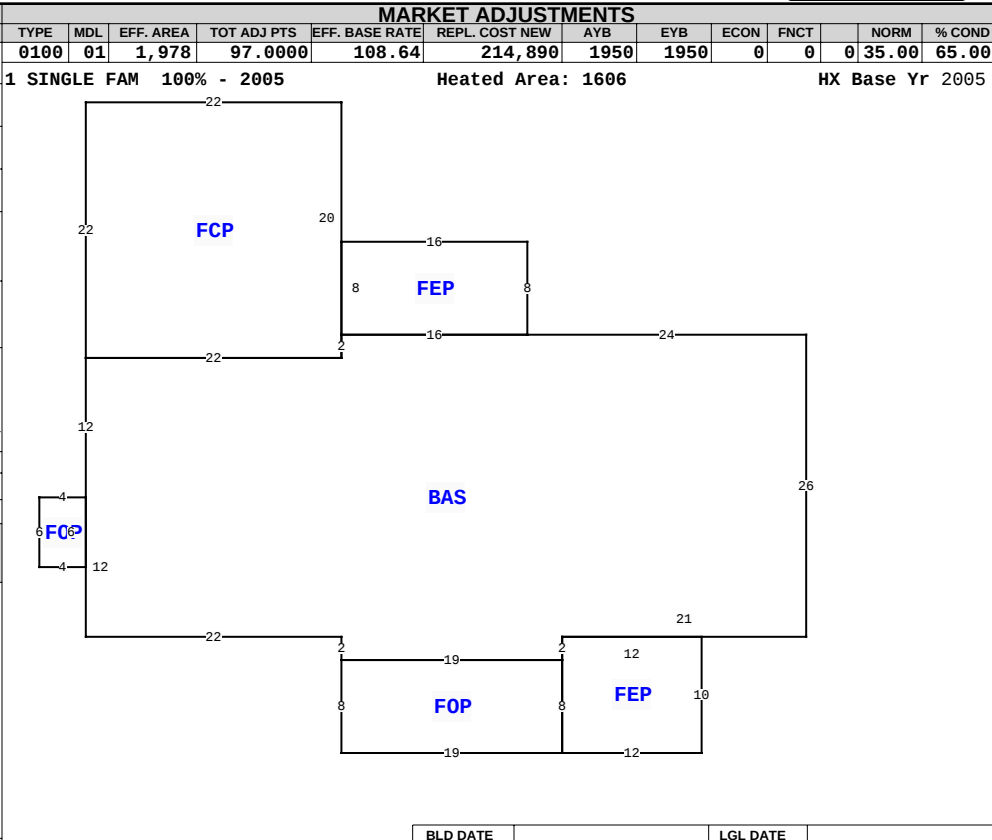


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 07 | ASB SHNGLE 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floop           | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 36416.00 1.00/     |             |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE |
| BAS              | 1,606              | 100         |
| FCP              | 484                | 25          |
| FEP              | 120                | 80          |
| FEP              | 128                | 80          |
| FOP              | 24                 | 30          |
| FOP              | 152                | 30          |
| TOTALS           | 2,514              |             |
|                  |                    | 1,978       |
|                  |                    | 139,678     |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0040       | BARN, POLE  | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 0       |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     |    | 1.00   | UT 1,200.00    | 100       | 1993    |
| 3              | 0294       | SHED WOOD/  | 0       | 100 | 12 | 28    |    | 1.00   | UT 0.00        | 100       | 1996    |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 12 | 24    |    | 288.00 | UT 7.50        | 100       | 2003    |
| 5              | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     |    | 184.00 | UT 4.50        | 100       | 2003    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.00        | AC        | 1.00 |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |       |
|-------------|--|--|--|--|--|--|--|--|--|--|-------|
|             |  |  |  |  |  |  |  |  |  |  | 6,448 |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |       |
|-------------|--|--|--|--|--|--|--|--|--|--|-------|
|             |  |  |  |  |  |  |  |  |  |  | 6,448 |

| COLUMBIA COUNTY PROPERTY                           |  |             |  |              |        |                     |           |               |  |   |  |
|----------------------------------------------------|--|-------------|--|--------------|--------|---------------------|-----------|---------------|--|---|--|
| PAGE 1 of 1                                        |  |             |  |              |        |                     |           |               |  | 3 |  |
| VALUATION SUMMARY                                  |  |             |  |              |        |                     |           |               |  |   |  |
| VALUATION BY                                       |  |             |  |              |        | STANDARD            |           |               |  |   |  |
| Tax Group: 3                                       |  |             |  |              |        | Tax Dist:           |           |               |  |   |  |
| BUILDING MARKET VALUE                              |  |             |  |              |        | 139,678             |           |               |  |   |  |
| TOTAL MARKET OB/XF VALUE                           |  |             |  |              |        | 6,448               |           |               |  |   |  |
| TOTAL LAND VALUE - MARKET                          |  |             |  |              |        | 55,000              |           |               |  |   |  |
| TOTAL MARKET VALUE                                 |  |             |  |              |        | 201,126             |           |               |  |   |  |
| SOH/AGL Deduction                                  |  |             |  |              |        | 79,714              |           |               |  |   |  |
| ASSESSED VALUE                                     |  |             |  |              |        | 121,412             |           |               |  |   |  |
| TOTAL EXEMPTION VALUE                              |  |             |  |              |        | HX HB WX SX 105,722 |           |               |  |   |  |
| BASE TAXABLE VALUE                                 |  |             |  |              |        | 15,690              |           |               |  |   |  |
| TOTAL JUST VALUE                                   |  |             |  |              |        | 201,126             |           |               |  |   |  |
| NCON VALUE                                         |  |             |  |              |        | 0                   |           |               |  |   |  |
| INCOME VALUE                                       |  |             |  |              |        |                     |           |               |  |   |  |
| PREVIOUS YEAR MKT VALUE                            |  |             |  |              |        | 201,126             |           |               |  |   |  |
| SALE:1:3: ENTIRETY)                                |  |             |  |              |        |                     |           |               |  |   |  |
| SALE:1:2: HIS WIFE, TO THE PROPERTY. (TENANTS BY   |  |             |  |              |        |                     |           |               |  |   |  |
| SALE:1:1: FRANCES R SIMMONS IS ADDING ESTON E SIMM |  |             |  |              |        |                     |           |               |  |   |  |
| SALE:2:1: 5 ACRES PLUS HOUSE                       |  |             |  |              |        |                     |           |               |  |   |  |
| PERMIT NUM                                         |  | DESCRIPTION |  |              |        | AMT                 |           | ISSUED        |  |   |  |
| 11666                                              |  | M H         |  |              |        | 125                 |           | 09/19/1996    |  |   |  |
|                                                    |  |             |  |              |        |                     |           |               |  |   |  |
|                                                    |  |             |  |              |        |                     |           |               |  |   |  |
|                                                    |  |             |  |              |        |                     |           |               |  |   |  |
|                                                    |  |             |  |              |        |                     |           |               |  |   |  |
| SALES DATA                                         |  |             |  |              |        |                     |           |               |  |   |  |
| OFF RECORD<br>Number                               |  | DATE        |  | TYPE<br>INST | Q<br>U | V<br>I              | RSN<br>CD | SALE<br>PRICE |  |   |  |
| 1010/0358                                          |  | 3/11/2004   |  | WD           | Q      | I                   |           | 117,500       |  |   |  |
| GRANTOR:FRANCES JEAN REENE                         |  |             |  |              |        |                     |           |               |  |   |  |
| GRANTEE:MARK O SR & DICY C                         |  |             |  |              |        |                     |           |               |  |   |  |
| 0868/1364                                          |  | 10/10/1998  |  | WD           | U      | I                   |           | 100           |  |   |  |
| GRANTOR:FRANCES R SIMMONS                          |  |             |  |              |        |                     |           |               |  |   |  |
| GRANTEE:FRANCES R & ESTON E                        |  |             |  |              |        |                     |           |               |  |   |  |
| BUILDING NOTES                                     |  |             |  |              |        |                     |           |               |  |   |  |

| BUILDING NOTES                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W24 FEP= N8 W16 S8 E16\$W16 FCP= N20 W22 S22 E22 N2\$ S2 W22 S12 FOP= W4 S6 E4 N6\$ S12 E22 S2 FOP= S8 E19 N8 W19\$ E19 FEP= S8 E12 N10 W12 S2\$N2 E21 N26\$. |  |  |  |  |  |  |  |  |  |  |  |