

BEG SW COR OF NW1/4, N 2647.93 F  
247.76 FT, NE 356.10 FT, E 79.52  
W1/2 OF NW1/4, S 866.26 FT, E 104

GRAND WILLIAM J.H./GRAND MYRA J  
1136 SW SEMINOLE TER  
LAKE CITY, FL 32024

2026

36-3S-15-00302-003



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 15 | HARDTILE 100   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |                 |    |
|----------|-----------------|----|
| Quality  | 07              | 07 |
| DOR CODE | 5000IMPROVED AG |    |
| MAP NUM  | MKT AREA        | 01 |

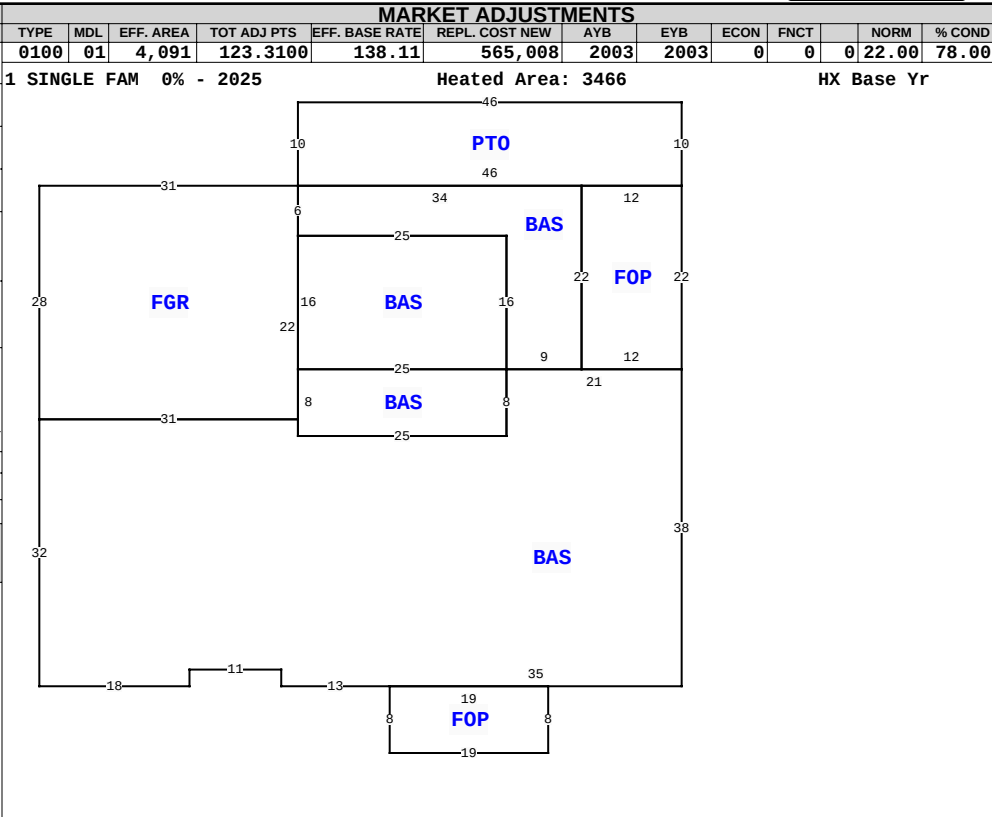
| NEIGHBORHOOD/LOC |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| 36315.00 1.00/   |                  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 200              | 100         |      | 200          | 21,545               |
| BAS              | 348              | 100         |      | 348          | 37,488               |
| BAS              | 400              | 100         |      | 400          | 43,090               |
| BAS              | 2,518            | 100         |      | 2,518        | 271,254              |
| FGR              | 868              | 55          |      | 477          | 51,385               |
| FOP              | 152              | 30          |      | 46           | 4,955                |
| FOP              | 264              | 30          |      | 79           | 8,511                |
| PTO              | 460              | 5           |      | 23           | 2,478                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 5,210 |  |  | 4,091 | 440,706 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |     |          |    |          |
|----------------|------------|-------------|-----|-----|----|-----|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W   | UNITS    | UT | Adj R    |
| 1              | 0030       | BARN, MT    | 0   | 0   | 50 | 100 | 5,000.00 | UT | 7.50     |
| 2              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0   | 1,142.00 | UT | 2.00     |
| 3              | 0200       | GARAGE F    | 0   | 0   | 30 | 60  | 1,800.00 | UT | 30.00    |
| 4              | 0296       | SHED METAL  | 0   | 0   | 0  | 0   | 1.00     | UT | 0.00     |
| 5              | 0280       | POOL R/CON  | 0   | 0   | 16 | 34  | 544.00   | UT | 70.00    |
| 6              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0   | 702.00   | UT | 2.25     |
| 7              | 9946       | Well        | 0   | 0   | 0  | 0   | 1.00     | UT | 4,000.00 |
| 8              | 0190       | FPLC PF     | 0   | 0   | 0  | 0   | 1.00     | UT | 1,200.00 |
| 9              | 0282       | POOL ENCL   | 0   | 0   | 31 | 43  | 1,333.00 | UT | 15.00    |
| 10             | 0169       | FENCE/WOOD  | 0   | 0   | 0  | 0   | 1.00     | UT | 5,000.00 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 8.70        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 22.00       |
| 3                | 5600     | A   | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 76.00       |
| 4                | 5910     | A   | SWAMP/CYPRES         | 0   |     | A-1      | 0.00  | 0.00  | 50.00       |
| 5                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 148.00      |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 07/18/2023 | BY | KS |
|-------------|------------|----|----|



|                                 |    |          |                |           |         |             |   |        |                 |           |  |            |     |
|---------------------------------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-----------|--|------------|-----|
| 1134 SW SEMINOLE TER, LAKE CITY |    |          |                | BLD DATE  |         |             |   |        |                 | LGL DATE  |  | 05/16/2023 | MLU |
|                                 |    |          |                | XF DATE   |         |             |   |        |                 | LAND DATE |  |            |     |
|                                 |    |          |                | INC DATE  |         |             |   |        |                 | AG DATE   |  |            |     |
| UNITS                           | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES     |  |            |     |
| 5,000.00                        | UT | 7.50     | 7.50           | 100       | 1999    | 1999        | 3 | 100    | 37,500          |           |  |            |     |
| 1,142.00                        | UT | 2.00     | 2.00           | 100       | 2003    | 2003        | 3 | 100    | 2,284           |           |  |            |     |
| 1,800.00                        | UT | 30.00    | 30.00          | 100       | 2003    | 2003        | 3 | 100    | 54,000          |           |  |            |     |
| 1.00                            | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 400             |           |  |            |     |
| 544.00                          | UT | 70.00    | 70.00          | 100       | 2020    | 2020        | 3 | 91     | 34,653          |           |  |            |     |
| 702.00                          | UT | 2.25     | 2.25           | 100       | 2020    | 2020        | 3 | 100    | 1,580           |           |  |            |     |
| 1.00                            | UT | 4,000.00 | 4,000.00       | 100       |         |             | 3 | 100    | 4,000           |           |  |            |     |
| 1.00                            | UT | 1,200.00 | 1,200.00       | 100       | 2020    | 2020        | 3 | 100    | 1,200           |           |  |            |     |
| 1,333.00                        | UT | 15.00    | 15.00          | 100       | 2020    | 2020        | 3 | 70     | 13,997          |           |  |            |     |
| 1.00                            | UT | 5,000.00 | 5,000.00       | 100       | 2024    | 2023        |   | 100    | 5,000           |           |  |            |     |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| 154,614     |          |     |                      |     |     |          |       |       |             |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1           | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 8.70        |
| 2           | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 22.00       |
| 3           | 5600     | A   | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 76.00       |
| 4           | 5910     | A   | SWAMP/CYPRES         | 0   |     | A-1      | 0.00  | 0.00  | 50.00       |
| 5           | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 148.00      |

|              |        |                   |        |         |         |               |        |
|--------------|--------|-------------------|--------|---------|---------|---------------|--------|
| Total Acres: | 156.70 | Total Land Value: | 81,716 | Market: | 888,000 | Agricultural: | 29,516 |
|--------------|--------|-------------------|--------|---------|---------|---------------|--------|

| COLUMBIA COUNTY PROPERTY  |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| VALUATION SUMMARY         |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 3              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 440,706   |  |
| TOTAL MARKET OB/XF VALUE  |  | 154,614   |  |
| TOTAL LAND VALUE - MARKET |  | 940,200   |  |
| TOTAL MARKET VALUE        |  | 677,036   |  |
| SOH/AGL Deduction         |  | 0         |  |
| ASSESSED VALUE            |  | 677,036   |  |
| TOTAL EXEMPTION VALUE     |  | 0         |  |
| BASE TAXABLE VALUE        |  | 677,036   |  |
| TOTAL JUST VALUE          |  | 1,535,520 |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  | 1,542,930 |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 000053309  | Generator   |     | 06/04/2025 |
| 40425      | POOL ENCL   | 0   | 08/24/2020 |
| 39961      | POOL        | 0   | 06/17/2020 |
| 20844      | REMODEL     | 125 | 07/07/2003 |
| 20304      | SFR         | 426 | 01/09/2003 |
| 20306      | GARAGE      | 125 | 01/09/2003 |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1535/2517                     | 3/18/2025 | WD        | U   | I   | 16     | 1,999,000  |
| GRANTOR:MCLEAN MURPHY B JR AN |           |           |     |     |        |            |
| GRANTEE: GRAND WILLIAM J.H.   |           |           |     |     |        |            |
| 1535/2487                     | 3/18/2025 | WD        | U   | I   | 16     | 1,255,900  |
| GRANTOR:MCLEAN MURPHY B JR &  |           |           |     |     |        |            |
| GRANTEE: GRAND WILLIAM J.H.   |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W21 S8 W25 N2 W31 S32 E18 N2 E11 S2 E13 E35 N38 \$ |  |  |  |  |  |  |  |  |  |
| FGR=[ORIG=-46,-16] N6 W31 S28 E31 N22 \$                          |  |  |  |  |  |  |  |  |  |
| PTO=[ORIG=0,-22] N10 W46 S10 E46 \$                               |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=-21,0] N16 W25 S16 E25 \$                               |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=-12,-22] W34 S6 E25 S16 E9 N22 \$                       |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=0,0] N22 W12 S22 E12 \$                                 |  |  |  |  |  |  |  |  |  |
| BAS=[ORIG=-21,0] W25 S8 E25 N8 \$                                 |  |  |  |  |  |  |  |  |  |
| FOP=[ORIG=-35,38] S8 E19 N8 W19 \$                                |  |  |  |  |  |  |  |  |  |
| .                                                                 |  |  |  |  |  |  |  |  |  |