

BEG SE COR OF SW1/4 OF SW1/4, RU  
203.10 FT, NE 48 DEG 450.47 FT T  
LOWER SPRINGS RD, SE'LY ALONG R/

SHEFFIELD MICHAEL LEE/SHEFFIELD LESLIE S  
972 NW LOWER SPRINGS RD  
LAKE CITY, FL 32055

2025

36-2S-15-00118-001



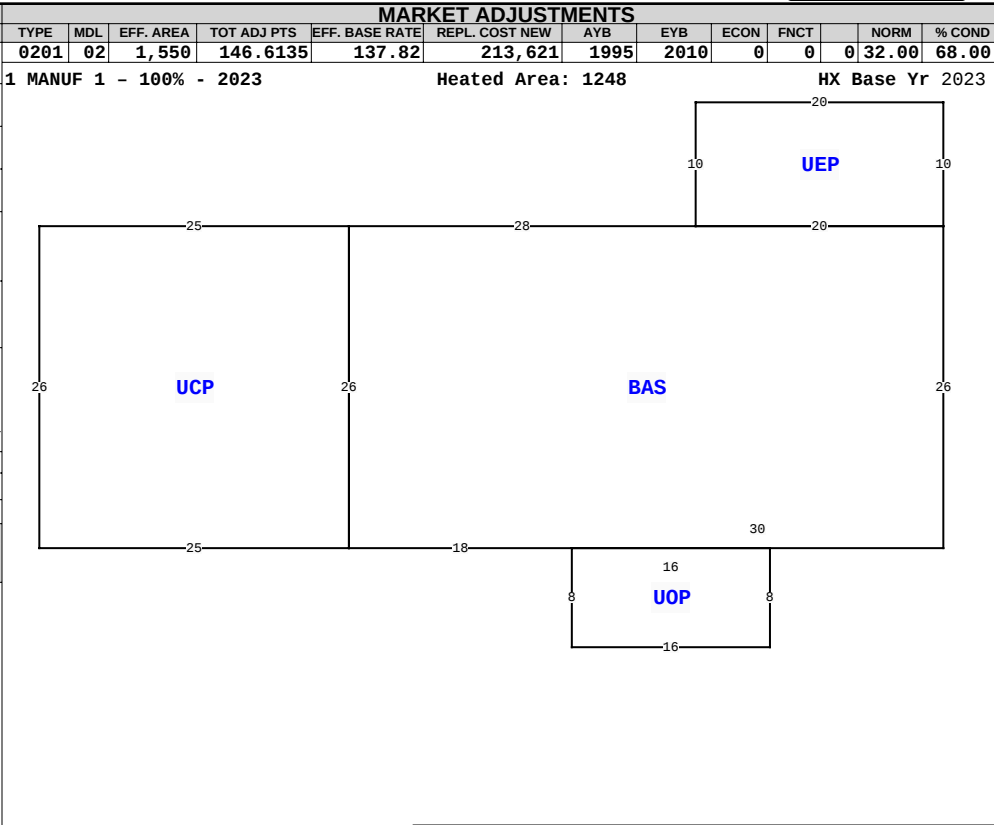
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 04 | 04 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 06               | 06    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 01    |
| NEIGHBORHOOD/LOC | 36215.00         | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,248            | 100         |      | 1,248        | 116,959              |
| UCP       | 650              | 20          |      | 130          | 12,184               |
| UEP       | 200              | 70          |      | 140          | 13,121               |
| UOP       | 128              | 25          |      | 32           | 2,999                |
| TOTALS    | 2,226            |             |      | 1,550        | 145,262              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0263       | PRCH, USP   | 0 100   | 18 | 20 | 360.00 | UT | 1.50     | 1.50           | 100       | 2010    |
| 2              | 0120       | CLFENCE 4   | 0 100   | 0  | 0  | 152.00 | UT | 5.50     | 5.50           | 100       | 2011    |
| 3              | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |
| 4              | 0280       | POOL R/CON  | 0 100   | 16 | 34 | 544.00 | UT | 70.00    | 70.00          | 100       | 2011    |
| 5              | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |
| 6              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    |
| 7              | 0252       | LEAN-TO W/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    |
| 8              | 0252       | LEAN-TO W/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2016    |
| 9              | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 1.00   | UT | 1,500.00 | 1,500.00       | 100       | 2023    |
| 10             | 0070       | CARPORT UF  | 0 100   | 0  | 0  | 1.00   | UT | 3,000.00 | 3,000.00       | 100       | 2023    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 3.69        | AC        |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |
|                  |          |     |                      |     |     |          |       |       |             |           |     |



|                                    |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 972 NW LOWER SPRINGS RD, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OB/XF 47,413                 |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  | PAGE 1 of 2 | 3 |
|---------------------------|--|-----------|--|-------------|---|
| VALUATION SUMMARY         |  |           |  |             |   |
| VALUATION BY              |  | STANDARD  |  |             |   |
| Tax Group: 3              |  | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |  | 145,262   |  |             |   |
| TOTAL MARKET OB/XF VALUE  |  | 66,513    |  |             |   |
| TOTAL LAND VALUE - MARKET |  | 26,568    |  |             |   |
| TOTAL MARKET VALUE        |  | 238,343   |  |             |   |
| SOH/AGL Deduction         |  | 92,124    |  |             |   |
| ASSESSED VALUE            |  | 146,219   |  |             |   |
| TOTAL EXEMPTION VALUE     |  | HX HB     |  |             |   |
| BASE TAXABLE VALUE        |  | 95,497    |  |             |   |
| TOTAL JUST VALUE          |  | 238,343   |  |             |   |
| NCON VALUE                |  | 0         |  |             |   |
| INCOME VALUE              |  |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 234,591   |  |             |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000046393  | Electrical Servic | 0   | 01/27/2023 |
| 000045163  | Mobile Home       |     | 08/12/2022 |
| 29116      | POOL              | 170 | 01/05/2011 |
| 29013      | M H               | 630 | 11/18/2010 |
| 20729      | M H               | 125 | 05/21/2003 |

| SALES DATA                   |            |           |       |       |            |
|------------------------------|------------|-----------|-------|-------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD     |
| 1469/1170                    | 6/21/2022  | WD        | Q     | I     | 01         |
| GRANTOR: LUCAS JOSEPH R      |            |           |       |       | SALE PRICE |
| GRANTEE: SHEFFIELD MICHAEL L |            |           |       |       |            |
| 969/1740                     | 12/11/2002 | WD        | Q     | V     |            |
| GRANTOR: E SLAUGHTER         |            |           |       |       | 17,000     |
| GRANTEE: LUCAS JOSEPH R      |            |           |       |       |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                               |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W28 UCP= W25 S26 E25 N26\$ S26 E18 UOP= S8E16 N8 W16\$ E30 N26 UEP= N10 W20 S10 E20\$ W20\$. |  |  |  |  |  |  |  |  |  |  |  |

**SHEFFIELD MICHAEL LEE/SHEFFIELD LESLIE S**  
972 NW LOWER SPRINGS RD  
LAKE CITY, FL 32055

# 2025

**36-2S-15-00118-001**

[illegible]