

COMM NE COR OF SE1/4 OF NW1/4, R
TO N R/W OF US-90, W ALONG R/W 8
FOR POB, RUN N 546 FT, W 232 FT,

FULTON LARRY/FULTON LAQUITA
3191 E US HWY 90
LAKE CITY, FL 32055

2026

35-3S-17-07318-000



BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	15	CONC BLOCK 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	14	PREFIN MT 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	08	SHT VINYL 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		1.5 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

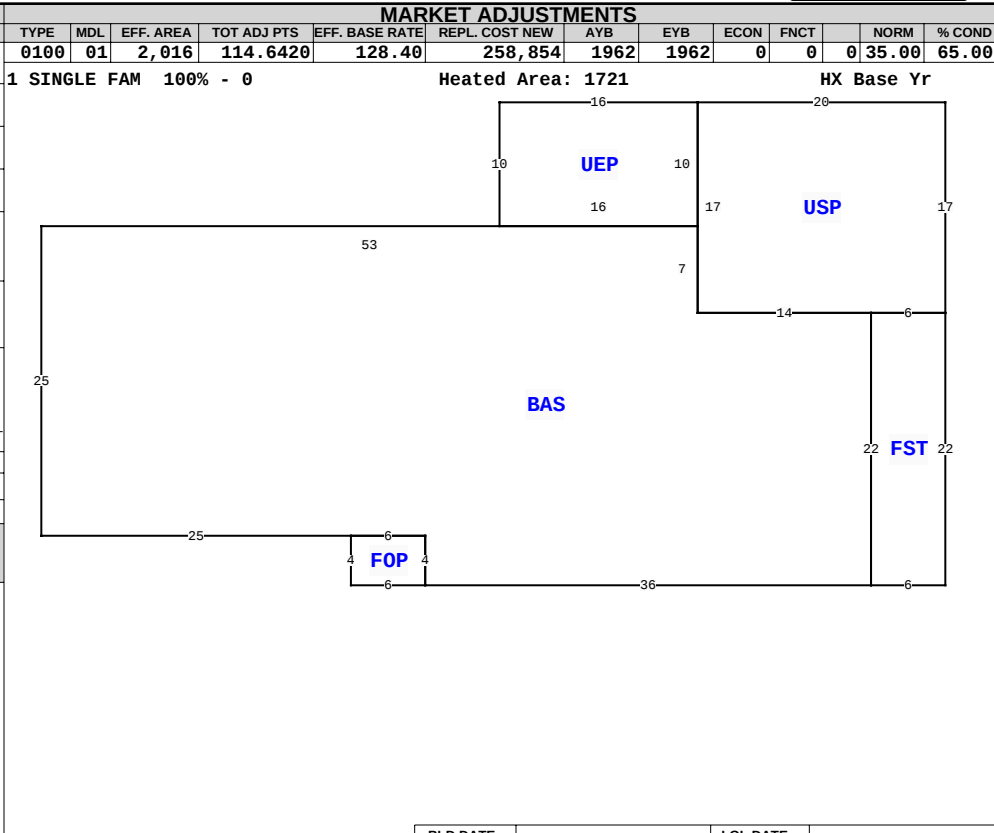
Quality	05	05
DOR CODE	0100 SINGLE FAMILY	
MAP NUM		06
NEIGHBORHOOD/LOC	35317.00	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,721	100		1,721	143,634
FOP	24	30		7	584
FST	132	55		73	6,092
UEP	160	60		96	8,012
USP	340	35		119	9,932

TOTALS	2,377			2,016	168,255
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EXTRA FEATURES									
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R
1	0294	SHED WOOD/	0	100	0	0	1.00	UT	0.00
2	0040	BARN, POLE	0	100	0	0	1.00	UT	1,200.00

LAND DESCRIPTION									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0100	C	SFR	100			0.00	0.00	3.00



BLD DATE		LGL DATE	
XF DATE		LAND DATE	
INC DATE		AG DATE	

COLUMBIA COUNTY PROPERTY		PAGE 1 of 1	2
VALUATION SUMMARY			
VALUATION BY		STANDARD	
Tax Group: 2		Tax Dist:	
BUILDING MARKET VALUE		168,255	
TOTAL MARKET OB/XF VALUE		700	
TOTAL LAND VALUE - MARKET		75,000	
TOTAL MARKET VALUE		243,955	
SOH/AGL Deduction		155,110	
ASSESSED VALUE		88,845	
TOTAL EXEMPTION VALUE		HX HB DX	55,722
BASE TAXABLE VALUE		33,123	
TOTAL JUST VALUE		243,955	
NCON VALUE		0	
INCOME VALUE			
PREVIOUS YEAR MKT VALUE		243,955	

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA							
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE	
0757/1302	3/10/1992	WD	Q	I		51,000	
GRANTOR: VETERANS ADMINISTRA							
GRANTEE: LARRY FULTON							
0750/1618	9/13/1991	CT	U	I	11	47,000	
GRANTOR: ROBERT CARL MOORE							
GRANTEE: VETERANS ADMINS							

BUILDING NOTES									

BUILDING DIMENSIONS									
BAS= W14 N7 UEP= N10 W16 S10E16\$ W53 S25 E25 FOP= S4 E6 N4 W6\$ E6 S4 E36 FST= E6 N22W6 S22\$ N22\$ USP= E6 N17 W20 S17 E14\$.									