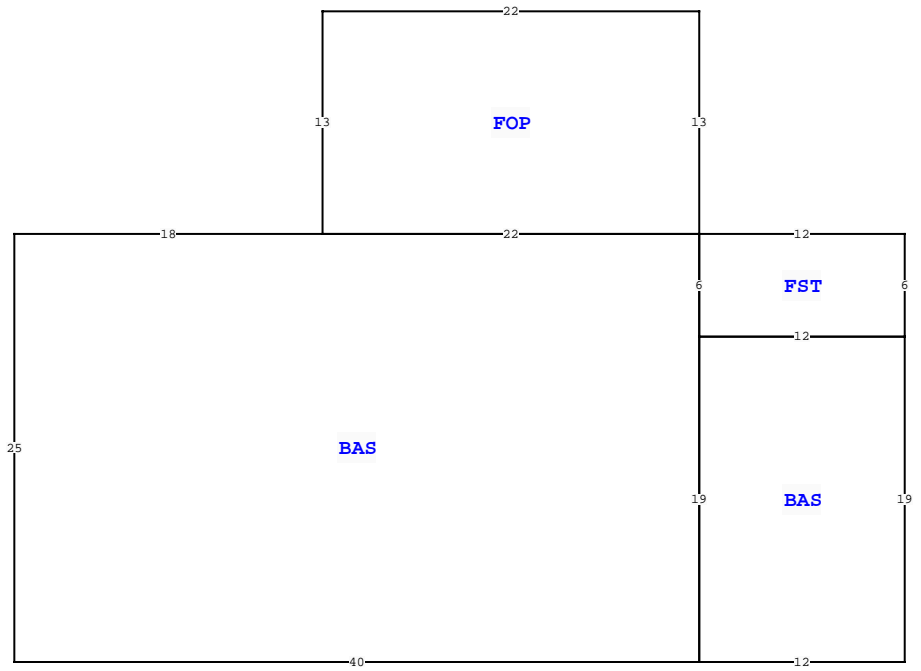




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 90   |
| Exterior Wall            | 05               | AVERAGE       | 10   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 03               | FORCED AIR    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural Units      | 05               | CONV          | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 34317.070        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 228              | 100           |      |
| BAS                      | 1,000            | 100           |      |
| FOP                      | 286              | 30            |      |
| FST                      | 72               | 55            |      |
| TOTALS                   | 1,586            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |            |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2013      |                |                |     |     |            |      |      |        |
|                    |            |           |             | Heated Area:   | 1228           |     |     | HX Base Yr | 2013 |      |        |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 2       |
|---------------------------|-------|-------------|---------|
| VALUATION SUMMARY         |       |             |         |
| VALUATION BY              |       | STANDARD    |         |
| Tax Group: 2              |       | Tax Dist:   |         |
| BUILDING MARKET VALUE     |       |             | 98,562  |
| TOTAL MARKET OB/XF VALUE  |       |             | 1,075   |
| TOTAL LAND VALUE - MARKET |       |             | 18,500  |
| TOTAL MARKET VALUE        |       |             | 118,137 |
| SOH/AGL Deduction         |       |             | 50,458  |
| ASSESSED VALUE            |       |             | 67,679  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 42,679  |
| BASE TAXABLE VALUE        |       |             | 25,000  |
| TOTAL JUST VALUE          |       |             | 118,137 |
| NCON VALUE                |       |             | 0       |
| INCOME VALUE              |       |             |         |
| PREVIOUS YEAR MKT VALUE   |       |             | 118,137 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1240/2448                     | 8/31/2012  | WD        | U     | I     | 40     | 50,000     |
| GRANTOR: COLUMBIA MOTORSPORTS |            |           |       |       |        |            |
| GRANTEE: MYCHAEL ANDERSON &   |            |           |       |       |        |            |
| 1032/1225                     | 12/03/2004 | WD        | Q     | I     |        | 58,000     |
| GRANTOR: T WARDEN             |            |           |       |       |        |            |
| GRANTEE: COLUMBIA MOTORSPORT  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |     |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0   | 0     | 1.00 | UT    | 1,250.00       | 50        | 0       | 0           | 3 | 50     | 625             |       |
| 2              | 0130       | CLFENCE     | 5       | 0   | 100 | 0     | 1.00 | UT    | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 3              | 0296       | SHED METAL  | 0       | 100 | 6   | 8     | 1.00 | UT    | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 150             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |        |             | 1,075     |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0100     | C   | SFR                  | 100 |     | RSF-2    | 80.00 | 121.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W18 S25 E40 BAS= E12 N19 W12 S19\$ N19 FST= E12 N6 W12 S6\$ N6 FOP= N13 W22 S13 E22\$ W22\$. |  |  |  |  |  |  |  |  |  |