BLOCK A EAST COAST SURVEY OR
LUMBER CO S/D.

PERRY CLIFFORD J/HAWKINS JACKIE B
5686 GUM SWAMP
LAKE CITY, FL 32055

**2026**

**34-3S-17-06889-000**

## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

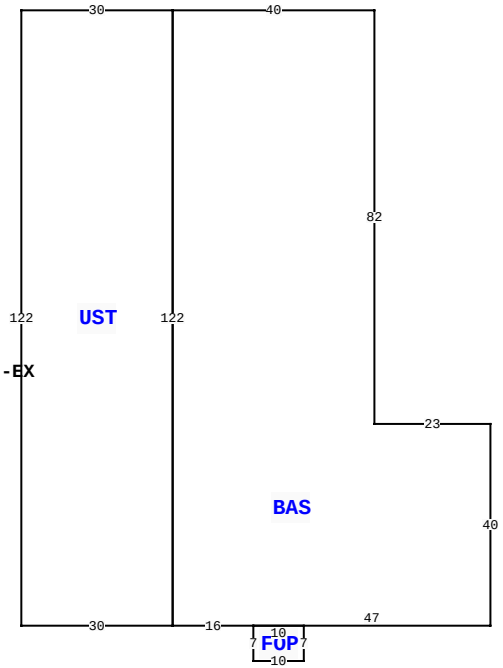
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 08 | SHT VINYL 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 15 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 12 100 |
| RMS | | 2 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 01 | 01 100 |
| Quality | 04 | 04 |
| DOR CODE | 7701 | CLUBS/LODGES/HALLS-NON-EX |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34317.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 5,800 | 100 | | 5,800 | 53,505 |
| FOP | 70 | 30 | | 21 | 194 |
| UST | 3,660 | 40 | | 1,464 | 13,505 |
| TOTALS | 9,530 | | | 7,285 | 67,204 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6900 | 04 | 7,285 | 56.9392 | 30.75 | 224,014 | 1960 | 1960 | 0 | 0 | 20 | 50.00 | 30.00 |

1 CLUB HOUSE 0% - 0 Heated Area: 5800 HX Base Yr




367 NE BONDS ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 67,204 |
| TOTAL MARKET OB/XF VALUE | 1,200 |
| TOTAL LAND VALUE - MARKET | 13,000 |
| TOTAL MARKET VALUE | 81,404 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 81,404 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 81,404 |
| TOTAL JUST VALUE | 81,404 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 81,404 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1275/1901 | 6/05/2014 | WD | Q | I | 01 | 70,000 |
| GRANTOR: TREON ROSS | | | | | | |
| GRANTEE: CLIFFORD J PERRY & | | | | | | |
| 1275/1644 | 6/01/2014 | WD | U | I | 11 | 100 |
| GRANTOR: AMERICAN LEGION POST | | | | | | |
| GRANTEE: TREON ROSS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W40 UST= W30 S122 E30 N122$ S122 E16 FOP= S7 E10 N7 W10$E47 N40 W23 N82$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0297 | SHED CONCR | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,200 | |

## LAND DESCRIPTION

TOTAL OB/XF 1,200

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 7700 | C | CLUB | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | |

REVIEW DATE 02/13/2017 BY BC Total Acres: 1.00 Total Land Value: 13,000 Market: 0 Agricultural: 0 Common: 13,000 PRINTED 11/17/2025 BY SYS