LOTS 13, 14 & 15 BLOCK A
GATORWOOD S/D.

FAHIM INVESTMENTS LLC
414 SW WINDSOR DR
LAKE CITY, FL 32024

**2026**

**34-3S-16-02484-020**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

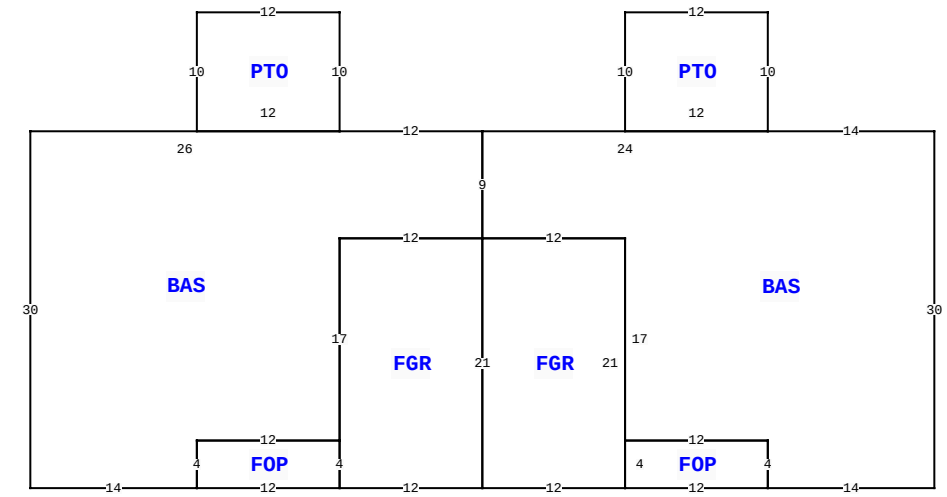
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 2 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0300 | MULTI-FAM 10+ |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34316.020 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 840 | 100 | | 840 | 38,947 |
| BAS | 840 | 100 | | 840 | 38,947 |
| FGR | 252 | 55 | | 139 | 6,445 |
| FGR | 252 | 55 | | 139 | 6,445 |
| FOP | 48 | 30 | | 14 | 649 |
| FOP | 48 | 30 | | 14 | 649 |
| PTO | 120 | 5 | | 6 | 278 |
| PTO | 120 | 5 | | 6 | 278 |
| TOTALS | 2,520 | | | 1,998 | 92,638 |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2700 | 03 | 1,998 | 109.0950 | 92.73 | 185,275 | 1989 | 1989 | 0 | 0 | 0 | 50.00 | 50.00 |

1 DUPLEX 0% - 0 Heated Area: 1680 HX Base Yr




3874 NW ARCHER ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/03/2025 MLU |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 552,270 |
| TOTAL MARKET OB/XF VALUE | 5,500 |
| TOTAL LAND VALUE - MARKET | 105,000 |
| TOTAL MARKET VALUE | 662,770 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 662,770 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 662,770 |
| TOTAL JUST VALUE | 662,770 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 662,770 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1333/2408 | 3/29/2017 | WD | Q | I | 01 | 1,050,000 |
| GRANTOR: RONNIE E & GAIL R WIL | | | | | | |
| GRANTEE: FAHIM INVESTMENTS L | | | | | | |
| 0834/1032 | 2/04/1997 | WD | Q | I | | 362,400 |
| GRANTOR: HOUSEMAN | | | | | | |
| GRANTEE: WILLIAMS | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

BAS= W12 PTO= N10 W12 S10 E12$ W26 S30 E14 FOP= E12 N4 W12 S4$ N4 E12 FGR= S4 E12 N21 W12 S17$ N17 E12 N9 $ BAS= S9 FGR= S21 E12 N21 W12$ E12 S17 FOP= S4 E12 N4 W12$E12 S4 E14 N30 W14 PTO= N10 W12 S10 E12$ W24$.

### EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 2,500 | |
| 2 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 3 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |

### LAND DESCRIPTION

TOTAL OB/XF 5,500

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0300 | C | MULTI-FAM | 0 | | RMF- | 1300.00 | 220.00 | 3.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 105,000 | | | | | | | |

REVIEW DATE 05/31/2023 BY KS Total Acres: 1.52 Total Land Value: 105,000 Market: 0 Agricultural: 0 Common: 105,000 PRINTED 11/06/2025 BY SYS

LOTS 13, 14 & 15 BLOCK A
GATORWOOD S/D.

FAHIM INVESTMENTS LLC
414 SW WINDSOR DR
LAKE CITY, FL 32024

**2026**

**34-3S-16-02484-020**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
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| Exterior Wall | 16 | WD FR STUC 100 |
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| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
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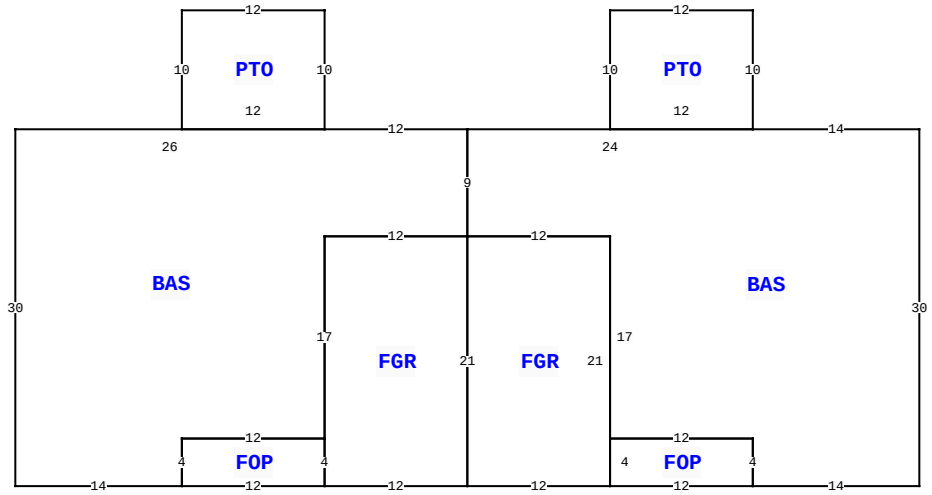
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 2 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0300 | MULTI-FAM 10+ |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34316.020 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 840 | 100 | | 840 | 38,947 |
| BAS | 840 | 100 | | 840 | 38,947 |
| FGR | 252 | 55 | | 139 | 6,445 |
| FGR | 252 | 55 | | 139 | 6,445 |
| FOP | 48 | 30 | | 14 | 649 |
| FOP | 48 | 30 | | 14 | 649 |
| PTO | 120 | 5 | | 6 | 278 |
| PTO | 120 | 5 | | 6 | 278 |
| TOTALS | 2,520 | | | 1,998 | 92,638 |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2700 | 03 | 1,998 | 109.0950 | 92.73 | 185,275 | 1989 | 1989 | 0 | 0 | 0 | 50.00 | 50.00 |

2 DUPLEX 0% - 0 Heated Area: 1680 HX Base Yr




3874 NW ARCHER ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/03/2025 MLU |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 552,270 |
| TOTAL MARKET OB/XF VALUE | 5,500 |
| TOTAL LAND VALUE - MARKET | 105,000 |
| TOTAL MARKET VALUE | 662,770 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 662,770 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 662,770 |
| TOTAL JUST VALUE | 662,770 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 662,770 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

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| GRANTOR: RONNIE E & GAIL R WIL | | | | | | |
| GRANTEE: FAHIM INVESTMENTS L | | | | | | |
| 0834/1032 | 2/04/1997 | WD | Q | I | | 362,400 |
| GRANTOR: HOUSEMAN | | | | | | |
| GRANTEE: WILLIAMS | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

BAS= W12 PTO= N10 W12 S10 E12$ W26 S30 E14 FOP= E12 N4 W12 S4$ N4 E12 FGR= S4 E12 N21 W12 S17$ N17 E12 N9 $ BAS= S9 FGR= S21 E12 N21 W12$ E12 S17 FOP= S4 E12 N4 W12$E12 S4 E14 N30 W14 PTO= N10 W12 S10 E12$ W24$.

### EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

### LAND DESCRIPTION

TOTAL OB/XF 0

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

REVIEW DATE 05/31/2023 BY KS Total Acres: 1.52 Total Land Value: 105,000 Market: 0 Agricultural: 0 Common: 105,000 PRINTED 11/06/2025 BY SYS

LOTS 13, 14 & 15 BLOCK A
GATORWOOD S/D.

FAHIM INVESTMENTS LLC
414 SW WINDSOR DR
LAKE CITY, FL 32024

**2026**

**34-3S-16-02484-020**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
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| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 2 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0300 | MULTI-FAM 10+ |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34316.020 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
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| BAS | 840 | 100 | | 840 | 38,947 |
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| FGR | 252 | 55 | | 139 | 6,445 |
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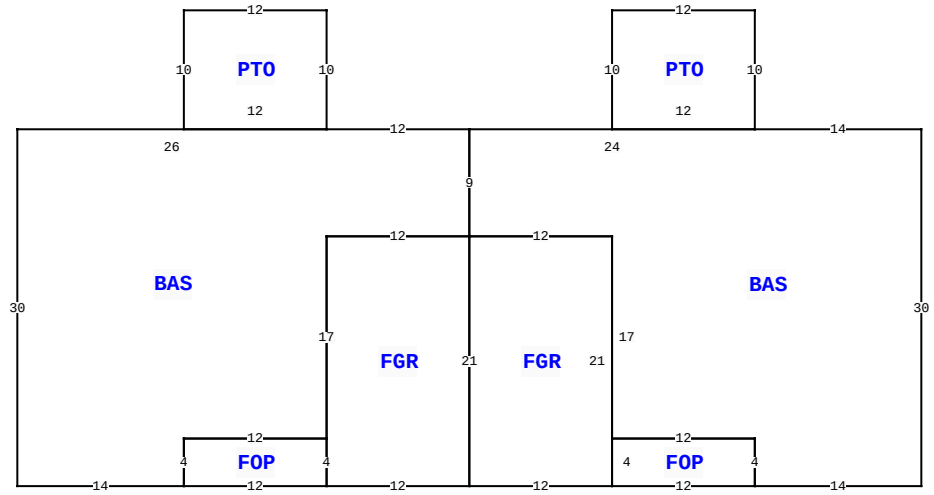
### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2700 | 03 | 1,998 | 109.0950 | 92.73 | 185,275 | 1987 | 1987 | 0 | 0 | 0 | 50.00 | 50.00 |

3 DUPLEX 0% - 0 Heated Area: 1680 HX Base Yr




3874 NW ARCHER ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/03/2025 MLU |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 552,270 |
| TOTAL MARKET OB/XF VALUE | 5,500 |
| TOTAL LAND VALUE - MARKET | 105,000 |
| TOTAL MARKET VALUE | 662,770 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 662,770 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 662,770 |
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| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 662,770 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1333/2408 | 3/29/2017 | WD | Q | I | 01 | 1,050,000 |
| GRANTOR: RONNIE E & GAIL R WIL | | | | | | |
| GRANTEE: FAHIM INVESTMENTS L | | | | | | |
| 0834/1032 | 2/04/1997 | WD | Q | I | | 362,400 |
| GRANTOR: HOUSEMAN | | | | | | |
| GRANTEE: WILLIAMS | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

BAS= W12 PTO= N10 W12 S10 E12$ W26 S30 E14 FOP= E12 N4 W12 S4$ N4 E12 FGR= S4 E12 N21 W12 S17$ N17 E12 N9 $ BAS= S9 FGR= S21 E12 N21 W12$ E12 S17 FOP= S4 E12 N4 W12$E12 S4 E14 N30 W14 PTO= N10 W12 S10 E12$ W24$.

### EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

### LAND DESCRIPTION

TOTAL OB/XF 0

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

REVIEW DATE 05/31/2023 BY KS Total Acres: 1.52 Total Land Value: 105,000 Market: 0 Agricultural: 0 Common: 105,000 PRINTED 11/06/2025 BY SYS

LOTS 13, 14 & 15 BLOCK A
GATORWOOD S/D.

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414 SW WINDSOR DR
LAKE CITY, FL 32024

**2026**

**34-3S-16-02484-020**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

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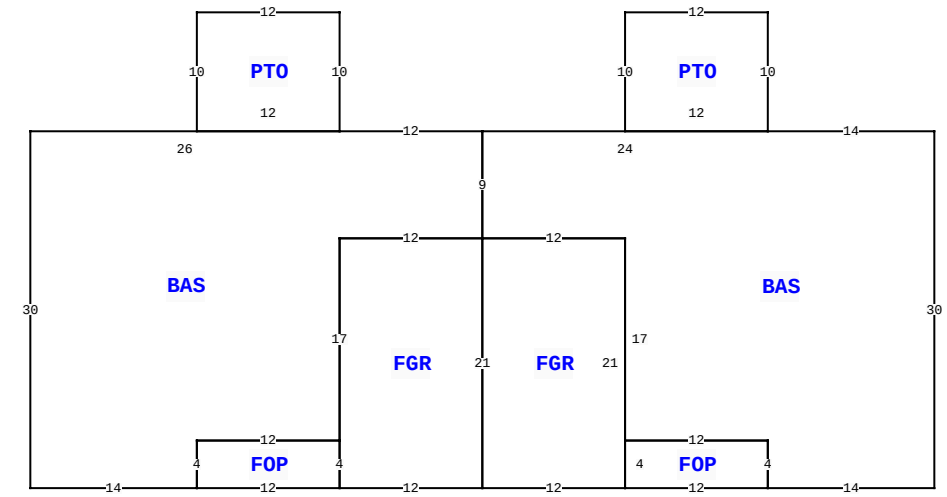


3874 NW ARCHER ST, LAKE CITY

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

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TOTAL OB/XF 0

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REVIEW DATE 05/31/2023 BY KS Total Acres: 1.52 Total Land Value: 105,000 Market: 0 Agricultural: 0 Common: 105,000 PRINTED 11/06/2025 BY SYS

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## COLUMBIA COUNTY PROPERTY



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| FOP | 48 | 30 | | 14 | 637 |
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| PTO | 120 | 5 | | 6 | 273 |
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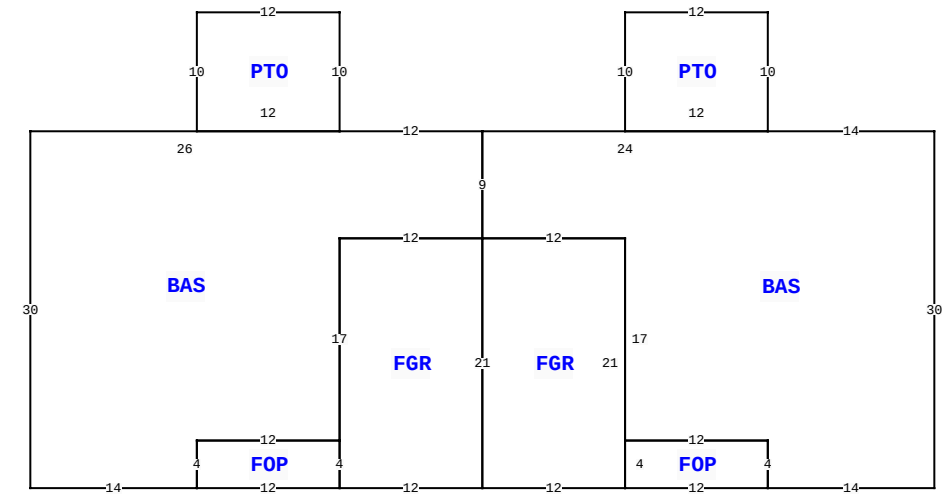
### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2700 | 03 | 1,998 | 106.9950 | 90.95 | 181,718 | 1987 | 1987 | 0 | 0 | 0 | 50.00 | 50.00 |

5 DUPLEX 0% - 0 Heated Area: 1680 HX Base Yr




3874 NW ARCHER ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/03/2025 MLU |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 552,270 |
| TOTAL MARKET OB/XF VALUE | 5,500 |
| TOTAL LAND VALUE - MARKET | 105,000 |
| TOTAL MARKET VALUE | 662,770 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 662,770 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 662,770 |
| TOTAL JUST VALUE | 662,770 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 662,770 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1333/2408 | 3/29/2017 | WD | Q | I | 01 | 1,050,000 |
| GRANTOR: RONNIE E & GAIL R WIL | | | | | | |
| GRANTEE: FAHIM INVESTMENTS L | | | | | | |
| 0834/1032 | 2/04/1997 | WD | Q | I | | 362,400 |
| GRANTOR: HOUSEMAN | | | | | | |
| GRANTEE: WILLIAMS | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

BAS= W12 PTO= N10 W12 S10 E12$ W26 S30 E14 FOP= E12 N4 W12 S4$ N4 E12 FGR= S4 E12 N21 W12 S17$ N17 E12 N9 $ BAS= S9 FGR= S21 E12 N21 W12$ E12 S17 FOP= S4 E12 N4 W12$E12 S4 E14 N30 W14 PTO= N10 W12 S10 E12$ W24$.

### EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

### LAND DESCRIPTION

TOTAL OB/XF 0

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

REVIEW DATE 05/31/2023 BY KS Total Acres: 1.52 Total Land Value: 105,000 Market: 0 Agricultural: 0 Common: 105,000 PRINTED 11/06/2025 BY SYS

LOTS 13, 14 & 15 BLOCK A
GATORWOOD S/D.

FAHIM INVESTMENTS LLC
414 SW WINDSOR DR
LAKE CITY, FL 32024

**2026**

**34-3S-16-02484-020**

## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 2 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0300 | MULTI-FAM 10+ |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34316.020 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 840 | 100 | | 840 | 38,199 |
| BAS | 840 | 100 | | 840 | 38,199 |
| FGR | 252 | 55 | | 139 | 6,321 |
| FGR | 252 | 55 | | 139 | 6,321 |
| FOP | 48 | 30 | | 14 | 637 |
| FOP | 48 | 30 | | 14 | 637 |
| PTO | 120 | 5 | | 6 | 273 |
| PTO | 120 | 5 | | 6 | 273 |
| TOTALS | 2,520 | | | 1,998 | 90,859 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
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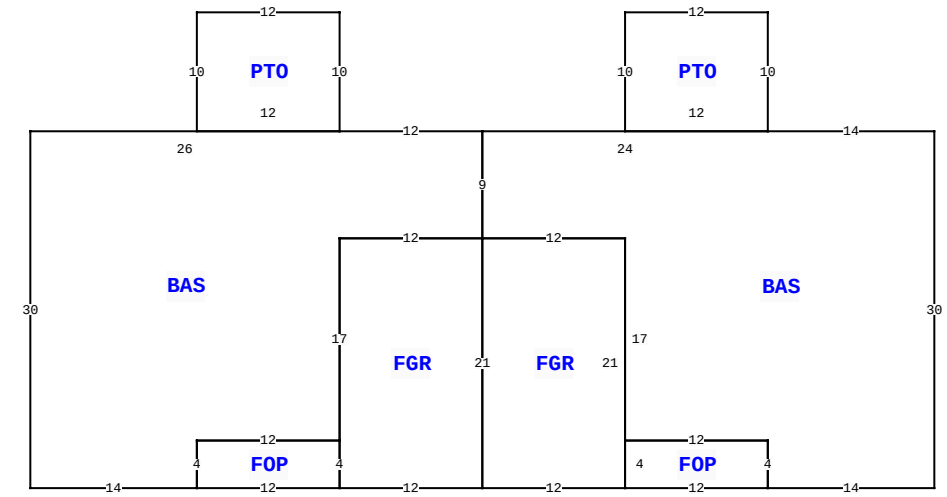


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| INCOME VALUE | |
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| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

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| 0834/1032 | 2/04/1997 | WD | Q | I | | 362,400 |
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| GRANTEE: WILLIAMS | | | | | | |

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## BUILDING DIMENSIONS

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## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

REVIEW DATE 05/31/2023 BY KS Total Acres: 1.52 Total Land Value: 105,000 Market: 0 Agricultural: 0 Common: 105,000 PRINTED 11/06/2025 BY SYS