

COMM NE COR OF SE1/4 OF SE1/4, R  
412.63 FT FOR POB, S 354.75 FT,  
N 274.72 FT, E 138.44 FT TO POB.

GALLOWAY RENTZ  
495 NW WINFIELD ST  
LAKE CITY, FL 32055

2026

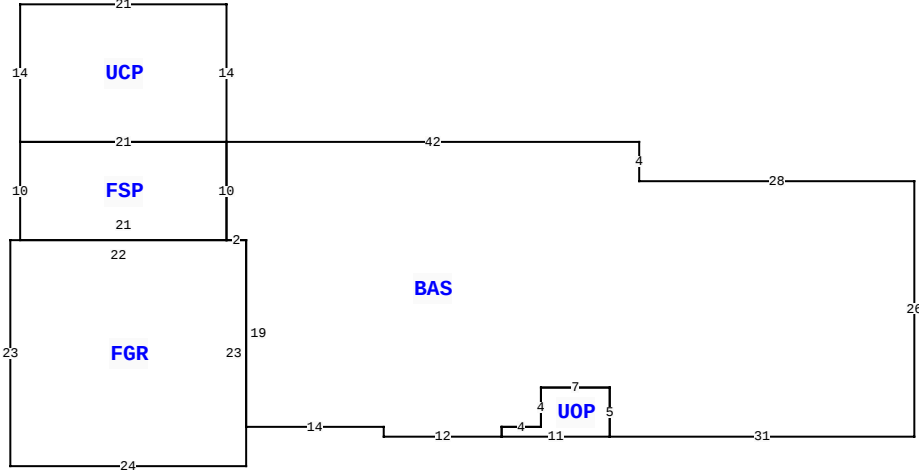
34-2S-16-01862-005



| BUILDING CHARACTERISTICS |                  |                |          |               |                      |
|--------------------------|------------------|----------------|----------|---------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |          |               |                      |
| Exterior Wall            | 19               | COMMON BRK 100 |          |               |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |          |               |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |          |               |                      |
| Interior Wall            | 05               | DRYWALL 100    |          |               |                      |
| Interior Floo            | 14               | CARPET 70      |          |               |                      |
| Interior Floo            | 06               | VINYL ASB 30   |          |               |                      |
| Air Condition            | 03               | CENTRAL 100    |          |               |                      |
| Heating Type             | 04               | AIR DUCTED 100 |          |               |                      |
| Bedrooms                 |                  | 3 100          |          |               |                      |
| Bathrooms                |                  | 1.5 100        |          |               |                      |
| Frame                    | 01               | NONE 100       |          |               |                      |
| Stories                  | 1.               | 1. 100         |          |               |                      |
| Architectual             | 05               | CONV 100       |          |               |                      |
| Units                    |                  | 0 100          |          |               |                      |
| Condition Adj            | 03               | 03 100         |          |               |                      |
| Kitchen Adjus            | 01               | 01 100         |          |               |                      |
| Quality                  |                  |                | 05       | 05            |                      |
| DOR CODE                 |                  |                | 0100     | SINGLE FAMILY |                      |
| MAP NUM                  |                  | MKT AREA       |          | 03            |                      |
| NEIGHBORHOOD/LOC         |                  |                | 34216.00 | 1.00/         |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR     | TOT ADJ AREA  | SUBAREA MARKET VALUE |
| BAS                      | 1,895            | 100            |          | 1,895         | 147,872              |
| FGR                      | 552              | 55             |          | 304           | 23,722               |
| FSP                      | 210              | 40             |          | 84            | 6,555                |
| UCP                      | 294              | 20             |          | 59            | 4,604                |
| UOP                      | 39               | 20             |          | 8             | 624                  |
| TOTALS                   | 2,990            |                |          | 2,350         | 183,377              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       |
| 2              | 0294       | SHED WOOD/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 3              | 0166       | CONC, PAVMT | 0 100   | 18 | 34 | 612.00 | UT | 1.20     | 1.20           |
| 4              | 0060       | CARPORT F   | 0 100   | 18 | 20 | 360.00 | UT | 5.00     | 5.00           |
| 5              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 6              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 7              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 8              | 0252       | LEAN-TO W/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 9              | 0252       | LEAN-TO W/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 10             | 0263       | PRCH, USP   | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |
|                  |          |     |                      |     |     |          |       |       |             |

| MARKET ADJUSTMENTS                                                                 |     |           |             |                   |                |      |      |            |      |   |       |        |  |
|------------------------------------------------------------------------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|---|-------|--------|--|
| TYPE                                                                               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT |   | NORM  | % COND |  |
| 0100                                                                               | 01  | 2,350     | 107.1850    | 120.05            | 282,118        | 1983 | 1983 | 0          | 0    | 0 | 35.00 | 65.00  |  |
| 1 SINGLE FAM 100% - 0                                                              |     |           |             | Heated Area: 1895 |                |      |      | HX Base Yr |      |   |       |        |  |
|  |     |           |             |                   |                |      |      |            |      |   |       |        |  |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|
| 6,184       |          |     |                      |     |     |          |       |       |             |           |     |          |        |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND |
| 1           | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|             |          |     |                      |     |     |          |       |       |             |           |     |          |        |

| COLUMBIA COUNTY PROPERTY  |  |           |        |
|---------------------------|--|-----------|--------|
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| VALUATION SUMMARY         |  |           |        |
| VALUATION BY              |  | STANDARD  |        |
| Tax Group: 3              |  | Tax Dist: |        |
| BUILDING MARKET VALUE     |  | 183,377   |        |
| TOTAL MARKET OB/XF VALUE  |  | 8,184     |        |
| TOTAL LAND VALUE - MARKET |  | 9,500     |        |
| TOTAL MARKET VALUE        |  | 201,061   |        |
| SOH/AGL Deduction         |  | 73,038    |        |
| ASSESSED VALUE            |  | 128,023   |        |
| TOTAL EXEMPTION VALUE     |  | HX HB     | 50,722 |
| BASE TAXABLE VALUE        |  | 77,301    |        |
| TOTAL JUST VALUE          |  | 201,061   |        |
| NCON VALUE                |  | 0         |        |
| INCOME VALUE              |  |           |        |
| PREVIOUS YEAR MKT VALUE   |  | 201,061   |        |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000042151  | Electrical Servic | 0   | 06/16/2021 |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |

| SALES DATA        |      |           |     |     |        |            |  |
|-------------------|------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
|                   |      |           |     |     |        |            |  |
|                   |      |           |     |     |        |            |  |
|                   |      |           |     |     |        |            |  |
|                   |      |           |     |     |        |            |  |
|                   |      |           |     |     |        |            |  |
|                   |      |           |     |     |        |            |  |
|                   |      |           |     |     |        |            |  |
|                   |      |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W28 N4 W42 UCP= N14 W21 S14 E21\$ FSP= W21 S10 E21 N10\$<br>S10 FGR= W22 S23 E24 N23 W2\$ E2 S19 E14 S1 E12 UOP= E11 N5 W7<br>S4 W4 S1\$ N1 E4 N4 E7 S5 E31 N26\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

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