

LOT 6 BLOCK 2 ODOMS SPRING BROOK  
DC 1121-1525, PB 1131-247, DC 11

STLWFAR FOUNDATION CORPORATION  
709 SW SHERLOCK TER  
LAKE CITY, FL 32024

2026

33-3S-17-06844-000

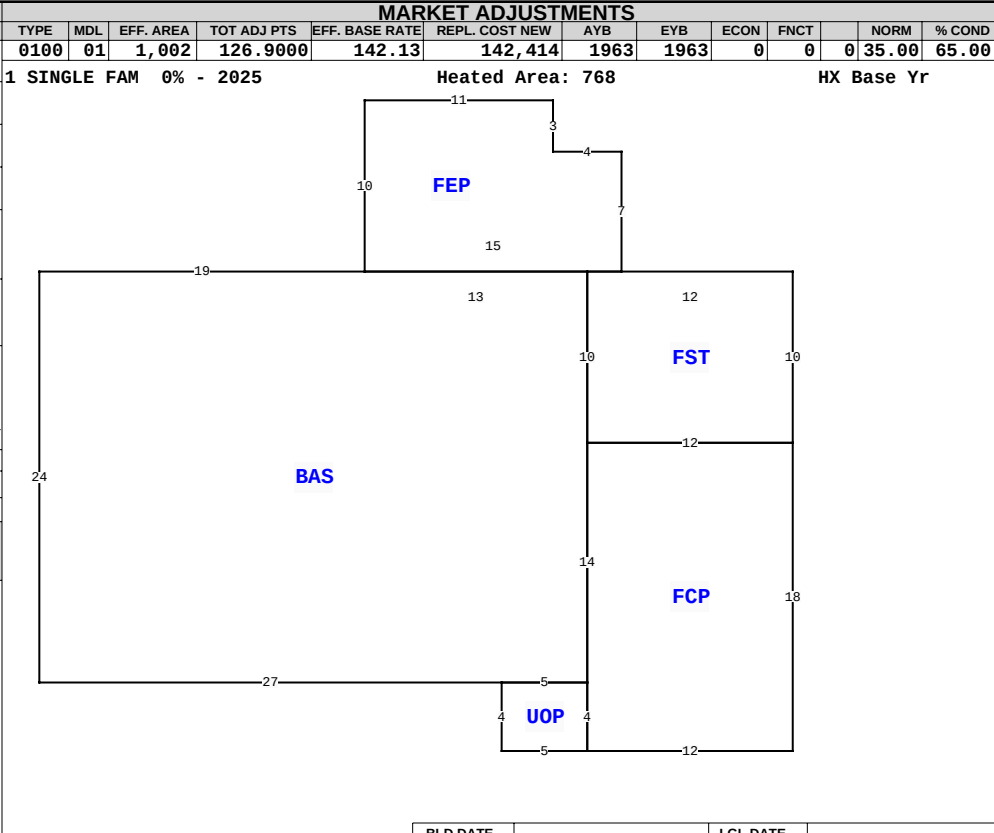


| BUILDING CHARACTERISTICS |                    |                |
|--------------------------|--------------------|----------------|
| ELEMENT                  | CD                 | CONSTRUCTION   |
| Exterior Wall            | 15                 | CONC BLOCK 100 |
| Roof Structur            | 03                 | GABLE/HIP 100  |
| Roof Cover               | 03                 | COMP SHNGL 100 |
| Interior Wall            | 05                 | DRYWALL 100    |
| Interior Floo            | 14                 | CARPET 50      |
| Interior Floo            | 15                 | HARDTILE 50    |
| Air Condition            | 03                 | CENTRAL 100    |
| Heating Type             | 04                 | AIR DUCTED 100 |
| Bedrooms                 | 2                  | 100            |
| Bathrooms                | 1                  | 100            |
| Frame                    | 01                 | NONE 100       |
| Stories                  | 1.                 | 1. 100         |
| Architectual             | 05                 | CONV 100       |
| Units                    | 0                  | 100            |
| Condition Adj            | 03                 | 03 100         |
| Kitchen Adjus            | 01                 | 01 100         |
| Quality                  | 05                 | 05             |
| DOR CODE                 | 0100 SINGLE FAMILY |                |
| MAP NUM                  | MKT AREA           | 07             |
| NEIGHBORHOOD/LOC         | 33317.160 1.00/    |                |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 768              | 100         |      | 768          | 70,951               |
| FCP       | 216              | 25          |      | 54           | 4,989                |
| FEP       | 138              | 80          |      | 110          | 10,162               |
| FST       | 120              | 55          |      | 66           | 6,098                |
| UOP       | 20               | 20          |      | 4            | 370                  |
| TOTALS    | 1,262            |             |      | 1,002        | 92,569               |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |       |
| 2              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |       |
| 3              | 0120       | CLFENCE 4   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |             |        |       |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|-------------|--------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE    | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF/MH92.00 | 133.00 |       | 1.00        | LT        |        |



|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |
|-----------------------------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-----------|--|------------|-----|
| 247 SE JAMES AVE, LAKE CITY |    |       |                | BLD DATE  |         |             |   |        |                 | LGL DATE  |  | 04/21/2023 | MLU |
|                             |    |       |                | XF DATE   |         |             |   |        |                 | LAND DATE |  |            |     |
|                             |    |       |                | INC DATE  |         |             |   |        |                 | AG DATE   |  |            |     |
| UNITS                       | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES     |  |            |     |
| 1.00                        | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 230             |           |  |            |     |
| 1.00                        | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 50              |           |  |            |     |
| 1.00                        | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 250             |           |  |            |     |
|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |
|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |
|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |
|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |
|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |
|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |
|                             |    |       |                |           |         |             |   |        |                 |           |  |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 530         |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  | PAGE 1 of 1 | 2 |
|---------------------------|--|-----------|--|-------------|---|
| VALUATION SUMMARY         |  |           |  |             |   |
| VALUATION BY              |  | STANDARD  |  |             |   |
| Tax Group: 2              |  | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |  | 92,569    |  |             |   |
| TOTAL MARKET OB/XF VALUE  |  | 530       |  |             |   |
| TOTAL LAND VALUE - MARKET |  | 18,500    |  |             |   |
| TOTAL MARKET VALUE        |  | 111,599   |  |             |   |
| SOH/AGL Deduction         |  | 0         |  |             |   |
| ASSESSED VALUE            |  | 111,599   |  |             |   |
| TOTAL EXEMPTION VALUE     |  | 0         |  |             |   |
| BASE TAXABLE VALUE        |  | 111,599   |  |             |   |
| TOTAL JUST VALUE          |  | 111,599   |  |             |   |
| NCON VALUE                |  | 0         |  |             |   |
| INCOME VALUE              |  |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 111,599   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                  |           |           |       |       |        |            |  |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|--|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |  |
| 1510/1585                   | 3/18/2024 | WD        | U     | I     | 11     | 100        |  |
| GRANTOR: STLWFAR, LLC       |           |           |       |       |        |            |  |
| GRANTEE: STLWFAR FOUNDATION |           |           |       |       |        |            |  |
| 1475/601                    | 9/09/2022 | WD        | U     | I     | 16     | 62,500     |  |
| GRANTOR: DAVIS JOYCE        |           |           |       |       |        |            |  |
| GRANTEE: STLWFAR, LLC       |           |           |       |       |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FEP= W4 N3 W11 S10 BAS= W19 S24 E27 UOP= S4 E5 N4 W5\$ E5<br>FCP= S4 E12 N18 W12 S14\$ N14 FST= E12 N10 W12 S10\$ N10 W13\$ E15 N7\$. |  |  |  |  |  |  |  |  |  |  |  |