



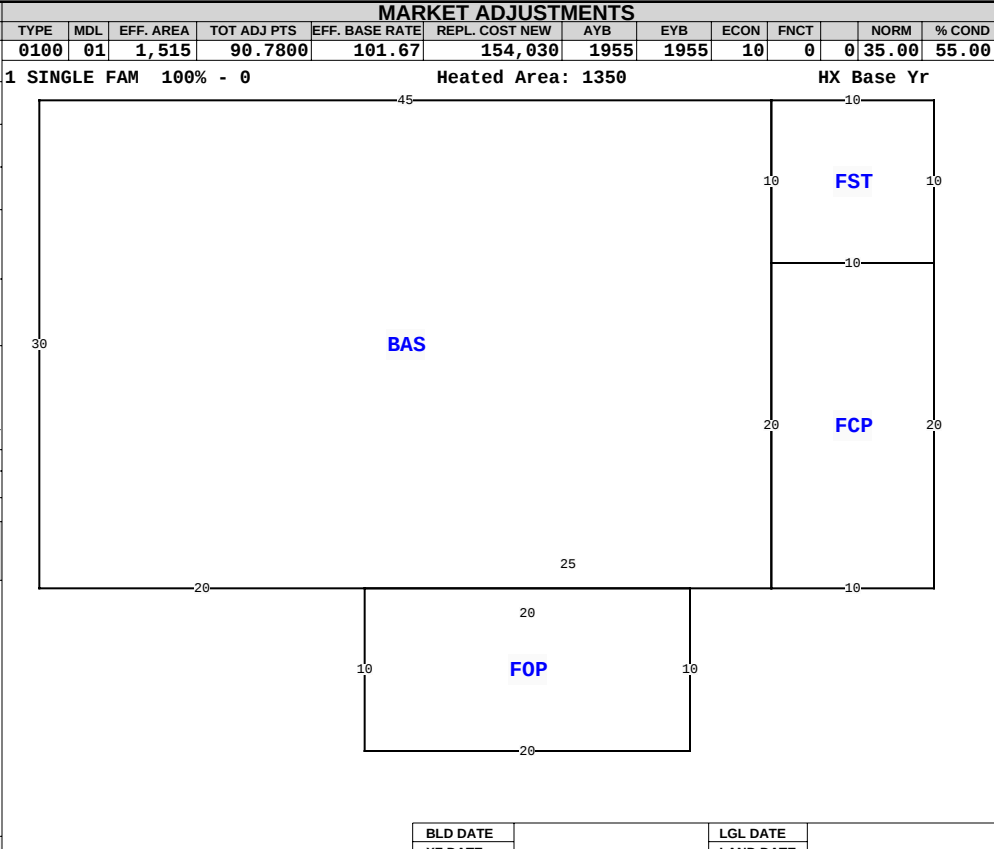
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 04 | SINGLE SID 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floop           | 09 | PINE WOOD 100  |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectural            | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |       |
|------------------|--------------------|-------|
| Quality          | 05                 | 05    |
| DOR CODE         | 0100 SINGLE FAMILY |       |
| MAP NUM          |                    | 07    |
| NEIGHBORHOOD/LOC | 33317.120          | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,350            | 100         |      | 1,350        | 75,490               |
| FCP       | 200              | 25          |      | 50           | 2,796                |
| FOP       | 200              | 30          |      | 60           | 3,355                |
| FST       | 100              | 55          |      | 55           | 3,076                |
| TOTALS    | 1,850            |             |      | 1,515        | 84,716               |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0297       | SHED CONCR  | 0 100   | 24 | 30 | 720.00 | UT | 10.00 | 10.00          | 40        | 1993    |
| 2              | 0169       | FENCE/WOOD  | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    |
| 3              | 0261       | PRCH, UOP   | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF/M    | 05.00 | 133.00 | 0.32        | AC        |     |



| 1370 SE PUTNAM ST, LAKE CITY |            |             |           |    |    |        |    |       |                |           |         |
|------------------------------|------------|-------------|-----------|----|----|--------|----|-------|----------------|-----------|---------|
| BLD DATE                     |            |             | LGL DATE  |    |    |        |    |       |                |           |         |
| XF DATE                      |            |             | LAND DATE |    |    |        |    |       |                |           |         |
| INC DATE                     |            |             | AG DATE   |    |    |        |    |       |                |           |         |
| L N                          | OB/XF CODE | DESCRIPTION | BLD CAP   | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1                            | 0297       | SHED CONCR  | 0 100     | 24 | 30 | 720.00 | UT | 10.00 | 10.00          | 40        | 1993    |
| 2                            | 0169       | FENCE/WOOD  | 0 100     | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    |
| 3                            | 0261       | PRCH, UOP   | 0 100     | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |        |             |           |     |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|
| 3,780       |          |     |                      |     |     |          |       |        |             |           |     |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T |
| 1           | 0100     | C   | SFR                  | 100 |     | RSF/M    | 05.00 | 133.00 | 0.32        | AC        |     |

| COLUMBIA COUNTY PROPERTY  |  |             |  |
|---------------------------|--|-------------|--|
| VALUATION SUMMARY         |  | PAGE 1 of 1 |  |
| VALUATION BY              |  | STANDARD    |  |
| Tax Group: 2              |  | Tax Dist:   |  |
| BUILDING MARKET VALUE     |  | 84,716      |  |
| TOTAL MARKET OB/XF VALUE  |  | 3,780       |  |
| TOTAL LAND VALUE - MARKET |  | 5,088       |  |
| TOTAL MARKET VALUE        |  | 93,584      |  |
| SOH/AGL Deduction         |  | 46,688      |  |
| ASSESSED VALUE            |  | 46,896      |  |
| TOTAL EXEMPTION VALUE     |  | 30,000      |  |
| BASE TAXABLE VALUE        |  | 16,896      |  |
| TOTAL JUST VALUE          |  | 93,584      |  |
| NCON VALUE                |  | 0           |  |
| INCOME VALUE              |  |             |  |
| PREVIOUS YEAR MKT VALUE   |  | 93,584      |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1550/122                       | 9/24/2025 | LE U      | I   | 14  |        | 100        |  |
| GRANTOR: PHILLIPS ANN ELIZABET |           |           |     |     |        |            |  |
| GRANTEE: PHILLIPS WILLIAM RO   |           |           |     |     |        |            |  |
|                                |           |           |     |     |        |            |  |
|                                |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W45 S30 E20 FOP= S10 E20 N10 W20\$ E25 FCP= E10 N20W10 S20\$ N20 FST= E10 N10 W10S10\$ N10\$. |  |  |  |  |  |  |  |  |  |  |  |