



| BUILDING CHARACTERISTICS |                    |                |
|--------------------------|--------------------|----------------|
| ELEMENT                  | CD                 | CONSTRUCTION   |
| Exterior Wall            | 15                 | CONC BLOCK 100 |
| Roof Structur            | 03                 | GABLE/HIP 100  |
| Roof Cover               | 12                 | MODULAR MT 100 |
| Interior Wall            | 04                 | PLYWOOD 80     |
| Interior Wall            | 05                 | DRYWALL 20     |
| Interior Floo            | 14                 | CARPET 90      |
| Interior Floo            | 08                 | SHT VINYL 10   |
| Air Condition            | 03                 | CENTRAL 100    |
| Heating Type             | 03                 | FORCED AIR 100 |
| Bedrooms                 |                    | 2 100          |
| Bathrooms                |                    | 1 100          |
| Frame                    | 01                 | NONE 100       |
| Stories                  | 1.                 | 1. 100         |
| Architectual             | 05                 | CONV 100       |
| Units                    |                    | 0 100          |
| Condition Adj            | 01                 | 01 100         |
| Kitchen Adjus            | 01                 | 01 100         |
| Quality                  | 03                 | 03             |
| DOR CODE                 | 0100 SINGLE FAMILY |                |
| MAP NUM                  |                    | MKT AREA 07    |
| NEIGHBORHOOD/LOC         | 33317.060 1.00/    |                |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE    |
| BAS                      | 1,056              | 100            |
| FST                      | 210                | 55             |
| UOP                      | 150                | 20             |
| UOP                      | 160                | 20             |
| TOTALS                   | 1,576              |                |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |    |       |        |  |
|-----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE                                                | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100                                                | 01  | 1,234     | 82.3680     | 92.25          | 113,836        | 1950 | 1950 | 10   | 0    | 15 | 35.00 | 40.00  |  |
| 1 SINGLE FAM 0% - 2021 Heated Area: 1056 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |
|                                                     |     |           |             |                |                |      |      |      |      |    |       |        |  |
| TOTALS 1,576 1,234 45,534                           |     |           |             |                |                |      |      |      |      |    |       |        |  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,056            | 100         |      | 1,056        | 38,966               |
| FST       | 210              | 55          |      | 116          | 4,280                |
| UOP       | 150              | 20          |      | 30           | 1,107                |
| UOP       | 160              | 20          |      | 32           | 1,181                |
| TOTALS    | 1,576            |             |      | 1,234        | 45,534               |

| EXTRA FEATURES |            |             |         |   |       |       |    |       |                |           |         |             |   |
|----------------|------------|-------------|---------|---|-------|-------|----|-------|----------------|-----------|---------|-------------|---|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W     | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1              | 0210       | GARAGE U    | 0       | 0 | 21 23 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 |
| 2              | 0294       | SHED WOOD/  | 0       | 0 | 9 11  | 99.00 | UT | 2.50  | 2.50           | 100       | 1994    | 1994        | 3 |
| 3              | 0120       | CLFENCE 4   | 0       | 0 | 0 0   | 1.00  | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 |

| TOTAL OB/XF 1,723 |       |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|
| OB/XF MKT VALUE   | NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,275             |       |  |  |  |  |  |  |  |  |  |  |  |  |
| 248               |       |  |  |  |  |  |  |  |  |  |  |  |  |
| 200               |       |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND |
| 1                | 0100     | C   | SFR                  | 0   |     | CI       | 140.00 | 200.00 | 28,000.00   | SF        |     | 1.00     | 1.00   |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 0.60    | 2.25       | 1.35           | 37,800     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |  |  |  |  |  |  |  |  |  |           |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|
| PAGE 1 of 1 2             |  |  |  |  |  |  |  |  |  |           |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |           |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD  |  |  |  |
| Tax Group: 2              |  |  |  |  |  |  |  |  |  | Tax Dist: |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 45,534    |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 1,723     |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 37,800    |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 85,057    |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 0         |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 85,057    |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 0         |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 85,057    |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 85,057    |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0         |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |           |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 85,057    |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 31526      | MAINT/ALTR  | 95  | 10/16/2013 |
| 30904      | MAINT/ALTR  | 0   | 04/04/2013 |

| SALES DATA                    |            |              |        |        |           |               |  |
|-------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number          | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1425/558                      | 12/01/2020 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR:TIMMONS RONALD        |            |              |        |        |           |               |  |
| GRANTEE:MILLER JENNIFER LYN   |            |              |        |        |           |               |  |
| 1423/0585                     | 10/27/2020 | WD           | Q      | I      | 01        | 69,900        |  |
| GRANTOR:PATRICIA ANN NEWTON P |            |              |        |        |           |               |  |
| GRANTEE:RONLAD TIMMONS        |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W29 S32 E13 UOP= E16 N10 W16 S10\$ N10 E16 S2 E12 N24<br>FST= E3 N14 UOP= N10 W15 S10 E15\$ W15 S14 E12\$ W12\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |