

LOT 9 CYPRESS LAKE PHASE 3  
773-125, 807-1323, WD 1471-1045,

TENORIO MELINDA C/MIRANDA ARTURO  
166 SW DRAGONFLY CT  
LAKE CITY, FL 32024

2026

33-3S-16-02434-209



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 90  |
| Exterior Wall            | 10 | ABOVE AVG. 10  |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 50      |
| Interior Floo            | 15 | HARDTILE 50    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 3  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |                    |    |
|----------|--------------------|----|
| Quality  | 07                 | 07 |
| DOR CODE | 0100 SINGLE FAMILY |    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 06 |
|---------|--|----------|----|

|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 33316.020 | 1.00/ |
|------------------|-----------|-------|

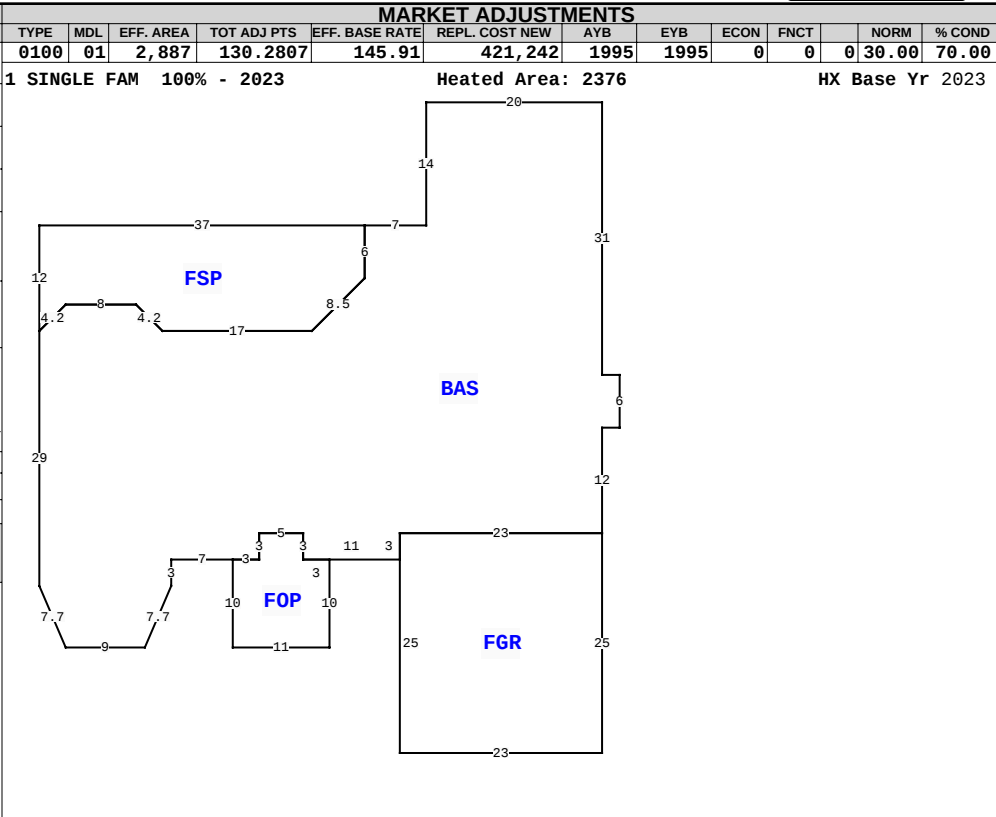
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,376            | 100         |      | 2,376        | 242,677              |
| FGR       | 575              | 55          |      | 316          | 32,276               |
| FOP       | 125              | 30          |      | 38           | 3,882                |
| FSP       | 393              | 40          |      | 157          | 16,036               |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,469 |  |  | 2,887 | 294,869 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1,856.00 | UT | 1.50     |
| 2              | 0280       | POOL R/CON  | 0   | 100 | 32 | 16 | 512.00   | UT | 70.00    |
| 3              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1,244.00 | UT | 1.50     |
| 4              | 0282       | POOL ENCL   | 0   | 100 | 0  | 0  | 850.00   | UT | 15.00    |
| 5              | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,500.00 |
| 6              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00     | UT | 3,200.00 |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-     | 1210.00 | 200.00 | 1.00        |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 06/16/2023 | BY | KS |
|-------------|------------|----|----|



166 SW DRAGONFLY CT, LAKE CITY

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 2 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 2              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 294,869   |   |
| TOTAL MARKET OB/XF VALUE  |  | 29,786    |   |
| TOTAL LAND VALUE - MARKET |  | 35,000    |   |
| TOTAL MARKET VALUE        |  | 359,655   |   |
| SOH/AGL Deduction         |  | 60,681    |   |
| ASSESSED VALUE            |  | 298,974   |   |
| TOTAL EXEMPTION VALUE     |  | 50,722    |   |
| BASE TAXABLE VALUE        |  | 248,252   |   |
| TOTAL JUST VALUE          |  | 359,655   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 363,868   |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11136      | POOL        | 160 | 05/12/1996 |
| 9310       | SFR         | 380 | 02/01/1995 |

| SALES DATA                   |           |           |       |       |        |
|------------------------------|-----------|-----------|-------|-------|--------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD |
| 1471/1045                    | 7/15/2022 | WD        | Q     | I     | 01     |
| GRANTOR: BUSCH ROBERT G      |           |           |       |       |        |
| GRANTEE: TENORIO MELINDA C   |           |           |       |       |        |
| 0807/1323                    | 6/28/1995 | WD        | Q     | I     |        |
| GRANTOR: VERONICA S WILLIAMS |           |           |       |       |        |
| GRANTEE: ROBERT G BUSCH      |           |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FSP= S6 D6 L6 W17 U3 L3 W8 L3 D3 N12 E37\$ BAS= S6 D6 L6 W17 U3 L3 W8 L3 D3 S29 D7 R3 E9 R3 U7 N3 E7 FOP= S10 E11 N10 W3 N3 W5 S3 W3\$ E3 N3 E5 S3 E11 N3 E23 FGR= S25 W23 N25 E23\$ N12 E2 N6 W2 N31 W20 S14 W7\$. |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |          |     |                      |     |     |          |         |        |             |
|-------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|
| 29,786      |          |     |                      |     |     |          |         |        |             |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS |
| 1           | 0100     | C   | SFR                  | 100 |     | RSF-     | 1210.00 | 200.00 | 1.00        |

|         |   |               |   |         |        |
|---------|---|---------------|---|---------|--------|
| Market: | 0 | Agricultural: | 0 | Common: | 35,000 |
|---------|---|---------------|---|---------|--------|

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