



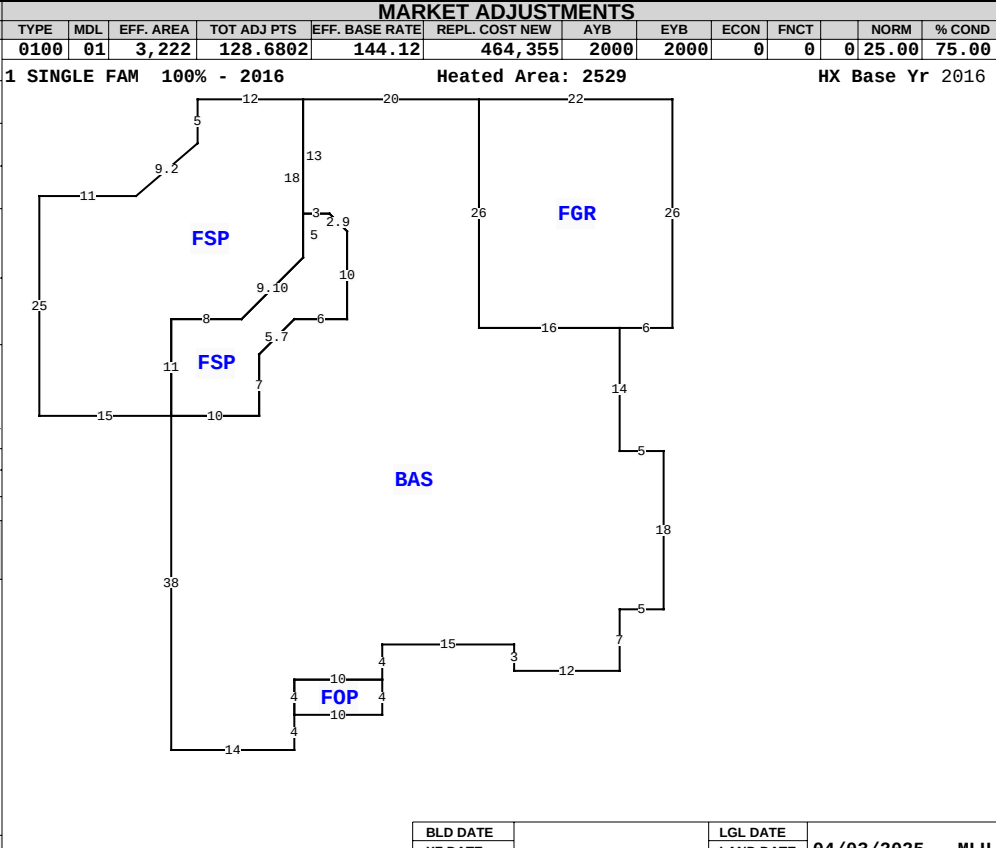
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 60      |
| Interior Floo            | 15 | HARDTILE 40    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 4 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |           |               |
|------------------|-----------|---------------|
| Quality          | 07        | 07            |
| DOR CODE         | 0100      | SINGLE FAMILY |
| MAP NUM          |           | MKT AREA 06   |
| NEIGHBORHOOD/LOC | 33316.020 | 1.00/         |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,529            | 100         |      | 2,529        | 273,359              |
| FGR       | 572              | 55          |      | 315          | 34,049               |
| FOP       | 40               | 30          |      | 12           | 1,297                |
| FSP       | 201              | 40          |      | 80           | 8,648                |
| FSP       | 714              | 40          |      | 286          | 30,914               |
| TOTALS    | 4,056            |             |      | 3,222        | 348,266              |

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 1.00     | UT | 1,200.00 | 1,200.00       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 2,436.00 | UT | 1.50     | 1.50           |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF      | 1198.00 | 210.00 | 1.00        |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 4,854       |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 4,854       |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 2              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 348,266   |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 4,854     |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 35,000    |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 388,120   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 119,717   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 268,403   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,722    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 217,681   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 388,120   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 392,764   |  |  |  |  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000053262  | Roof Replacement | 25,760 | 05/29/2025 |
| 26743      | POOL ENCL        | 75     | 02/12/2008 |
| 16841      | SFR              | 410    | 04/07/2000 |

| SALES DATA                   |           |              |        |        |           |               |  |
|------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1291/2649                    | 3/28/2015 | WD           | Q      | I      | 01        | 225,000       |  |
| GRANTOR: BINDUBEN PATEL      |           |              |        |        |           |               |  |
| GRANTEE: RICHARD M CIESLIK I |           |              |        |        |           |               |  |
| 1260/0297                    | 8/19/2013 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR: BINDUBIN PATEL      |           |              |        |        |           |               |  |
| GRANTEE: BINDUBEN PATEL      |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W20 FSP= W12 S5 L7 D6 W11 S25 E15 N11 E8 U7 R7 N18\$ S13 FSP= S5 L7 D7 W8 S11 E10 N7 R4 U4 E6 N10 U2 L2 W3\$ E3 R2 D2 S10 W6 D4 L4 S7 W10 S38 E14 N4 FOP= E10 N4 W10 S4\$ N4 E10 N4 E15 S3 E12 N7 E5 N18 W5 N14 FGR= E6 N26 W22 S26 E16\$ W16 N26\$. |  |  |  |  |  |  |  |  |  |