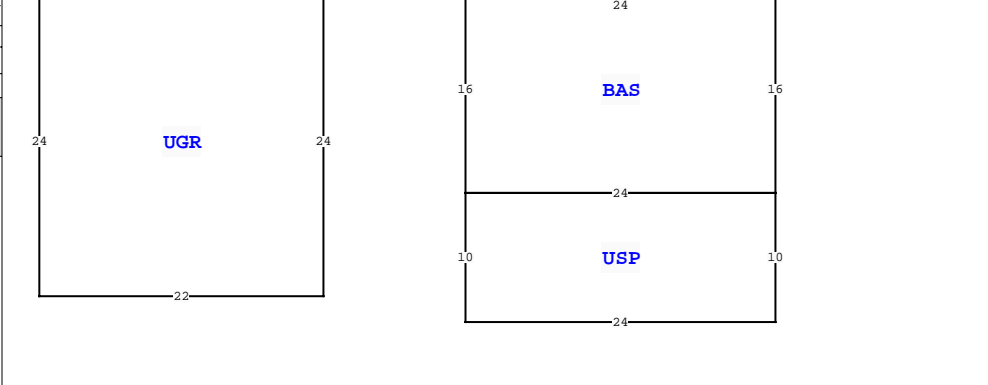


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 02 | WALL BOARD 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 70      |
| Interior Floor           | 05 | ASPH TILE 30   |
| Air Condition            | 01 | NONE 100       |
| Heating Type             | 01 | NONE 100       |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    |    | N/A 100        |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 2,096     | 71.2800     | 79.83          | 167,324        | 1987 | 1987 | 0    | 0    | 35.00 | 65.00  |



| Quality          |                  | 03 03                  |      |              |                      |
|------------------|------------------|------------------------|------|--------------|----------------------|
| DOR CODE         |                  | 0102 SFRES/MOBILE HOME |      |              |                      |
| MAP NUM          |                  | MKT AREA 02            |      |              |                      |
| NEIGHBORHOOD/LOC |                  | 32617.010 1.00/        |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE            | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 384              | 100                    |      | 384          | 19,926               |
| BAS              | 1,152            | 100                    |      | 1,152        | 59,777               |
| UGR              | 528              | 45                     |      | 238          | 12,350               |
| UGR              | 528              | 45                     |      | 238          | 12,350               |
| USP              | 240              | 35                     |      | 84           | 4,359                |
| <b>TOTALS</b>    | <b>2,832</b>     |                        |      | <b>2,096</b> | <b>108,761</b>       |

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 3 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 142,319   |             |
| TOTAL MARKET OB/XF VALUE  |  | 44,064    |             |
| TOTAL LAND VALUE - MARKET |  | 76,760    |             |
| TOTAL MARKET VALUE        |  | 263,143   |             |
| SOH/AGL Deduction         |  | 146,308   |             |
| ASSESSED VALUE            |  | 116,835   |             |
| TOTAL EXEMPTION VALUE     |  | 50,722    |             |
| BASE TAXABLE VALUE        |  | 66,113    |             |
| TOTAL JUST VALUE          |  | 263,143   |             |
| INCON VALUE               |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 248,229   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 15326      | M H         | 125 | 04/02/1999 |
| 14870      | M H         | 125 | 12/21/1998 |

| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |

357 SW ATLANTIS PL, FORT WHITE

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 20 | 24 | 1.00   | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 792             |       |
| 2              | 0166       | CONC,PAVMT  | 0   | 100 | 12 | 24 | 288.00 | UT | 2.00     | 2.00           | 100       | 1993    | 1993        | 3 | 100    | 576             |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0060       | CARPORT F   | 0   | 100 | 12 | 30 | 360.00 | UT | 5.00     | 5.00           | 100       | 1993    | 1993        | 3 | 100    | 1,800           |       |
| 5              | 9947       | Septic      | 0   | 0   | 0  | 0  | 1.00   | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 6              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 24 | 288.00 | UT | 7.50     | 7.50           | 100       | 1993    | 1993        | 3 | 100    | 2,160           |       |
| 7              | 9947       | Septic      | 0   | 0   | 0  | 0  | 1.00   | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 8              | 0294       | SHED WOOD/  | 0   | 100 | 16 | 20 | 320.00 | UT | 7.50     | 7.50           | 100       | 1993    | 1993        | 3 | 100    | 2,400           |       |
| 9              | 0252       | LEAN-TO W/  | 0   | 100 | 12 | 20 | 240.00 | UT | 2.00     | 2.00           | 100       | 1993    | 1993        | 3 | 100    | 480             |       |
| 10             | 0296       | SHED METAL  | 0   | 100 | 24 | 24 | 576.00 | UT | 9.00     | 9.00           | 100       | 2013    | 2013        | 3 | 100    | 5,184           |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

| BUILDING DIMENSIONS |     |      |  |
|---------------------|-----|------|--|
| BAS=                | W48 | UGR= | W22 S24 UGR= S24 E22 N24 W22\$ E22 N24\$ S24 E11 |
| BAS=                | S16 | USP= | S10 E24 N10 W24\$ E24 N16 W24\$ E37 N24\$.       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 10.10       | AC        |     | 1.00      | 1.00   | 0.80    | 9,500.00   | 7,600.00       | 76,760     |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION      |            |
|--------------------------|------------------|-------------------|------------|
| ELEMENT                  | CD               |                   |            |
| Exterior Wall            | 03               | BELOW AVG.        | 100        |
| Roof Structur            | 01               | FLAT              | 100        |
| Roof Cover               | 01               | MINIMUM           | 100        |
| Interior Wall            | 04               | PLYWOOD           | 100        |
| Interior Floo            | 14               | CARPET            | 90         |
| Interior Floo            | 08               | SHT VINYL         | 10         |
| Air Condition            | 02               | WINDOW            | 100        |
| Heating Type             | 04               | AIR DUCTED        | 100        |
| Bedrooms                 |                  | 2                 | 100        |
| Bathrooms                |                  | 1                 | 100        |
| Stories                  | 1.               | 1.                | 100        |
| Architectual             | 01               | CONV              | 100        |
| Units                    |                  | 0                 | 100        |
| Condition Adj            | 03               | 03                | 100        |
| Kitchen Adjus            | 01               | 01                | 100        |
| Quality                  | 03               | 03                |            |
| DOR CODE                 | 0102             | SFRES/MOBILE HOME |            |
| MAP NUM                  |                  | MKT AREA          | 02         |
| NEIGHBORHOOD/LOC         | 32617.010 1.00/  |                   |            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE       | YEAR       |
| BAS                      | 720              | 100               |            |
| TOTALS                   | 720              |                   | 720 12,738 |

| MARKET ADJUSTMENTS  |         |           |                  |                |                |            |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|---|---------|-----------|------------------|----------------|----------------|------------|------|------|------|-------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |  |          |         |          |          |           |         |  |  |  |  |            |     |
| 0800  | 02      | 720       | 73.7100          | 44.23          | 31,846         | 1972       | 1972 | 0    | 0    | 60.00 | 40.00  |  |          |         |          |          |           |         |  |  |  |  |            |     |
| 2 MOBILE HME 0% - 0   |         |           | Heated Area: 720 |                |                | HX Base Yr |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |                  |                |                |            |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>04/07/2025</td> <td>MLU</td> </tr> </tbody> </table> |         |           |                  |                |                |            |      |      |      |       |        |  | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  | 04/07/2025 | MLU |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE         | LAND DATE      | AG DATE        |            |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |                  | 04/07/2025     | MLU            |            |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |  |            |     |

| COLUMBIA COUNTY PROPERTY           |  |  | PAGE 2 of 3        | 3 |
|------------------------------------|--|--|--------------------|---|
| VALUATION SUMMARY                  |  |  |                    |   |
| VALUATION BY                       |  |  |                    |   |
| Tax Group: 3                       |  |  | Tax Dist: STANDARD |   |
| BUILDING MARKET VALUE 142,319      |  |  |                    |   |
| TOTAL MARKET OB/XF VALUE 44,064    |  |  |                    |   |
| TOTAL LAND VALUE - MARKET 76,760   |  |  |                    |   |
| TOTAL MARKET VALUE 263,143         |  |  |                    |   |
| SOH/AGL Deduction 146,308          |  |  |                    |   |
| ASSESSED VALUE 116,835             |  |  |                    |   |
| TOTAL EXEMPTION VALUE HX HB 50,722 |  |  |                    |   |
| BASE TAXABLE VALUE 66,113          |  |  |                    |   |
| TOTAL JUST VALUE 263,143           |  |  |                    |   |
| NCON VALUE 0                       |  |  |                    |   |
| INCOME VALUE                       |  |  |                    |   |
| PREVIOUS YEAR MKT VALUE 248,229    |  |  |                    |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |
|                   |      |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |
|                |  |

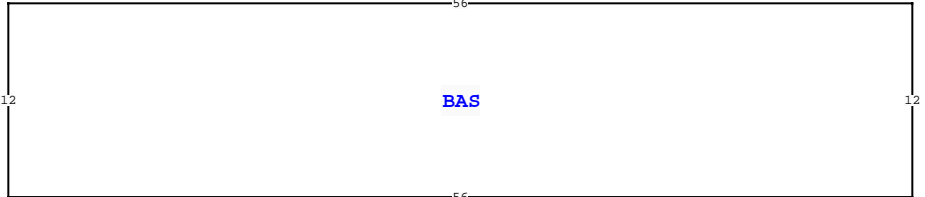
| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W60 S12 E60 N12\$. |  |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   | 357 SW ATLANTIS PL, FORT WHITE |                 |       |  |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------------------------------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                         | OB/XF MKT VALUE | NOTES |  |
| 11             | 0252       | LEAN-TO W/  | 0   | 100 | 12 | 24 | 288.00   | UT | 1.50     | 1.50           | 100       | 2013    | 2013        | 3 | 100                            | 432             |       |  |
| 12             | 0265       | PRCH,UEP    | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100                            | 400             |       |  |
| 13             | 0261       | PRCH,UOP    | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100                            | 200             |       |  |
| 14             | 0040       | BARN,POLE   | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100                            | 200             |       |  |
| 15             | 0031       | BARN,MT AE  | 0   | 100 | 24 | 60 | 1,440.00 | UT | 9.00     | 9.00           | 100       | 2013    | 2013        | 3 | 100                            | 12,960          |       |  |
| 16             | 0060       | CARPORT F   | 0   | 100 | 20 | 24 | 480.00   | UT | 3.50     | 3.50           | 100       | 2013    | 2013        | 3 | 100                            | 1,680           |       |  |
| 17             | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100                            | 600             |       |  |
| 18             | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2017    | 2017        | 3 | 100                            | 1,200           |       |  |
| TOTALS         |            |             |     |     |    |    |          |    |          |                |           |         |             |   |                                | 17,672          |       |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 17,672 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |                    |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |                    |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |                    |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |                    |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                        | CONSTRUCTION |      |
|--------------------------|------------------------|--------------|------|
| ELEMENT                  | CD                     |              |      |
| Exterior Wall            | 03                     | BELOW AVG.   | 100  |
| Roof Structur            | 01                     | FLAT         | 100  |
| Roof Cover               | 01                     | MINIMUM      | 100  |
| Interior Wall            | 04                     | PLYWOOD      | 100  |
| Interior Floo            | 14                     | CARPET       | 90   |
| Interior Floo            | 08                     | SHT VINYL    | 10   |
| Air Condition            | 01                     | NONE         | 100  |
| Heating Type             | 03                     | FORCED AIR   | 100  |
| Bedrooms                 |                        | 2            | 100  |
| Bathrooms                |                        | 1            | 100  |
| Stories                  | 1.                     | 1.           | 100  |
| Architectual             | 01                     | CONV         | 100  |
| Units                    |                        | 0            | 100  |
| Condition Adj            | 03                     | 03           | 100  |
| Kitchen Adjus            | 01                     | 01           | 100  |
| Quality                  | 01                     | 01           |      |
| DOR CODE                 | 0102 SFRES/MOBILE HOME |              |      |
| MAP NUM                  |                        | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 32617.010 1.00/        |              |      |
| AREA TYPE                | TOTAL GROSS AREA       | PCT OF BASE  | YEAR |
| BAS                      | 672                    | 100          |      |
| TOTALS                   | 672                    |              |      |

| MARKET ADJUSTMENTS                           |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0201   | 02  | 672       | 59.9250     | 56.33          | 37,854         | 1972 | 1972 | 0    | 0    | 45.00 | 55.00  |
| 3 MANUF 1 0% - 0 Heated Area: 672 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 3 of 3 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 142,319     |   |
| TOTAL MARKET OB/XF VALUE  |           | 44,064      |   |
| TOTAL LAND VALUE - MARKET |           | 76,760      |   |
| TOTAL MARKET VALUE        |           | 263,143     |   |
| SOH/AGL Deduction         |           | 146,308     |   |
| ASSESSED VALUE            |           | 116,835     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,722      |   |
| BASE TAXABLE VALUE        |           | 66,113      |   |
| TOTAL JUST VALUE          |           | 263,143     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 248,229     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |

| SALES DATA        |      |           |     |     |        |            |  |
|-------------------|------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
|                   |      |           |     |     |        |            |  |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS     |
|-------------------------|
| BAS= W56 S12 E56 N12\$. |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      | 0       |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |