

COMM NE COR OF SW1/4, RUN W  
660.02 FT, S 1319.22 FT FOR  
POB, CONT S 660.96 FT, W 660.5

BOATWRIGHT WALTER D/PROPER AMANDA H  
1829 SW WILSON SPRINGS RD  
FT WHITE, FL 32038

2026

32-6S-16-04016-005



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|                  |                 |
|------------------|-----------------|
| Quality          | 05 05           |
| DOR CODE         | 5000IMPROVED AG |
| MAP NUM          | MKT AREA 02     |
| NEIGHBORHOOD/LOC | 32616.00 1.00/  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,856            | 100         |      | 1,856        | 176,863              |
| TOTALS    | 1,856            |             |      | 1,856        | 176,863              |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 9945       | Well/Sept   | 0 100   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.01        | AC        |     |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 11/25/2019 | BY | BC |
|-------------|------------|----|----|

| MARKET ADJUSTMENTS                                                  |     |           |             |                |                |      |      |      |      |         |        |
|---------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                                                                | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0201                                                                | 02  | 1,856     | 113.9000    | 107.07         | 198,722        | 2019 | 2019 | 0    | 0    | 0 11.00 | 89.00  |
| 1 MANUF 1 100% - 2020 Heated Area: 1856 HX Base Yr 2020             |     |           |             |                |                |      |      |      |      |         |        |
| 32 58 32 BAS                                                        |     |           |             |                |                |      |      |      |      |         |        |
| 1829 SW WILSON SPRINGS RD, FORT WHITE                               |     |           |             |                |                |      |      |      |      |         |        |
| BLD DATE XF DATE INC DATE LGL DATE LAND DATE AG DATE 04/07/2025 MLU |     |           |             |                |                |      |      |      |      |         |        |

| TOTAL OB/XF 7,000 |          |     |                      |     |     |          |       |       |             |           |     |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                 | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.01        | AC        |     |
| 2                 | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     |
| 3                 | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     |

| TOTAL OB/XF 7,000 |          |     |                      |     |     |          |       |       |             |           |     |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                 | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.01        | AC        |     |
| 2                 | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     |
| 3                 | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     |

|                    |                          |                |                     |               |
|--------------------|--------------------------|----------------|---------------------|---------------|
| Total Acres: 10.01 | Total Land Value: 12,115 | Market: 85,500 | Agricultural: 2,520 | Common: 9,595 |
|--------------------|--------------------------|----------------|---------------------|---------------|

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
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| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 3              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 176,863   |   |
| TOTAL MARKET OB/XF VALUE  |  | 7,000     |   |
| TOTAL LAND VALUE - MARKET |  | 95,095    |   |
| TOTAL MARKET VALUE        |  | 195,978   |   |
| SOH/AGL Deduction         |  | 82,168    |   |
| ASSESSED VALUE            |  | 113,810   |   |
| TOTAL EXEMPTION VALUE     |  | 50,722    |   |
| BASE TAXABLE VALUE        |  | 63,088    |   |
| TOTAL JUST VALUE          |  | 278,958   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 282,932   |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 38810      | M H         | 0   | 10/24/2019 |

| SALES DATA                    |           |           |       |       |        |
|-------------------------------|-----------|-----------|-------|-------|--------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD |
| 1394/0854                     | 9/04/2019 | WD        | Q     | V     | 01     |
| GRANTOR: ARMANDO C SALAZAR    |           |           |       |       |        |
| GRANTEE: WALTER D BOATWRIGHT  |           |           |       |       |        |
| 1173/0884                     | 5/15/2009 | WD        | Q     | V     | 01     |
| GRANTOR: MICHAEL & LISA DAVIS |           |           |       |       |        |
| GRANTEE: ARMANDO C SALAZAR    |           |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W58 S32 E58 N32\$. |  |  |  |  |  |  |  |  |  |  |  |