

LOT 6 BLK B NEW HOPE ESTATES UNI  
912-2289, CT 1001-2371, 1007-167

CRACE SUZANNE  
397 SW NORMA JEAN GLN  
LAKE CITY, FL 32024

2026

32-5S-17-09477-109



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                                  |                  |    |
|----------------------------------|------------------|----|
| Quality                          | 05               | 05 |
| DOR CODE                         | 0200 MOBILE HOME |    |
| MAP NUM                          | MKT AREA         | 02 |
| NEIGHBORHOOD/LOC 32517.010 1.00/ |                  |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,052            | 100         |      | 2,052        | 109,113              |
| UOP       | 160              | 25          |      | 40           | 2,127                |
| TOTALS    | 2,212            |             |      | 2,092        | 111,240              |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       |       |
| 2              | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |       |
| 4              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 500.00   | 500.00         |       |
| 5              | 0060       | CARPORT F   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 6              | 0081       | DECKING WI  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |        |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE                                             | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0200                                             | 02  | 2,092     | 117.9000    | 96.68          | 202,255        | 1999 | 1999 | 0    | 0    | 0    | 45.00  | 55.00 |  |
| 1 MANUF 1 0% - 2024 Heated Area: 2052 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |
|                                                  |     |           |             |                |                |      |      |      |      |      |        |       |  |
| 9221 SW TUSTENUGGEE AVE, LAKE CITY               |     |           |             |                |                |      |      |      |      |      |        |       |  |

| TOTAL OB/XF 10,600 |         |          |          |           |         |            |     |  |  |  |  |  |  |
|--------------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--|--|
| BLD DATE           | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |            |     |  |  |  |  |  |  |
|                    |         |          |          |           |         | 03/24/2022 | MLU |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|--|-----------|--|-------------|---|
| VALUATION SUMMARY         |  |           |  |             |   |
| VALUATION BY              |  | STANDARD  |  |             |   |
| Tax Group: 3              |  | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |  | 111,240   |  |             |   |
| TOTAL MARKET OB/XF VALUE  |  | 10,600    |  |             |   |
| TOTAL LAND VALUE - MARKET |  | 15,000    |  |             |   |
| TOTAL MARKET VALUE        |  | 136,840   |  |             |   |
| SOH/AGL Deduction         |  | 0         |  |             |   |
| ASSESSED VALUE            |  | 136,840   |  |             |   |
| TOTAL EXEMPTION VALUE     |  | 0         |  |             |   |
| BASE TAXABLE VALUE        |  | 136,840   |  |             |   |
| TOTAL JUST VALUE          |  | 136,840   |  |             |   |
| NCON VALUE                |  | 0         |  |             |   |
| INCOME VALUE              |  |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 136,840   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000050872  | Remodel     | 12,629 | 09/20/2024 |
| 17513      | M H         | 125    | 10/10/2000 |
| 13981      | M H         | 125    | 05/07/1998 |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1489/2191                      | 5/05/2023 | WD        | Q   | I   | 01     | 145,000    |  |
| GRANTOR: JENNINGS TIMOTHY FRAN |           |           |     |     |        |            |  |
| GRANTEE: CRACE SUZANNE         |           |           |     |     |        |            |  |
| 1489/2188                      | 5/05/2023 | WD        | U   | I   | 11     | 100        |  |
| GRANTOR: SUWANNEE FISH COMPANY |           |           |     |     |        |            |  |
| GRANTEE: JENNINGS TIMOTHY FR   |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W34 UOP= N10 W16 S10 E16\$ W42 S27 E76 N27\$. |  |  |  |  |  |  |  |  |  |  |  |