

COMM SW COR OF NW1/4, RUN E 50.9  
A CO GRD RD, RUN N 159.77 FT FOR  
363.68 FT TO S R/W OF CR-18, NE

TOMSEY JERRY M/TOMSEY CANDACE S  
3356 SW CR 18  
FORT WHITE, FL 32038

2026

31-6S-17-09818-005



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 11 | BD/BTN AVG 90  |
| Exterior Wall            | 21 | STONE 10       |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

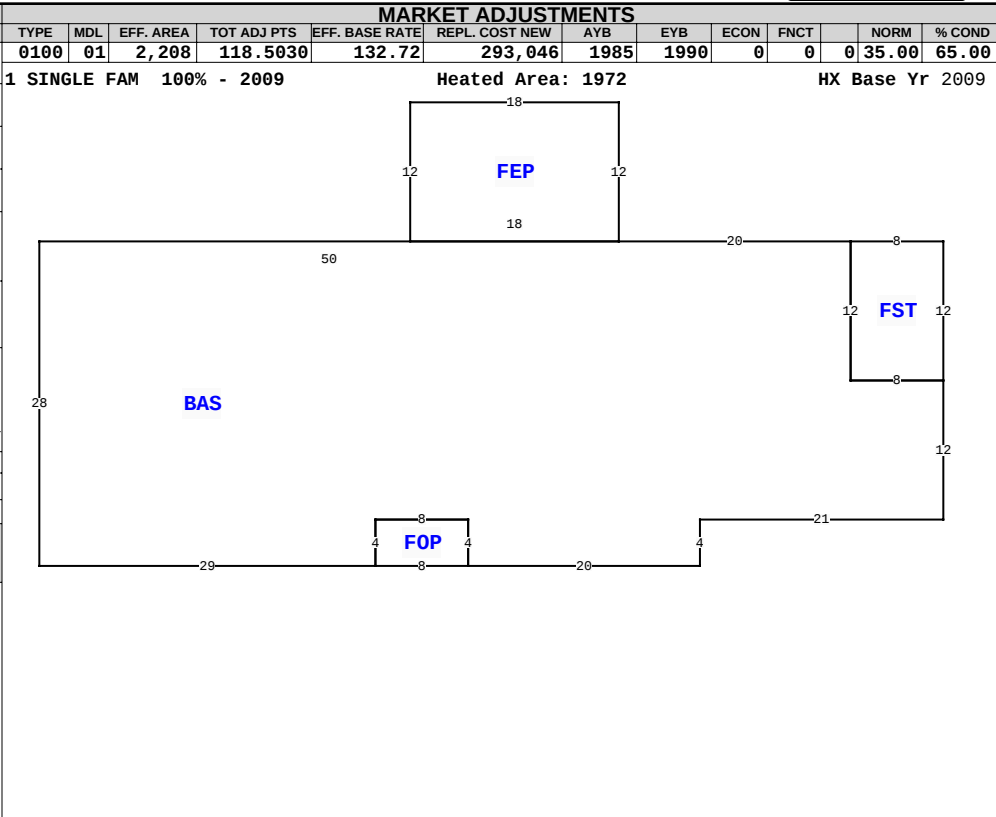
|                                  |                    |    |
|----------------------------------|--------------------|----|
| Quality                          | 06                 | 06 |
| DOR CODE                         | 0100 SINGLE FAMILY |    |
| MAP NUM                          | MKT AREA           | 02 |
| NEIGHBORHOOD/LOC 31617.010 1.00/ |                    |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,972            | 100         |      | 1,972        | 170,121              |
| FEP       | 216              | 80          |      | 173          | 14,925               |
| FOP       | 32               | 30          |      | 10           | 863                  |
| FST       | 96               | 55          |      | 53           | 4,572                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,316 |  |  | 2,208 | 190,480 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |    |          |    |          |                |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0180       | FPLC 1STRY  | 0 100   | 0  | 0  | 1.00     | UT | 2,000.00 | 2,000.00       |
| 2              | 0030       | BARN,MT     | 0 0     | 40 | 60 | 2,400.00 | UT | 12.00    | 12.00          |
| 3              | 0020       | BARN,FR     | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |
| 4              | 0296       | SHED METAL  | 0 100   | 12 | 24 | 288.00   | UT | 12.00    | 12.00          |
| 5              | 0294       | SHED WOOD/  | 0 100   | 8  | 10 | 80.00    | UT | 12.00    | 12.00          |
| 6              | 0060       | CARPORT F   | 0 100   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 5.57        |



|                                     |  |  |                |  |  |
|-------------------------------------|--|--|----------------|--|--|
| BLD DATE                            |  |  | LGL DATE       |  |  |
| XF DATE                             |  |  | LAND DATE      |  |  |
| INC DATE                            |  |  | AG DATE        |  |  |
| 3356 SW COUNTY ROAD 18 , FORT WHITE |  |  | 05/14/2024 MLU |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 36,816      |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |             |  |
|---------------------------|--|-------------|--|
| VALUATION SUMMARY         |  | PAGE 1 of 1 |  |
| VALUATION BY              |  | STANDARD    |  |
| Tax Group: 3              |  | Tax Dist:   |  |
| BUILDING MARKET VALUE     |  | 190,480     |  |
| TOTAL MARKET OB/XF VALUE  |  | 36,816      |  |
| TOTAL LAND VALUE - MARKET |  | 55,700      |  |
| TOTAL MARKET VALUE        |  | 282,996     |  |
| SOH/AGL Deduction         |  | 169,001     |  |
| ASSESSED VALUE            |  | 113,995     |  |
| TOTAL EXEMPTION VALUE     |  | 50,722      |  |
| BASE TAXABLE VALUE        |  | 63,273      |  |
| TOTAL JUST VALUE          |  | 282,996     |  |
| NCON VALUE                |  | 0           |  |
| INCOME VALUE              |  |             |  |
| PREVIOUS YEAR MKT VALUE   |  | 285,926     |  |

|                                            |                  |        |            |
|--------------------------------------------|------------------|--------|------------|
| SALE:1:1: PRCL #1 COUNTRY OAKS FARMS UNREC |                  |        |            |
| PERMIT NUM                                 | DESCRIPTION      | AMT    | ISSUED     |
| 000047332                                  | Roof Replacement | 1,050  | 05/30/2023 |
| 000047333                                  | Roof Replacement | 11,375 | 05/30/2023 |
| 19117                                      | PUMP/UTPOL       | 30     | 01/15/2002 |

| SALES DATA                   |           |           |       |       |            |
|------------------------------|-----------|-----------|-------|-------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD     |
| 1154/1571                    | 7/14/2008 | WD        | Q     | I     |            |
| GRANTOR: SILVA'S             |           |           |       |       | SALE PRICE |
| GRANTEE: JERRY & CANDACE TOM |           |           |       |       |            |
| 0884/2132                    | 7/16/1999 | WD        | Q     | I     |            |
| GRANTOR: TIBBITTS'           |           |           |       |       | 115,000    |
| GRANTEE: SILVA'S             |           |           |       |       |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W20 FEP= N12 W18 S12 E18\$ W50 S28 E29 FOP= E8 N4 W8 S4\$ N4 E8 S4 E20 N4 E21 N12FST= N12 W8 S12 E8\$ W8 N12\$. |  |  |  |  |  |  |  |  |  |