

LOT 1 UNIT 1 NEW HOPE ESTATES S/  
WD 836-2404, 852-179, FJ 888-116

PREVATT WILLIAM ANDREW  
8916 SW TUSTENUGGEE AVE  
LAKE CITY, FL 32024

2026

31-5S-17-09465-101  
COLUMBIA COUNTY PROPERTY

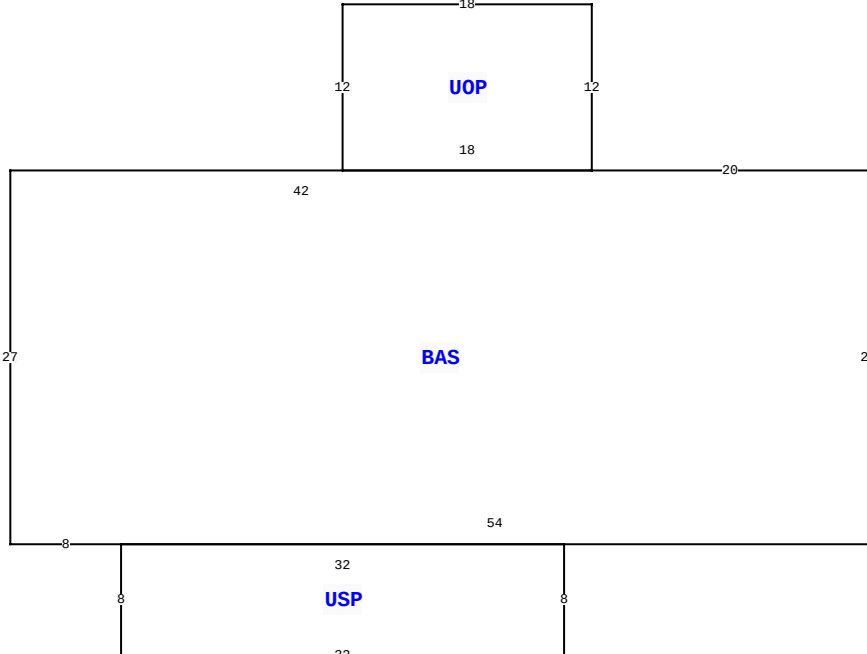
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 02    |
| NEIGHBORHOOD/LOC | 31517.020        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,674            | 100         |      | 1,674        | 122,694              |
| UOP       | 216              | 25          |      | 54           | 3,958                |
| USP       | 256              | 35          |      | 90           | 6,596                |
| TOTALS    | 2,146            |             |      | 1,818        | 133,249              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0296       | SHED METAL  | 0 100   | 10 | 10 | 100.00 | UT | 5.00     | 5.00           |
| 2              | 0169       | FENCE/WOOD  | 0 100   | 0  | 0  | 184.00 | UT | 7.50     | 7.50           |
| 3              | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       |
| 4              | 0040       | BARN, POLE  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 5              | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       |
| 6              | 0070       | CARPORT UF  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 7              | 0130       | CLFENCE 5   | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |
| 8              | 0296       | SHED METAL  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        |

| MARKET ADJUSTMENTS                                                                 |     |           |             |                |                |      |      |      |      |         |        |
|------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                                                                               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0202                                                                               | 02  | 1,818     | 113.9000    | 112.76         | 204,998        | 1998 | 2010 | 0    | 0    | 0 35.00 | 65.00  |
| 1 MANUF 2 100% - 2025                                                              |     |           |             |                |                |      |      |      |      |         |        |
| Heated Area: 1674                                                                  |     |           |             |                |                |      |      |      |      |         |        |
| HX Base Yr 2025                                                                    |     |           |             |                |                |      |      |      |      |         |        |
|  |     |           |             |                |                |      |      |      |      |         |        |

| TOTAL OB/XF 13,290 |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|--------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|
| L N                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND |
| 1                  | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   |

| COLUMBIA COUNTY PROPERTY  |  |              |   |
|---------------------------|--|--------------|---|
| PAGE 1 of 1               |  |              | 3 |
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 133,249      |   |
| TOTAL MARKET OB/XF VALUE  |  | 13,290       |   |
| TOTAL LAND VALUE - MARKET |  | 15,000       |   |
| TOTAL MARKET VALUE        |  | 161,539      |   |
| SOH/AGL Deduction         |  | 0            |   |
| ASSESSED VALUE            |  | 161,539      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,722 |   |
| BASE TAXABLE VALUE        |  | 110,817      |   |
| TOTAL JUST VALUE          |  | 161,539      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 167,689      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 17003      | M H         | 125 | 05/25/2000 |
| 13715      | M H         | 125 | 03/03/1998 |

| SALES DATA                     |            |           |     |     |        |            |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1488/1763                      | 4/13/2023  | WD        | Q   | I   | 01     | 205,000    |  |
| GRANTOR: MICK JONATHAN M       |            |           |     |     |        |            |  |
| GRANTEE: PREVATT WILLIAM AND   |            |           |     |     |        |            |  |
| 1301/2709                      | 10/01/2015 | PR        | U   | I   | 19     | 100        |  |
| GRANTOR: DIANA M DANIEL AS PER |            |           |     |     |        |            |  |
| GRANTEE: DIANA M DANIEL (AS    |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                        |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W20 UOP= N12 W18 S12 E18\$ W42 S27 E8 USP= S8 E32 N8 W32\$ E54 N27\$. |  |  |  |  |  |  |  |  |  |