

COMM NE COR OF SE1/4, RUN W 2047  
POB, CONT W 235.94 FT, S 1059.38  
PT ON N R/W LINE OF EBENEZER RD,

HARTMAN TIMOTHY/HARTMAN KARIN  
1581 SE EBENEZER RD  
LAKE CITY, FL 32025

2026

31-4S-18-10519-009



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |    |
|--------------------------|------------------|------------------|------|--------------|----------------------|----|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |    |
| Exterior Wall            | 31               | VINYL SID 100    |      |              |                      |    |
| Roof Structur            | 03               | GABLE/HIP 100    |      |              |                      |    |
| Roof Cover               | 12               | MODULAR MT 100   |      |              |                      |    |
| Interior Wall            | 05               | DRYWALL 100      |      |              |                      |    |
| Interior Floo            | 14               | CARPET 90        |      |              |                      |    |
| Interior Floo            | 08               | SHT VINYL 10     |      |              |                      |    |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |    |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |    |
| Bedrooms                 | 1.               | 3 100            |      |              |                      |    |
| Bathrooms                |                  | 2 100            |      |              |                      |    |
| Stories                  |                  | 1. 1. 100        |      |              |                      |    |
| Architectual             | 01               | CONV 100         |      |              |                      |    |
| Units                    | 03               | 0 100            |      |              |                      |    |
| Condition Adj            |                  | 03 100           |      |              |                      |    |
| Kitchen Adjus            | 01               | 01 100           |      |              |                      |    |
|                          |                  |                  |      |              |                      |    |
| Quality                  |                  | 05 05            |      |              |                      |    |
| DOR CODE                 |                  | 0200 MOBILE HOME |      |              |                      |    |
| MAP NUM                  |                  |                  |      |              | MKT AREA             | 04 |
| NEIGHBORHOOD/LOC         |                  | 1418.00          |      | 1.00/        |                      |    |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |    |
| BAS                      | 1,296            | 100              |      | 1,296        | 36,050               |    |
|                          |                  |                  |      |              |                      |    |
| TOTALS                   | 1,296            |                  |      | 1,296        | 36,050               |    |

| MARKET ADJUSTMENTS                                                                       |     |           |             |                   |                |      |      |      |      |            |       |        |  |
|------------------------------------------------------------------------------------------|-----|-----------|-------------|-------------------|----------------|------|------|------|------|------------|-------|--------|--|
| TYPE                                                                                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |            | NORM  | % COND |  |
| 0800                                                                                     | 02  | 1,296     | 115.9000    | 69.54             | 90,124         | 1998 | 1997 | 0    | 0    | 0          | 60.00 | 40.00  |  |
| 2 MOBILE HME                                                                             |     | 100% - 0  |             | Heated Area: 1296 |                |      |      |      |      | HX Base Yr |       |        |  |
| <div><div></div><div>27</div><div>48</div><div>27</div><div>48</div><div>BAS</div></div> |     |           |             |                   |                |      |      |      |      |            |       |        |  |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/28/2025 |

MLU