



| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100  |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 14 | CARPET 100     |
| Air Condition | 03 | CENTRAL 100    |
| Heating Type  | 04 | AIR DUCTED 100 |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Frame         | 01 | NONE 100       |
| Stories       | 1. | 1. 100         |
| Architectual  | 05 | CONV 100       |
| Units         |    | 0 100          |
| Condition Adj | 03 | 03 100         |
| Kitchen Adjus | 01 | 01 100         |

|          |      |               |
|----------|------|---------------|
| Quality  | 05   | 05            |
| DOR CODE | 0100 | SINGLE FAMILY |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 06 |
|---------|--|----------|----|

|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 31317.010 | 1.00/ |
|------------------|-----------|-------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,983            | 100         |      | 1,983        | 151,490              |
| FOP       | 28               | 30          |      | 8            | 611                  |
| FOP       | 132              | 30          |      | 40           | 3,056                |
| UCP       | 480              | 20          |      | 96           | 7,334                |
| UST       | 108              | 45          |      | 49           | 3,743                |

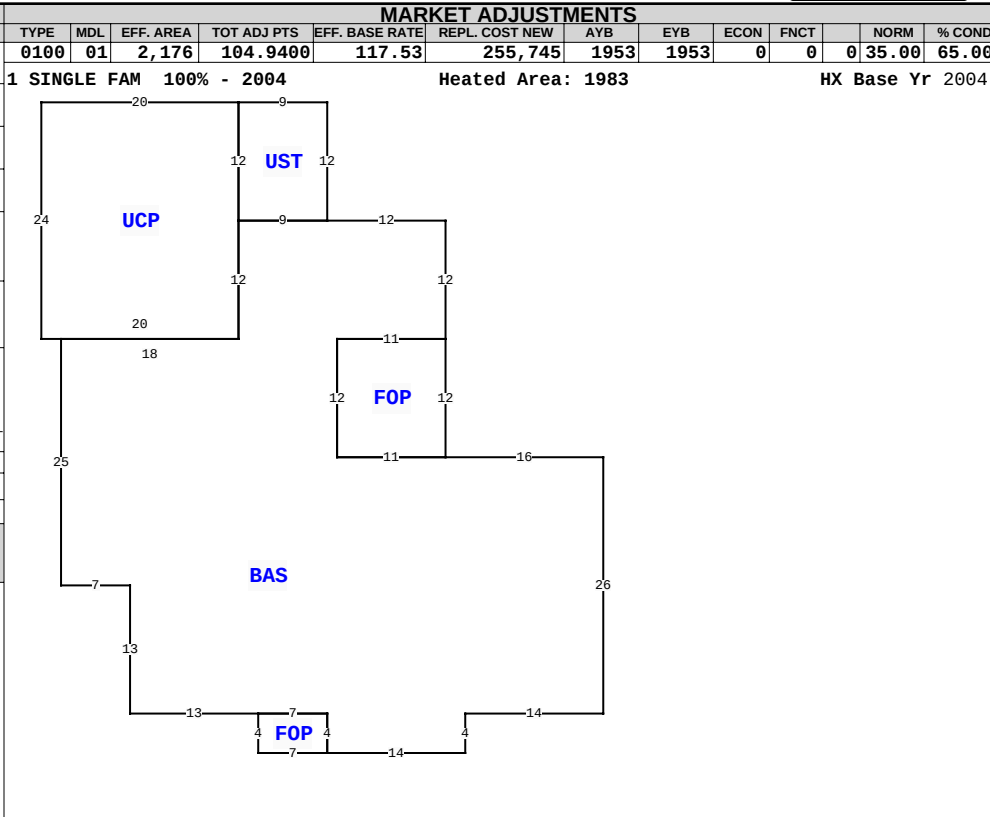
|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,731 |  |  | 2,176 | 166,234 |
|--------|-------|--|--|-------|---------|

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 0           | 0    | 3      | 100             | 1,500 |
| 2   | 0180       | FPLC 1STRY  | 0       | 100 | 0 | 0     |    | 1.00  | UT 2,000.00    | 2,000.00  | 100     | 0           | 0    | 3      | 100             | 2,000 |
| 3   | 0120       | CLFENCE 4   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 1993        | 1993 | 3      | 100             | 300   |
| 4   | 0258       | PATIO       | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2003        | 2003 | 3      | 100             | 800   |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|---------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 100 |     | *RSF     | -1 0.00 | 0.00  | 22,328.99   | SF        |     | 1.00     | 1.00   | 1.00    | 0.95       | 0.95           | 21,213     |                             |      |         |      |     |    |        |



|                           |          |  |           |            |     |
|---------------------------|----------|--|-----------|------------|-----|
| 675 NW PALM DR, LAKE CITY | BLD DATE |  | LGL DATE  | 04/27/2022 | MLU |
|                           | XF DATE  |  | LAND DATE |            |     |
|                           | INC DATE |  | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,600 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|

MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| 0100 | 01  | 2,176     | 104.9400    | 117.53         | 255,745        | 1953 | 1953 | 0    | 0    | 0 35.00 | 65.00  |

1 SINGLE FAM 100% - 2004 Heated Area: 1983 HX Base Yr 2004

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| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 166,234  |
| TOTAL MARKET OB/XF VALUE  |           | 4,600    |
| TOTAL LAND VALUE - MARKET |           | 21,213   |
| TOTAL MARKET VALUE        |           | 192,047  |
| SOH/AGL Deduction         |           | 86,628   |
| ASSESSED VALUE            |           | 105,419  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,722   |
| BASE TAXABLE VALUE        |           | 54,697   |
| TOTAL JUST VALUE          |           | 192,047  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 192,047  |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000046502  | Electrical Servic | 0   | 02/13/2023 |

SALES DATA

| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|------------|-----------|-----|-----|--------|------------|
| 0999/1437         | 11/05/2003 | WD        | Q   | I   | 01     | 82,200     |

|                               |                          |
|-------------------------------|--------------------------|
| GRANTOR: MURLYN WYNETTE BIGGS |                          |
| GRANTEE: DONALD G MOODY       |                          |
| 0973/2015                     | 12/20/2002 WD Q I 06 100 |
| GRANTOR: KENNETH L BIGGS      |                          |
| GRANTEE: MURLYN WYNETTE BIGG  |                          |

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W16 FOP= N12 W11 S12 E11\$ W11 N12 E11 N12 W12 UST= N12 W9 S12 E9\$ W9 UCP= N12 W20 S24 E20 N12\$ S12 W18 S25 E7 S13 E13 FOP= S4 E7 N4 W7\$ E7 S4 E14 N4 E14 N26\$.