

LOT 9 BLOCK 4 HIGHLANDS S/D.  
547-669, 593-566, 942-1786, 942-

ROBERTS ALICE FAYE  
11815 63RD RD  
LIVE OAK, FL 32060

2026

31-3S-17-05919-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                                  |                    |    |
|----------------------------------|--------------------|----|
| Quality                          | 05                 | 05 |
| DOR CODE                         | 0100 SINGLE FAMILY |    |
| MAP NUM                          | MKT AREA           | 06 |
| NEIGHBORHOOD/LOC 30317.020 1.00/ |                    |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,025            | 100         |      | 1,025        | 93,621               |
| FCP       | 220              | 25          |      | 55           | 5,024                |
| FOP       | 24               | 30          |      | 7            | 640                  |
| FST       | 99               | 55          |      | 54           | 4,932                |
| TOTALS    | 1,368            |             |      | 1,141        | 104,216              |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |
| 2              | 0258       | PATIO       | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |
| 3              | 0120       | CLFENCE 4   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |
| 4              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 0   |     | *RSF     | 2     | 0.00  | 0.00        |

MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| 0100 | 01  | 1,141     | 125.4600    | 140.52         | 160,333        | 1960 | 1960 | 0    | 0    | 0 35.00 | 65.00  |

1 SINGLE FAM 0% - 0

Heated Area: 1025

HX Base Yr

BAS

FST

FCP

FOP

BLD DATE

XF DATE

INC DATE

LGL DATE

LAND DATE

AG DATE

04/27/2022 MLU

| TOTAL OB/XF |            |             |     |     |   |   |       |    |       |
|-------------|------------|-------------|-----|-----|---|---|-------|----|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R |
| 1           | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |
| 2           | 0258       | PATIO       | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |
| 3           | 0120       | CLFENCE 4   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |
| 4           | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  |

| TOTAL OB/XF |            |             |     |     |   |      |       |      |       |
|-------------|------------|-------------|-----|-----|---|------|-------|------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W    | UNITS | UT   | Adj R |
| 1           | 0100       | C           | SFR | 0   |   | *RSF | 2     | 0.00 | 0.00  |

| COLUMBIA COUNTY PROPERTY  |           |  |   |
|---------------------------|-----------|--|---|
| PAGE 1 of 1               |           |  | 1 |
| VALUATION SUMMARY         |           |  |   |
| VALUATION BY              | STANDARD  |  |   |
| Tax Group: 1              | Tax Dist: |  |   |
| BUILDING MARKET VALUE     | 104,216   |  |   |
| TOTAL MARKET OB/XF VALUE  | 1,200     |  |   |
| TOTAL LAND VALUE - MARKET | 9,394     |  |   |
| TOTAL MARKET VALUE        | 114,810   |  |   |
| SOH/AGL Deduction         | 0         |  |   |
| ASSESSED VALUE            | 114,810   |  |   |
| TOTAL EXEMPTION VALUE     | 0         |  |   |
| BASE TAXABLE VALUE        | 114,810   |  |   |
| TOTAL JUST VALUE          | 114,810   |  |   |
| NCON VALUE                | 0         |  |   |
| INCOME VALUE              |           |  |   |
| PREVIOUS YEAR MKT VALUE   | 114,810   |  |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000045989  | Electrical Servic | 0   | 11/28/2022 |

| SALES DATA                  |            |           |     |     |        |            |  |
|-----------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number           | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1266/2163                   | 12/13/2013 | QC        | U   | I   | 11     | 100        |  |
| GRANTOR: RONNIE T ROBERTS   |            |           |     |     |        |            |  |
| GRANTEE: ALICE FAYE ROBERTS |            |           |     |     |        |            |  |
| 0942/1789                   | 12/14/2001 | WD        | P   | I   | 99     | 37,000     |  |
| GRANTOR: BARBARA D CAMPBELL |            |           |     |     |        |            |  |
| GRANTEE: RONNIE T ROBERTS & |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                        |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W41 S25 E35 FOP= S4 E6 N4 W6S E6 FCP= S4 E11 N20 W11S16S N16 FST= E11 N9 W11 S9S N9S. |  |  |  |  |  |  |  |  |  |