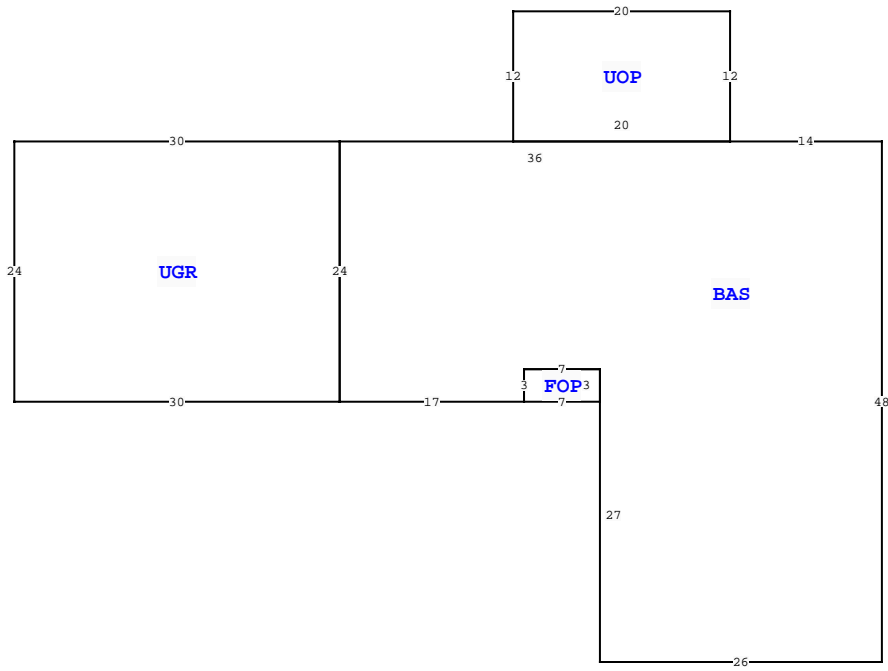




| BUILDING CHARACTERISTICS |      | CONSTRUCTION  |     |
|--------------------------|------|---------------|-----|
| ELEMENT                  | CD   |               |     |
| Exterior Wall            | 31   | VINYL SID     | 100 |
| Roof Structur            | 03   | GABLE/HIP     | 100 |
| Roof Cover               | 14   | PREFIN MT     | 100 |
| Interior Wall            | 05   | DRYWALL       | 100 |
| Interior Floor           | 14   | CARPET        | 90  |
| Interior Floor           | 08   | SHT VINYL     | 10  |
| Air Condition            | 03   | CENTRAL       | 100 |
| Heating Type             | 04   | AIR DUCTED    | 100 |
| Bedrooms                 |      | 4             | 100 |
| Bathrooms                |      | 3             | 100 |
| Frame                    | 01   | NONE          | 100 |
| Stories                  | 1.   | 1.            | 100 |
| Architectual             | 05   | CONV          | 100 |
| Units                    |      | 0             | 100 |
| Condition Adj            | 01   | 01            | 100 |
| Kitchen Adjus            | 01   | 01            | 100 |
| Quality                  | 05   | 05            |     |
| DOR CODE                 | 0100 | SINGLE FAMILY |     |

| MARKET ADJUSTMENTS                                    |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 2,181     | 93.1392     | 104.32         | 227,522        | 1984 | 1984 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM - 0% - 2023 Heated Area: 1803 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| MAP NUM                         | MKT AREA         |             |      |              |                      |
|---------------------------------|------------------|-------------|------|--------------|----------------------|
|                                 |                  | 01          |      |              |                      |
| NEIGHBORHOOD/LOC 31316.00 1.00/ |                  |             |      |              |                      |
| AREA TYPE                       | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                             | 1,803            | 100         |      | 1,803        | 122,258              |
| FOP                             | 21               | 30          |      | 6            | 407                  |
| UGR                             | 720              | 45          |      | 324          | 21,970               |
| UOP                             | 240              | 20          |      | 48           | 3,255                |
| TOTALS                          | 2,784            |             |      | 2,181        | 147,889              |

| COLUMBIA COUNTY PROPERTY  |           |          | PAGE 1 of 1 | 3 |
|---------------------------|-----------|----------|-------------|---|
| VALUATION SUMMARY         |           |          |             |   |
| VALUATION BY              |           | STANDARD |             |   |
| Tax Group: 3              | Tax Dist: |          |             |   |
| BUILDING MARKET VALUE     |           | 147,889  |             |   |
| TOTAL MARKET OB/XF VALUE  |           | 586      |             |   |
| TOTAL LAND VALUE - MARKET |           | 18,000   |             |   |
| TOTAL MARKET VALUE        |           | 166,475  |             |   |
| SOH/AGL Deduction         |           | 0        |             |   |
| ASSESSED VALUE            |           | 166,475  |             |   |
| TOTAL EXEMPTION VALUE     |           | 0        |             |   |
| BASE TAXABLE VALUE        |           | 166,475  |             |   |
| TOTAL JUST VALUE          |           | 166,475  |             |   |
| NCON VALUE                |           | 0        |             |   |
| INCOME VALUE              |           |          |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 154,232  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1469/1441                      | 5/24/2022  | WD        | U   | I   | 12     | 149,000    |
| GRANTOR: U.S. BANK TRUST NATIO |            |           |     |     |        |            |
| GRANTEE: DEVENTER-WITT LESLE   |            |           |     |     |        |            |
| 1453/2236                      | 11/30/2021 | CT        | U   | I   | 18     | 100        |
| GRANTOR: CLERK OF COURT        |            |           |     |     |        |            |
| GRANTEE: U.S. BANK TRUST NAT   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |         |       |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---------|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W     | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 0 24 26 | 1.00  | UT | 0.00   | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 436             |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 0 0 0   | 1.00  | UT | 600.00 | 600.00         | 25        | 2000    | 2000        | 3 | 25     | 150             |       |

| TOTAL OB/XF                  |  |  |  |  |  |  |  |  |  |  |  |  |  | 586        |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|
| 360 SW THOMAS TER, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |            |
| BLD DATE                     |  |  |  |  |  |  |  |  |  |  |  |  |  | LGL DATE   |
| XF DATE                      |  |  |  |  |  |  |  |  |  |  |  |  |  | LAND DATE  |
| INC DATE                     |  |  |  |  |  |  |  |  |  |  |  |  |  | AG DATE    |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  | 04/07/2025 |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  | MLU        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W14 UOP= N12 W20 S12 E20\$ W36 UGR= W30 S24 E30N24\$ S24 E17 FOP= E7 N3 W7 S3\$ N3 E7 S27 E26 N48\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |