

| BUILDING CHARACTERISTICS |  |    |                |  |                                                                                          |    |       |           |             | MARKET ADJUSTMENTS |                |      |      |                 |      |   |      |              |                           | COLUMBIA COUNTY PROPERTY |                       |  |  |  |  |  |  |  |         | PAGE 1 of 1 |          |  |  | 3 |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|----|----------------|--|------------------------------------------------------------------------------------------|----|-------|-----------|-------------|--------------------|----------------|------|------|-----------------|------|---|------|--------------|---------------------------|--------------------------|-----------------------|--|--|--|--|--|--|--|---------|-------------|----------|--|--|---|--|--|--|--|--|--|--|--|--|--|
| ELEMENT                  |  | CD | CONSTRUCTION   |  | TYPE                                                                                     |    | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE     | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |   | NORM | % COND       | VALUATION SUMMARY         |                          |                       |  |  |  |  |  |  |  |         |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall            |  | 31 | VINYL SID 100  |  | 0202                                                                                     | 02 | 1,620 | 113.5000  | 112.36      | 182,023            | 2022           | 2022 | 2022 | 0               | 0    | 0 | 5.00 | 95.00        | VALUATION BY              |                          |                       |  |  |  |  |  |  |  |         |             | STANDARD |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall            |  | 00 | N/A 0          |  | 2 MANUF 2                                                                                |    | 50%   | - 2023    |             | Heated Area: 1620  |                |      |      | HX Base Yr 2005 |      |   |      | Tax Group: 3 |                           |                          |                       |  |  |  |  |  |  |  |         | Tax Dist:   |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Roof Structur            |  | 03 | GABLE/HIP 100  |  | <div> <div>60</div> <div>27</div> <div>27</div> <div>60</div> <div>BAS 2023</div> </div> |    |       |           |             |                    |                |      |      |                 |      |   |      |              |                           |                          | BUILDING MARKET VALUE |  |  |  |  |  |  |  |         |             | 172,922  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Roof Cover               |  | 03 | COMP SHNGL 100 |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              | TOTAL MARKET OB/XF VALUE  |                          |                       |  |  |  |  |  |  |  | 15,850  |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Interior Wall            |  | 05 | DRYWALL 100    |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              | TOTAL LAND VALUE - MARKET |                          |                       |  |  |  |  |  |  |  | 17,780  |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Interior Floo            |  | 08 | SHT VINYL 50   |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              | TOTAL MARKET VALUE        |                          |                       |  |  |  |  |  |  |  | 206,552 |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Interior Floo            |  | 14 | CARPET 50      |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              | SOH/AGL Deduction         |                          |                       |  |  |  |  |  |  |  | 12,557  |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Air Condition            |  | 03 | CENTRAL 100    |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              | ASSESSED VALUE            |                          |                       |  |  |  |  |  |  |  | 193,995 |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Heating Type             |  | 04 | AIR DUCTED 100 |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              | TOTAL EXEMPTION VALUE     |                          |                       |  |  |  |  |  |  |  | 50,722  |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                 |  |    | 3 100          |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              | BASE TAXABLE VALUE        |                          |                       |  |  |  |  |  |  |  | 143,273 |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |
| Bathrooms                |  |    | 2 100          |  |                                                                                          |    |       |           |             |                    |                |      |      |                 |      |   |      |              |                           |                          |                       |  |  |  |  |  |  |  |         |             |          |  |  |   |  |  |  |  |  |  |  |  |  |  |