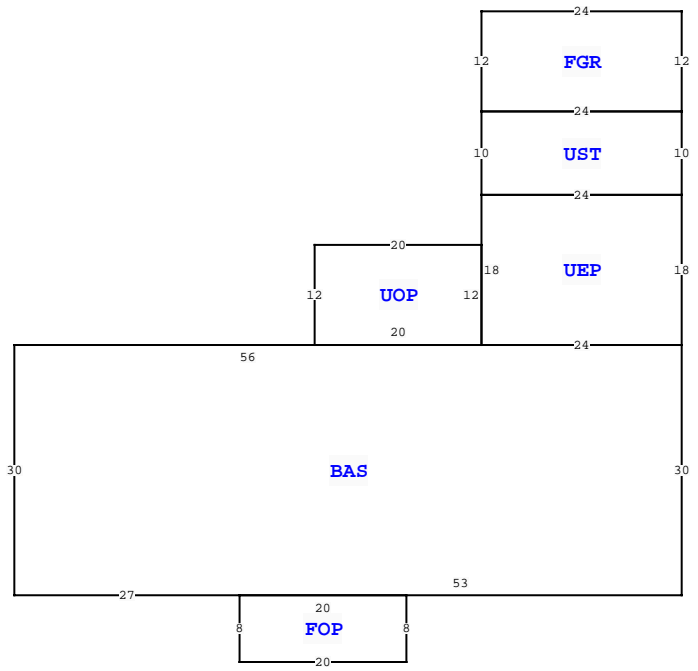




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 80 |
| Interior Wall | 02 | WALL BD/WD | 20 |
| Interior Floor | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 30416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,400 | 100 | |
| FGR | 288 | 55 | |
| FOP | 160 | 30 | |
| UEP | 432 | 60 | |
| UOP | 240 | 20 | |
| UST | 240 | 45 | |
| TOTALS | 3,760 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2021 | | | 364,514 | 1974 | 1990 | 0 | 0 | 35.00 | 65.00 |
| | | | Heated Area: 2400 | | | HX Base Yr 2021 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 236,934 |
| TOTAL MARKET OB/XF VALUE | | | 11,100 |
| TOTAL LAND VALUE - MARKET | | | 32,900 |
| TOTAL MARKET VALUE | | | 280,934 |
| SOH/AGL Deduction | | | 78,751 |
| ASSESSED VALUE | | | 202,183 |
| TOTAL EXEMPTION VALUE | HX HB WX | | 55,722 |
| BASE TAXABLE VALUE | | | 146,461 |
| TOTAL JUST VALUE | | | 280,934 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 284,579 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 17780 | SFR | 635 | 12/28/2000 |

| SALES DATA | | | | | | |
|-------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1460/1043 | 2/24/2022 | QC | U | I | 11 | 100 |
| GRANTOR: FLOYD SARAH K | | | | | | |
| GRANTEE: FLOYD JASON L | | | | | | |
| 1340/1466 | 7/12/2017 | CT | U | I | 11 | 118,000 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: FLOYD SARAH K | | | | | | |

| EXTRA FEATURES | | 203 SW CYPRESS LAKE RD, LAKE CITY | | | | | | | | | | | | | | | |
|----------------|------------|-----------------------------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 900 | |
| 3 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |
| 4 | 0040 | BARN,POLE | 0 | 100 | 30 | 60 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 6,000 | |
| 5 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 2,000 | |

| BLD DATE | | LGL DATE | |
|----------|--|------------|-----|
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |
| | | 05/09/2024 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W56 S30 E27 FOP= S8 E20 N8 W20\$ E53 N30 UEP= N18UST= N10 FGR= N12 W24 S12 E24\$ W24 S10 E24\$ W24 S18 E24\$W24 UOP= N12 W20 S12 E20\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 3.29 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 32,900 | | | | | | | | | |