

1 AC IN NE COR OF NW1/4 OF SW1/4  
LE 470-763, DC 880-136, 880-2595

DARMIN MINDY A  
914 SE GRAHAM COURT  
LAKE CITY, FL 32025

2025

29-6S-18-10649-000

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 26 | ALM SIDING 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floo            | 14 | CARPET 70      |
| Interior Floo            | 06 | VINYL ASB 30   |
| Air Condition            | 02 | WINDOW 100     |
| Heating Type             | 02 | CONVECTION 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 1  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 03                 | 03          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 19618.00           | 1.00/       |

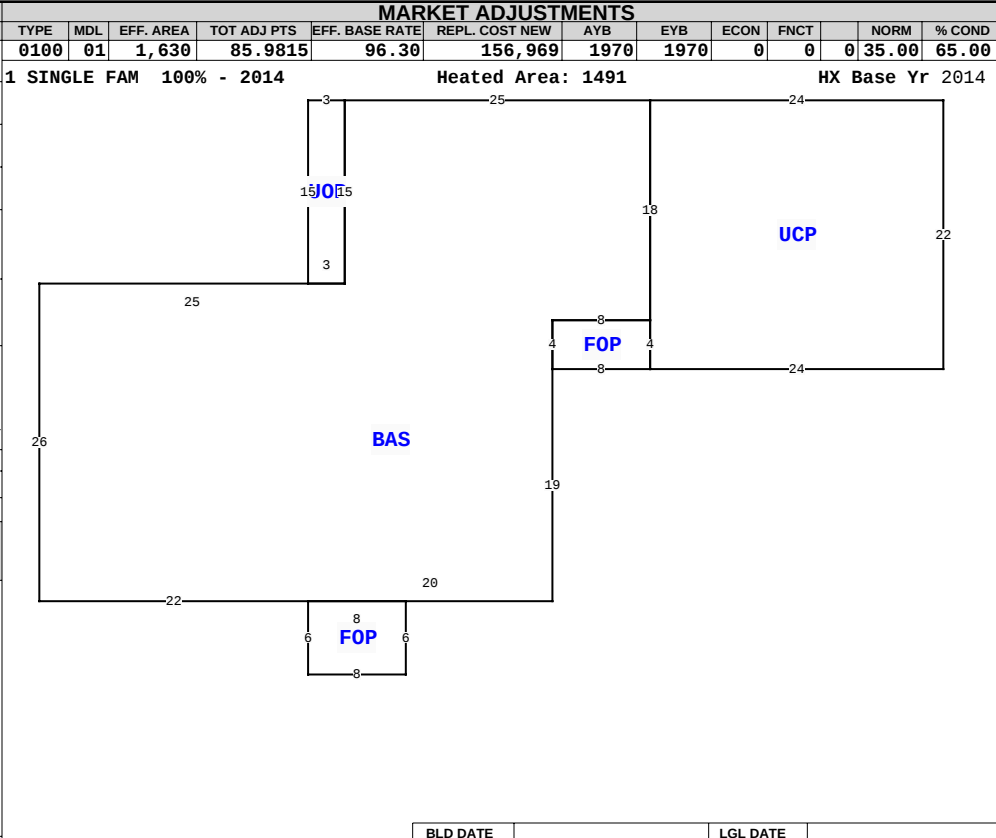
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,491            | 100         |      | 1,491        | 93,329               |
| FOP       | 32               | 30          |      | 10           | 626                  |
| FOP       | 48               | 30          |      | 14           | 876                  |
| UCP       | 528              | 20          |      | 106          | 6,635                |
| UOP       | 45               | 20          |      | 9            | 564                  |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,144 |  |  | 1,630 | 102,030 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |     |   |       |    |              |                |
|----------------|------------|-------------|---------|-----|---|-------|----|--------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R        | ADJ UNIT PRICE |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           |
| 2              | 0040       | BARN, POLE  | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           |
| 3              | 0081       | DECKING WI  | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 10/08/2015 | BY | DF |
|-------------|------------|----|----|



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 1,150       |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 1,150       |  |  |  |  |  |  |  |  |  |

|                   |                          |           |                 |
|-------------------|--------------------------|-----------|-----------------|
| Total Acres: 1.00 | Total Land Value: 14,000 | Market: 0 | Agricultural: 0 |
|-------------------|--------------------------|-----------|-----------------|

| COLUMBIA COUNTY PROPERTY  |  |              |   |
|---------------------------|--|--------------|---|
| PAGE 1 of 1               |  |              | 3 |
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 102,030      |   |
| TOTAL MARKET OB/XF VALUE  |  | 1,150        |   |
| TOTAL LAND VALUE - MARKET |  | 14,000       |   |
| TOTAL MARKET VALUE        |  | 117,180      |   |
| SOH/AGL Deduction         |  | 51,531       |   |
| ASSESSED VALUE            |  | 65,649       |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 40,649 |   |
| BASE TAXABLE VALUE        |  | 25,000       |   |
| TOTAL JUST VALUE          |  | 117,180      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 109,801      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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| SALES DATA                     |            |           |     |     |        |
|--------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD |
| 1442/1247                      | 7/14/2021  | WD        | U   | I   | 30     |
| GRANTOR: DARMIN DARRYL C       |            |           |     |     |        |
| GRANTEE: DARMIN MINDY          |            |           |     |     |        |
| 1262/0936                      | 10/02/2013 | WD        | Q   | I   | 01     |
| GRANTOR: EDWIN GRAHAM & MARGAR |            |           |     |     |        |
| GRANTEE: DARRYL C & MINDY DA   |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                             |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W25 UOP= W3 S15 E3 N15S\$15 W25 S26 E22 FOP= S6 E8 N6W8\$ E20 N19 FOP= E8 N4 W8 S4\$N4 E8 UCP= S4 E24 N22 W24 S18\$ N18\$. |  |  |  |  |  |  |  |  |  |

| OTHER ADJUSTMENTS AND NOTES |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |  |  |
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|                             |  |  |  |  |  |  |  |  |  |

|                |                           |
|----------------|---------------------------|
| Common: 14,000 | PRINTED 08/26/2025 BY SYS |
|----------------|---------------------------|