



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | |
|------------------------------|------------------|--------------|----------------------|--------------|----------------------|--------------------|-------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|--------------------------|---------------------------|-----------------------------|------------|---------|------|---------------------------|----|--------|--|--|---|--|--|--|--|---------------------------|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY | | STANDARD | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Tax Group: 3 | | Tax Dist: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING MARKET VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL MARKET OB/XF VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL LAND VALUE - MARKET | | 640,000 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL MARKET VALUE | | 640,000 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | SOH/AGL Deduction | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | ASSESSED VALUE | | 640,000 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL EXEMPTION VALUE | | 12 640,000 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BASE TAXABLE VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL JUST VALUE | | 640,000 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | NCON VALUE | | 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | INCOME VALUE | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | PREVIOUS YEAR MKT VALUE | | 640,000 | | | | | | | | | | | | | | | | | |
| DOR CODE | | | | | | | | | | | | | | | | | 8200 FOREST, PARKS, REC | | | | | | | | | | | | | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | MKT AREA 05 | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | | | | | | | | | | | | | | | | 1418.00 1.00/ | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | XF DATE | | LAND DATE | | | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | | AG DATE | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | |
| 1 | 8200 | C | FOREST | 0 | | | 0.00 | 0.00 | 640.00 | AC | | 1.00 | 1.00 | 1.00 | 1,000.00 | 1,000.00 | 640,000 | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 09/22/2015 BY DF | | | | | | | | | | | | | | | | | Total Acres: 640.00 | | | | | Total Land Value: 640,000 | | | | | Market: 0 Agricultural: 0 Common: 640,000 | | | | | PRINTED 06/27/2025 BY SYS | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
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| SALES DATA | | | | | | | | | | | | | | | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
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BUILDING NOTES

BUILDING DIMENSIONS