

LOT 6 COUNTRY DALE ESTATES.  
455-440, 619-400, 651-430, WD 10

STLWFAR FOUNDATION CORPORATION  
709 SW SHERLOCK TER  
LAKE CITY, FL 32024

2025

28-3S-16-02374-056



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 08 | SHT VINYL 50   |
| Interior Floo            | 14 | CARPET 50      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | 06          |
| NEIGHBORHOOD/LOC | 28316.020          | 1.00/       |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE |
| BAS              | 1,100              | 100         |
| FCP              | 276                | 25          |
| FOP              | 64                 | 30          |
| FSP              | 200                | 40          |
| FST              | 72                 | 55          |
| TOTALS           | 1,712              | 1,308       |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| 1              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |
| 2              | 0294       | SHED WOOD/  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF      | 1125.00 | 177.00 | 1.00        |

| MARKET ADJUSTMENTS               |     |           |             |                |                |      |      |      |      |   |       |        |  |
|----------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|--|
| TYPE                             | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |  |
| 0100                             | 01  | 1,308     | 125.8400    | 135.91         | 177,770        | 1980 | 2005 | 0    | 0    | 0 | 19.00 | 81.00  |  |
| 1 SINGLE FAM - 0% - 2025         |     |           |             |                |                |      |      |      |      |   |       |        |  |
| Heated Area: 1100 HX Base Yr     |     |           |             |                |                |      |      |      |      |   |       |        |  |
|                                  |     |           |             |                |                |      |      |      |      |   |       |        |  |
| 232 NW SCOTT GLN, LAKE CITY      |     |           |             |                |                |      |      |      |      |   |       |        |  |
| BLD DATE<br>XF DATE<br>INC DATE  |     |           |             |                |                |      |      |      |      |   |       |        |  |
| LGL DATE<br>LAND DATE<br>AG DATE |     |           |             |                |                |      |      |      |      |   |       |        |  |
| 04/21/2023 MLU                   |     |           |             |                |                |      |      |      |      |   |       |        |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 300         |  |  |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 300         |  |  |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| VALUATION SUMMARY         |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 2              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 143,994   |  |
| TOTAL MARKET OB/XF VALUE  |  | 300       |  |
| TOTAL LAND VALUE - MARKET |  | 18,500    |  |
| TOTAL MARKET VALUE        |  | 162,794   |  |
| SOH/AGL Deduction         |  | 0         |  |
| ASSESSED VALUE            |  | 162,794   |  |
| TOTAL EXEMPTION VALUE     |  | 0         |  |
| BASE TAXABLE VALUE        |  | 162,794   |  |
| TOTAL JUST VALUE          |  | 162,794   |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  | 0         |  |
| PREVIOUS YEAR MKT VALUE   |  | 160,517   |  |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000050945  | Electrical Servic | 0   | 10/02/2024 |
| 000045590  | Electrical Servic | 0   | 09/30/2022 |
| 37275      | MAINT/ALTR        | 75  | 10/01/2018 |

| SALES DATA                     |            |           |     |     |        |            |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1510/1585                      | 3/18/2024  | WD        | U   | I   | 11     | 100        |  |
| GRANTOR: STLWFAR, LLC          |            |           |     |     |        |            |  |
| GRANTEE: STLWFAR FOUNDATION    |            |           |     |     |        |            |  |
| 1423/2525                      | 11/09/2020 | WD        | Q   | I   | 01     | 145,000    |  |
| GRANTOR: JOHN P & JENNIFER A S |            |           |     |     |        |            |  |
| GRANTEE: STLWFAR, LLC          |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W27 S25 E28 FOP= S4 E16N4 W16\$ E16 FCP= S4 E12 N23 W12 S19\$ N19 FST= E12 N6 W12S6\$ N6 FSP= E3 N10 W20 S10 E17\$ W17\$. |  |  |  |  |  |  |  |  |  |