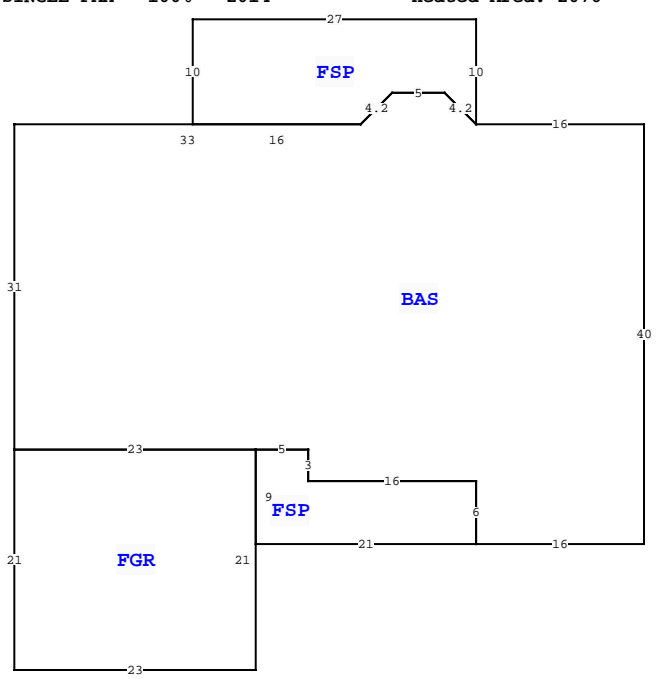


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 50 |
| Interior Floo | 15 | HARDTILE | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 28316.050 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,076 | 100 | |
| FGR | 483 | 55 | |
| FSP | 141 | 40 | |
| FSP | 246 | 40 | |
| TOTALS | 2,946 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 2,496 | 118.4400 | 127.92 | 319,288 | 2006 | 2006 | 0 | 0 | 0 | 18.00 | 82.00 | | |
| 1 SINGLE FAM - 100% - 2014 Heated Area: 2076 HX Base Yr 2014 | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 2 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 261,816 | | | |
| TOTAL MARKET OB/XF VALUE | 5,302 | | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | | |
| TOTAL MARKET VALUE | 302,118 | | | |
| SOH/AGL Deduction | 102,070 | | | |
| ASSESSED VALUE | 200,048 | | | |
| TOTAL EXEMPTION VALUE | 50,722 | | HX HB | |
| BASE TAXABLE VALUE | 149,326 | | | |
| TOTAL JUST VALUE | 302,118 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 292,936 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000048366 | Roof Replacement | 21,665 | 10/09/2023 |
| 23693 | SFR | 633 | 10/07/2005 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1288/0622 | 1/23/2015 | QC | U | I | 11 | 100 |
| GRANTOR: SAMANTHA L LAWRENCE (| | | | | | |
| GRANTEE: SAMANTHA L & AUSTIN | | | | | | |
| 1265/1731 | 11/20/2013 | WD | Q | I | 01 | 175,000 |
| GRANTOR: GRACE AYRES (UNMARRIE | | | | | | |
| GRANTEE: SAMANTHA L TURNER (| | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1,649.00 | UT | 2.00 | 2.00 | 100 | 2006 | 2006 | 3 | 100 | 3,298 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 208.00 | UT | 13.50 | 13.50 | 50 | 2007 | 2007 | 3 | 50 | 1,404 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 600 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 5,302 |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| 989 NW ZACK DR, LAKE CITY | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | | |
| 04/03/2025 MLU | | | | | | | | | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| BAS= W16 FSP= N10 W27 S10 E16 R3 U3 E5 D3 R3 \$ L3 U3 W5 D3 L3 W33 S31 FGR= S21 E23 N21 W23\$ E23 FSP= S9 E21 N6 W16 N3 W5\$ E5 S3 E16 S6 E16 N40\$. |

| LAND DESCRIPTION | TOTAL OB/XF | 5,302 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-------------|-------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |