

LOT 85 EMERALD LAKES PHASE 3.
814-1147, 837-190, 882-2241, WD

AMBROSE HARRISON W IV
255 NW CHARLOTTE GLN
LAKE CITY, FL 32055

2026

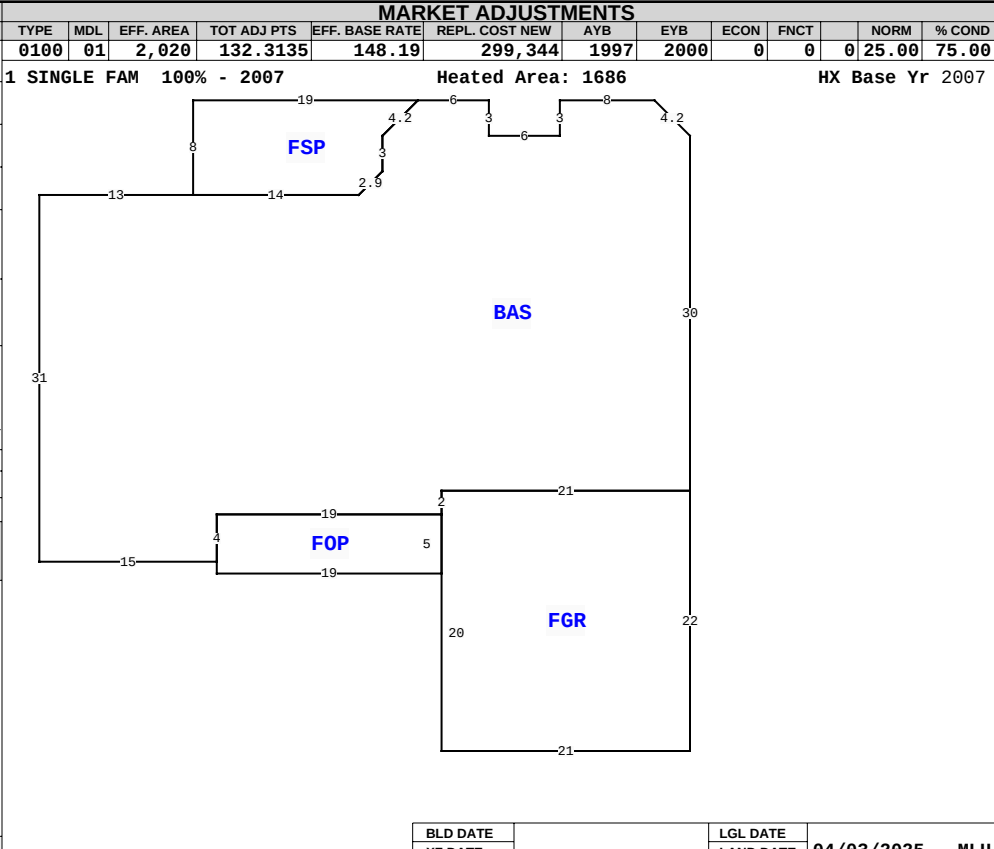
28-3S-16-02372-385

BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	19	COMMON BRK 100
Roof Structur	08	IRREGULAR 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 50
Interior Floo	15	HARDTILE 50
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

Quality	07	07
DOR CODE	0100	SINGLE FAMILY
MAP NUM		MKT AREA 06
NEIGHBORHOOD/LOC	28316.050	1.00/
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
BAS	1,686	100
FGR	462	55
FOP	95	30
FSP	131	40
TOTALS	2,374	2,020
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EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	NOTES
1	0166	CONC, PAVMT	0	100	0	0	1,839.00	UT	2.00	2.00	
2	0166	CONC, PAVMT	0	100	12	73	876.00	UT	2.00	2.00	
3	0294	SHED WOOD/	0	100	10	12	120.00	UT	7.50	7.50	
4	0169	FENCE/WOOD	0	100	0	0	1.00	UT	0.00	0.00	

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	NOTES
1	0100	C	SFR	100		00	0.00	0.00	1.00	LT	



TOTAL OB/XF											
7,330											

COLUMBIA COUNTY PROPERTY			
PAGE 1 of 1			
VALUATION SUMMARY			
VALUATION BY	STANDARD		
Tax Group: 2	Tax Dist:		
BUILDING MARKET VALUE	224,508		
TOTAL MARKET OB/XF VALUE	7,330		
TOTAL LAND VALUE - MARKET	35,000		
TOTAL MARKET VALUE	266,838		
SOH/AGL Deduction	87,085		
ASSESSED VALUE	179,753		
TOTAL EXEMPTION VALUE	HX HB 50,722		
BASE TAXABLE VALUE	129,031		
TOTAL JUST VALUE	266,838		
NCON VALUE	0		
INCOME VALUE			
PREVIOUS YEAR MKT VALUE	269,831		

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000041541	Roof Replacement	26,518	03/17/2021
11744	SFR	270	10/11/1996

SALES DATA					
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD
1437/1525	5/12/2021	WD	U	I	11
GRANTOR: AMBROSE RIKKI					
GRANTEE: AMBROSE HARRISON W					
1170/1227	3/25/2009	QC	U	I	11
GRANTOR: PRISCILLA AMBROSE					
GRANTEE: HARRISON W AMBROSE					

BUILDING NOTES											
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BUILDING DIMENSIONS											
BAS= W13 S31 E15 FOP= S1 E19N5 W19 S4\$ N4 E19 FGR= S20 E21 N22 W21 S2\$ N2 E21 N30 U3 L3 W8 /S3/ W6/ N3/ W6 FSP= W19 S8 E14 R2 U2 N3 R3 U3 \$ D3 L3 S3 D2 L2 W14 \$.											