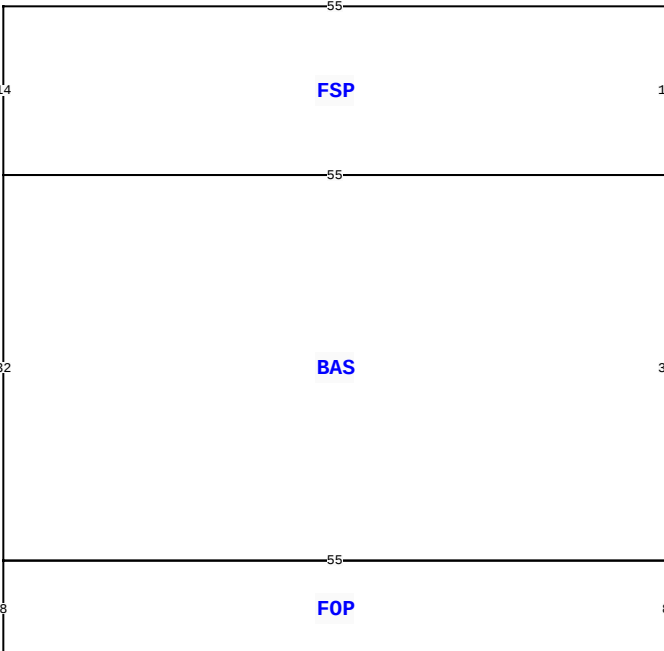
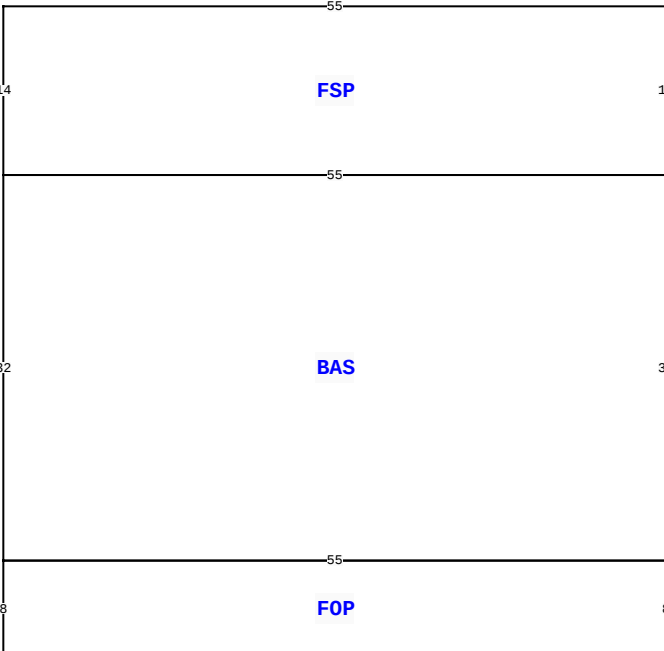


ALBRITTON HARRY B/ALBRITTON ESTHER F  
861 NE CHRISTIE ST  
LAKE CITY, FL 32055

**28-2S-17-04769-004**

| BUILDING CHARACTERISTICS     |                  |             |                      |                                                                                    |                               |                |                |        |             | MARKET ADJUSTMENTS |           |          |             |                           |                          |                 |              |                             |                 | COLUMBIA COUNTY PROPERTY |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|------------------------------|------------------|-------------|----------------------|------------------------------------------------------------------------------------|-------------------------------|----------------|----------------|--------|-------------|--------------------|-----------|----------|-------------|---------------------------|--------------------------|-----------------|--------------|-----------------------------|-----------------|--------------------------|------|-----------|----|-----------------------|---------------------|--|--|--|---------|---------------|--|--|--|--|---------------------------|--|--|--|--|
| CONSTRUCTION                 |                  |             |                      |                                                                                    |                               |                |                |        |             | VALUATION SUMMARY  |           |          |             |                           |                          |                 |              |                             |                 | PAGE 1 of 1              |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| ELEMENT                      | CD               | TYPE        | MDL                  | EFF. AREA                                                                          | TOT ADJ PTS                   | EFF. BASE RATE | REPL. COST NEW | AYB    | EYB         | ECON               | FNCT      | NORM     | % COND      | VALUATION BY              |                          |                 |              |                             | STANDARD        |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Exterior Wall                | 32               | HARDIE BRD  | 100                  | 0100                                                                               | 01                            | 2,200          | 111.3560       | 124.72 | 274,384     | 2001               | 2001      | 0        | 0           | 0                         | 24.00                    | 76.00           | Tax Group: 3 |                             |                 |                          |      | Tax Dist: |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Roof Structure               | 03               | GABLE/HIP   | 100                  | 2 SINGLE FAM 100% - 2002                                                           |                               |                |                |        |             |                    |           |          |             | Heated Area: 1760         |                          |                 |              |                             | HX Base Yr 2002 |                          |      |           |    | BUILDING MARKET VALUE |                     |  |  |  | 208,532 |               |  |  |  |  |                           |  |  |  |  |
| Roof Cover                   | 12               | MODULAR MT  | 100                  |  |                               |                |                |        |             |                    |           |          |             | TOTAL MARKET OB/XF VALUE  |                          |                 |              |                             | 3,900           |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Interior Wall                | 05               | DRYWALL     | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | TOTAL LAND VALUE - MARKET |                          |                 |              |                             | 92,970          |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Interior Floor               | 14               | CARPET      | 90                   |                                                                                    |                               |                |                |        |             |                    |           |          |             | TOTAL MARKET VALUE        |                          |                 |              |                             | 222,437         |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Interior Floor               | 08               | SHT VINYL   | 10                   |                                                                                    |                               |                |                |        |             |                    |           |          |             | SOH/AGL Deduction         |                          |                 |              |                             | 71,664          |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Air Condition                | 03               | CENTRAL     | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | ASSESSED VALUE            |                          |                 |              |                             | 150,773         |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Heating Type                 | 04               | AIR DUCTED  | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | TOTAL EXEMPTION VALUE     |                          |                 |              |                             | 50,722          |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Bedrooms                     |                  | 3           | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | BASE TAXABLE VALUE        |                          |                 |              |                             | 100,051         |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Bathrooms                    |                  | 2           | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | TOTAL JUST VALUE          |                          |                 |              |                             | 305,402         |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Frame                        | 02               | WOOD FRAME  | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | NCON VALUE                |                          |                 |              |                             | 0               |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Stories                      | 1.               | 1.          | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | INCOME VALUE              |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Architectural                | 05               | CONV        | 100                  | PREVIOUS YEAR MKT VALUE                                                            |                               |                |                |        | 308,146     |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Units                        |                  | 0           | 100                  |  |                               |                |                |        |             |                    |           |          |             | XFOB:1:1: CHIC MH         |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Condition Adj                | 03               | 03          | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             | BLDG:1:1: CHIC MH         |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Kitchen Adjus                | 01               | 01          | 100                  |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| Quality                      | 05               | 05          |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| DOR CODE                     | 5000             | IMPROVED    | AG                   |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| MAP NUM                      |                  | MKT AREA    |                      | 03                                                                                 |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| NEIGHBORHOOD/LOC             | 28217.00         | 1.00/       |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| AREA TYPE                    | TOTAL GROSS AREA | PCT OF BASE | YEAR                 | TOT ADJ AREA                                                                       | SUBAREA MARKET VALUE          |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| BAS                          | 1,760            | 100         |                      | 1,760                                                                              | 166,825                       |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| FOP                          | 440              | 30          |                      | 132                                                                                | 12,512                        |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| FSP                          | 770              | 40          |                      | 308                                                                                | 29,195                        |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| TOTALS                       | 2,970            |             |                      | 2,200                                                                              | 208,532                       |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| EXTRA FEATURES               |                  |             |                      |                                                                                    | 861 NE CHRISTIE ST, LAKE CITY |                |                |        |             |                    |           |          |             |                           | BLD DATE                 |                 |              |                             |                 | LGL DATE                 |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           | XF DATE                  |                 |              |                             |                 | LAND DATE                |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           | INC DATE                 |                 |              |                             |                 | AG DATE                  |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| L N                          | OB/XF CODE       | DESCRIPTION | BLD                  | CAP                                                                                | L                             | W              | UNITS          | UT     | Adj R       | ADJ UNIT PRICE     | ORIG COND | YEAR ON  | YEAR ACTUAL | Q                         | % COND                   | OB/XF MKT VALUE | NOTES        |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 1                            | 0040             | BARN, POLE  | 0                    | 100                                                                                | 0                             | 0              | 1.00           | UT     | 0.00        | 0.00               | 100       | 1993     | 1993        | 3                         | 100                      | 1,000           |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 2                            | 0020             | BARN, FR    | 0                    | 100                                                                                | 0                             | 0              | 1.00           | UT     | 0.00        | 0.00               | 100       | 1993     | 1993        | 3                         | 100                      | 1,500           |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 3                            | 0190             | FPLC PF     | 0                    | 100                                                                                | 0                             | 0              | 1.00           | UT     | 1,200.00    | 1,200.00           | 100       | 2011     | 2011        | 3                         | 100                      | 1,200           |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 4                            | 0252             | LEAN-TO W/  | 0                    | 100                                                                                | 0                             | 0              | 1.00           | UT     | 0.00        | 0.00               | 100       | 2011     | 2011        | 3                         | 100                      | 100             |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 5                            | 0252             | LEAN-TO W/  | 0                    | 100                                                                                | 0                             | 0              | 1.00           | UT     | 0.00        | 0.00               | 100       | 2011     | 2011        | 3                         | 100                      | 100             |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| LAND DESCRIPTION             |                  |             |                      |                                                                                    |                               |                |                |        |             | TOTAL OB/XF        |           |          |             |                           |                          |                 |              |                             |                 | 3,900                    |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| L N                          | USE CODE         | CLS         | LAND USE DESCRIPTION | CAP                                                                                | R D                           | LOC ZONE       | FRONT          | DEPTH  | TOT LND UTS | UNIT TYPE          | D T       | DPH FACT | % COND      | TOT ADJ                   | UNIT PRICE               | ADJ UNIT PRICE  | LAND VALUE   | OTHER ADJUSTMENTS AND NOTES | YEAR            | DENSITY                  | DECL | FRZ       | YR | CONSRV                |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 1                            | 0100             | C           | SFR                  | 100                                                                                |                               | A-1            | 0.00           | 0.00   | 1.00        | AC                 |           | 1.00     | 1.00        | 1.00                      | 4,500.00                 | 4,500.00        | 4,500        |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 2                            | 6200             | A           | PASTURE 3            | 0                                                                                  |                               | A-1            | 0.00           | 0.00   | 19.66       | AC                 |           | 1.00     | 1.00        | 1.00                      | 280.00                   | 280.00          | 5,505        |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| 3                            | 9910             | M           | MKT. VAL. AG         | 0                                                                                  |                               | A-1            | 0.00           | 0.00   | 19.66       | AC                 |           | 1.00     | 1.00        | 1.00                      | 4,500.00                 | 4,500.00        | 88,470       |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
|                              |                  |             |                      |                                                                                    |                               |                |                |        |             |                    |           |          |             |                           |                          |                 |              |                             |                 |                          |      |           |    |                       |                     |  |  |  |         |               |  |  |  |  |                           |  |  |  |  |
| REVIEW DATE 06/03/2025 BY TW |                  |             |                      |                                                                                    |                               |                |                |        |             | Total Acres: 20.66 |           |          |             |                           | Total Land Value: 10,005 |                 |              |                             |                 | Market: 88,470           |      |           |    |                       | Agricultural: 5,505 |  |  |  |         | Common: 4,500 |  |  |  |  | PRINTED 10/10/2025 BY SYS |  |  |  |  |